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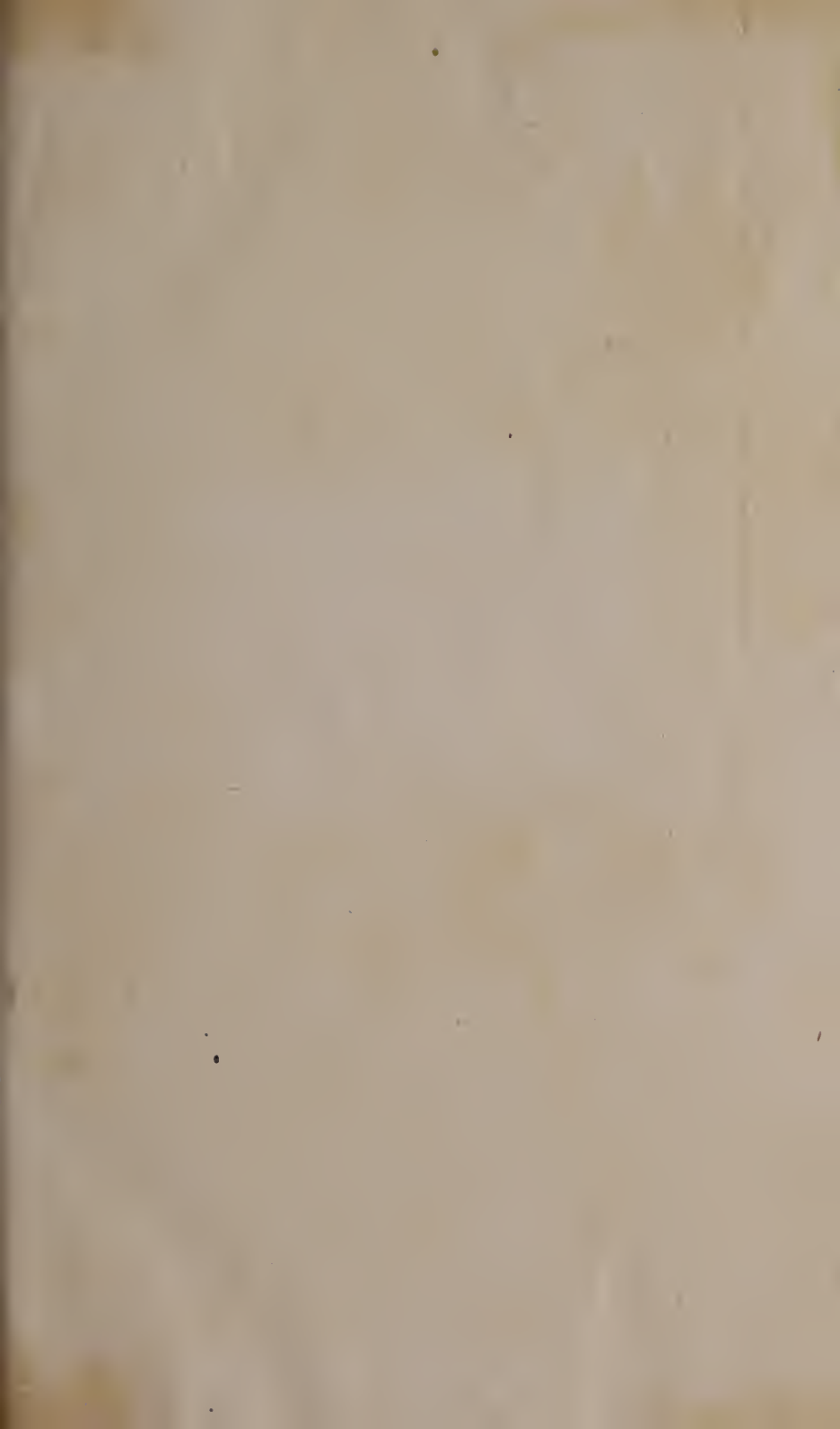
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DOMESTIC AND FOREIGN MISSIONS

OF THE

Protestant Episcopal Church.

NOVEMBER AND DECEMBER, 1862.

THE RESULTS AND ENCOURAGEMENTS OF THE MISSIONARY WORK.

A Sermon Preached before the Board of Missions at its Triennial Meeting, in the Church of the Ascension, New-York, October 2d, 1862, by the Rev. A. N. LITTLEJOHN, D.D., Rector of the Church of the Holy Trinity, Brooklyn, N. Y.

“FROM the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of Hosts.”—MALACHI 1: 11.

THESE familiar words of the Prophet are a prediction of what would occur at and after the advent of Christ. They assure us that by the preaching of the Gospel all nations shall be brought to the knowledge of God, and that his name shall be universally glorified among the heathen. Keeping in mind the spirit of this prophecy, and with an assured faith in its approaching fulfillment, I would ask your attention,

I. To some of the results which the Church has accomplished in the Missionary work.

II. To some of the encouragements to persevere in the work presented in various parts of the world.

The results which I shall name, will show that the value of Missions consists in something more than the stations which they have planted, or the individual conversions which they have produced, or the number of laborers which they have kept in the field, or any thing that may be summed in figures or arranged in tabular statements.

Precious fruits have been secured outside this line of observation. Principles long overlaid by error, or pushed aside from their normal position by the stress of controversy; purposes written on the title-page

of the Church's commission, but by various causes thrust into obscurity; duties vaguely comprehended or well-nigh forgotten, but always of cardinal importance, have been revived through the instrumentality of Missions, and brought into the foreground of the Church's consciousness. So with certain energies and resources of the Church which had fallen into stagnation and neglect. Missions, like every great force belonging to a kingdom, spiritual, universal, and eternal, have been felt beyond the immediate circle of their own activity. They have exerted an indirect and reactionary influence of the greatest value. They have entered, at more points than we can know, into the quickened movement and enlarged beneficence of our recent Church-life. While at work in distant fields they have fed the noblest impulses at home. They have returned more than they have taken. They have made those richest who have done most for them. The farther they have stretched the electric chain of Christian sympathy, the stronger has it become at the point of departure.

But to proceed to the particular results to which your attention has been asked. I remark, first, that the general duty of Missionary labor is now, in some form, well established and universally admitted. The day has gone by for arguments to prove to the Church what she ought to do in this direction. And the wonder now is, that any such arguments should ever have been needed. The duty of spreading what she had received, of going forth into the darkness bearing forward the lamps of heaven; the duty of regarding the whole world as the field of labor; the worst parts of it only creating the right to be first visited; the duty of Christianity, wherever established, not only to sustain itself, but to be aggressive; the duty of congregations and individuals not only to be the guardians of their own spiritual life, but to be represented, according to their means, in the general work of the Church universal: all these are, and ever have been, duties so plainly entering into the commission of the Church, and into the Christian profession of every individual redeemed unto God by the blood of Christ, that it is now matter of surprise and almost of incredulity, that they should, at any time, or under any circumstances, have been forgotten or thrust aside. And yet, if we will think of it, it is no more strange that Christian men should have lost sight of this class of duties, than that they should have strayed away, for ages, from the great doctrine of salvation by free grace, or that they should have lost the sacraments in their original purity; or that men should now so far depart from the Scriptural idea of the Church, as, on the one hand, to resolve it into a popedom, and, on the other, into an accidental congeries of independent sects. But

whatever the neglects and oversights of the past, it is our happiness to know that the Church's Missionary obligation is now universally admitted; so that the time and energy once given to its vindication, may now be devoted to ascertaining the best methods and collecting the necessary means to perform it.

Another result growing out of this, and which we should hail with joy as communicating to our current theology and practical life a healthier tone and larger grasp, is the livelier sense which begins to prevail of the proper Catholicity of the Church, in fact as well as in idea. Missions have done for this attribute of the Church what the dogmatic teaching and persistent controversy of two centuries had failed to do. More than any other influence have they contributed to restore to the Protestant mind, amid its divisions and discords, the old historic conception of the Kingdom of Christ, with its one Lord, one Faith, one Baptism, and one dominion over a fallen world. They have done much to check that tendency to overlook the organic life of the Church, which began amid the tumult and distraction of the Reformation, when the Christian mind centred its anxiety and labor upon the recovery of the lost doctrines of grace, to the comparative neglect of the great truths respecting the nature of Christ's Kingdom. In doing this, they have met, and in some quarters rolled back the turbid current of sectism which, for a time, threatened to engulf our reformed Christianity. In the labors to make that Kingdom universal, to stretch its dominion from sea to sea; in the zeal to bring all men, of every tongue and every clime, to a knowledge of the Cross; in the mighty outpouring, from ten thousand sources, of prayer, and life, and treasure, for this end; in the new and sublime revelations of the primitive evangelism; in these demonstrations proceeding from the common heart, men who from long wandering in the labyrinths of sectarian controversy, had forgotten the very axioms of Church unity, found an attraction which, without challenge or debate, carried them back toward the ancient stand-point.

Thus some of the disused or openly ignored portions of God's truth have been restored and vindicated. Thus the popular mind has been partially lifted from sections and fragments of Revelation, to the whole counsel of God. Thus the Church, by stretching forth her arms to encircle the world, has found her tongue loosened, and the stammering accents of other days supplanted by the bold and noble utterance which becomes the bride of Christ. Thus life has replenished doctrine, and the neglects and grievances of Church polity have been redressed by the sickles and the gathered sheaves of God's reapers. And thus, too, the lesson has been learned over again, that the Church can

not train well if she do not preach well ; and that she can not preach well unless the whole world be the object of her solicitude ; that as her work is to make all men, not some, know what God has done to save them, so she can not do this work well for a single soul, unless each separate effort of enlightenment partake of an impulse large enough to include the whole of mankind.*

I come now to a third result. The Church has been engaged, however imperfectly, for a considerable period, in carrying to pagan lands a knowledge of the Cross. The experience accumulated during that time, and drawn from so many latitudes and races, is of the greatest value to the proper conduct of her future operations. That experience has ascertained many things once doubtful, and shown the feasibility of efforts once deemed impossible. It gives us the warning of its failures and the encouragement of its successes. The Church knows not only where she has failed, but in most instances why. Investigations and experiments have given place to methods of action, which, though they may be better administered, can not be essentially improved. It is now established that men of our race and climate can labor in regions once deemed inaccessible ; that the shores and interior parts of Asia and Africa, instead of being uniformly and immediately destructive of life, are congenial to many constitutions. It is established that Christianity can work with power upon the rudest of heathen natures ; that while the arts and forms of civilized life are necessary to the permanence of Christian triumphs, yet that Christianity can, and ought to go first in the order of time ; that the conscience of man may be reached, the seeds of immortality within him quickened into life, though his intellect be sunk in gross darkness. It is now certain that there is

* The practical conduct of Missions, especially in Pagan lands, has furnished new illustrations of the desirableness, not to say necessity, of unity of faith, discipline, and ministry. Christians of all names have found that in this work a divided front produces weakness and defeat ; and that the objections against the Gospel, urged by the educated heathen mind, are multiplied and strengthened by a knowledge of what appear to be, in consequence of the sect principle, its more or less contradictory phases. They have found, by mournful experience, that there is no damage arising from the antagonism of sects at home, which is not fearfully increased on every field of Missionary labor. They have seen, too, the folly of attempting to substitute that loosely-jointed, and vaguely outlined scheme, called "the Common Christianity" of the numerous Persuasions, for the visible, historic, Catholic Kingdom of Christ. And then, moreover, it will not be doubted that the current Christian thought and sympathy, once deeply impressed, as they have been, with the Catholic work of the Church, reaching all climes and all ages, will gradually cease to be strangers to her Catholic order and consent. The bridge which connects the two is easily passed over under favorable conditions. The experience gathered from the Missionary work had more to do than is often supposed, with the earnest discussions of several years since, touching the overtures that should be made for a return to the bond of ecclesiastical unity by the several divisions of Protestant Christendom.

somewhat in barbarous races which impels them to greet with joy the heralds of the Cross. They turn a not unwilling ear to the music of that song first chanted upon the hill-sides of Bethlehem. With vague wonder it may be, and yet with softened feeling, they, from the first, listen to the message which tells them of One come to offer them salvation and release. Its promises can not be proclaimed, or its plan unfolded, or its ordinances celebrated in their hearing, without stirring within them a dim sense of great blessings, brought at last within their reach.

But besides these lessons, experience has taught the Church that to do her full work among the heathen, and to do it well, she must send to them not Bibles alone, nor Ministers alone, nor Sacraments alone, nor any parts of the Gospel system, isolated from the common whole; but all together in the unity of an organic interdependence. This has been a hard lesson to learn. Time and again have attempts been made to evangelize, by means of a fractional Christianity, in one quarter by Baptizing, in another by Preaching, in another by spreading the Scriptures, in another by Schools, and in another by the supposed all-prevailing virtue of an apostolic Priesthood; thus endeavoring to accomplish, by the severed elements and untwisted fibres of the body of Religion, what could be done only by its banded strength. It was the entire Ark, not any one of its timbers, that floated Noah and his house safe over the Deluge. And it is an entire Christianity only that can retrieve the desperate fortunes of human nature.

But, again, the Missionary work has enabled us to see something of those deep springs of Christian enthusiasm which, though ever living below the ordinary life of the Church, are never unsealed and quickened except by great plans and great movements. It was from these springs that the early fields of Christian conquest were flooded with holy zeal. It was from these that the living waters flowed which helped to make glad the City of God in the sixteenth century. The enthusiasm which accompanied the original planting of the Church, and reappeared in the day of its cleansing and reform, has returned in our time, partly as the cause and partly as the effect of modern Missions. God has accomplished, at various periods, great results by these grand and pervading outbursts of feeling fresh from the inner soul of the Church. Their rise, growth, and disappearance are governed by a law of which we as yet know little. The one which has marked our day and which has taken shape mainly in Missionary achievement has been characterized by breadth, power, and, at times, intense earnestness. It has affected the living, the teaching, and the giving of God's people.

It has kindled their prayers, enlarged their sympathies, fired their enterprise, and given to their thoughts something of the comprehensiveness of God's plan for the conversion of the world. It is, indeed, much that the Church has been enriched and our piety stimulated by an impulse so fresh, so practical, so energetic, and so full of glorious promise.

But, I would observe farther in this connection that Missions in starting new schemes and revealing new opportunities, have disclosed to us new resources and new powers. In giving the Church more to do, they have made the Church feel that she could do more. An increase of duty has been followed by an increase of power. Ability has kept pace with obligation. It was as well known at the beginning of this century, as it ever can be, what modern Christianity can do in the way of scholarly and elaborate thinking upon the doctrines and evidences of the faith, or in the department of sacred eloquence, or in the executive duties of ecclesiastical administration. It was as well known, then, too, as it ever can be, what it can do in edifying the body of Christ—in training and feeding the souls already brought under its sway. But what it could do as a propagator of the Faith, what were its abilities to grapple with unsubjugated races, to plant the Cross in new lands, to repeat and extend the work which illustrated the annals of the early Church—all this was, then, yet to be tested. It has been done, and the result is a revelation of gifts and powers in this direction to which only the primitive age has furnished a parallel. I might almost say that the Church's self-knowledge in respect to this branch of her powers as well as her obligations has been renewed and advanced. She has learned what she did not know before of the unsuspected wealth of talent and piety within her borders, from every herald she has sent forth, from every teacher of whatever degree who has gone quietly to work among the perils and privations of our own frontier, from every martyr whose dust sleeps in heathen soil.

Again, Missions have advanced the dignity and moral power of the Ministry. They have lifted the Parochial Clergy out of their local and bounded routine to a range whence they could survey the labors of the whole body; and taught them to sympathize with aggressive movements and plans of conquest broad as the life and purposes of the universal Church. The Ministry is a Ministry of reconciliation for the whole world. A portion of its dignity lies in the greatness of this function. Missions are the formal and practical assertion of its endeavor to realize its own ideal, to make its achievement as broad and noble as the spirit with which its Author endowed it. The moral power of the Ministry, its ability to influence men, to govern the

Church, to secure a willing audience from the world, comes not more from its Divine Commission, or from the Word it proclaims, or the Ordinances it administers, than from the work it performs. It will be judged by what it does. It will be heard in proportion to its enterprise, vigor, and devotion. Claiming to rest upon the highest sanctions, to act upon the purest motives, and for the sublimest ends, it creates the presumption of splendid aptitudes and capabilities and justifies the expectation of great achievements. Now whatever of priestly fervor, heroism, self-sacrifice, and patient endurance; whatever of invincible strength and silent courage; whatever of readiness to face untried positions and unknown difficulties; whatever of these qualities Missions may have developed in the Ministry, just so much have they added to the credit and prestige, and, through these, to the dignity and moral power of the Holy Office. I may not measure what has been done for the Priesthood in this way. To do so were to unroll the Missionary list of the illustrious dead and the equally illustrious living, to gather in precious voices, holy labors, noble deaths, and consecrated dust from every clime. It were to count all those waves of life and power that for nearly two generations have been rolling in upon us from the four quarters of the globe. Blessing and honor upon the titled and untitled, remembered and forgotten ones who, from a hundred Missionary fields in both hemispheres, have thus enriched and energized the living Priesthood.

As another topic falling within the line of remark which I proposed to follow, I should be glad to show how and to what extent Missions have been aided by the progress of Physical Science and by the accumulating treasures of Philosophy and Literature. Upon this interesting point time will allow only a passing word. These agencies have raised the Church and all her organized methods of action to a vantage-ground which they never held before. They have opened new sources of power and established new conditions of influence. I would not overrate their work in this relation, nor would I forget that the grandest Missionary triumphs in other ages were won without the aid of inventions and discoveries which have glorified and enriched the civilization of this century—even by men who, in the simple zeal of an absolute self-consecration to God, went forth to wrestle with the powers of darkness as David went forth to meet the uncircumcised Philistine, who defied the armies of the living God. Still, without question, these new auxiliaries furnished by the world's thought and enterprise have secured to us not only new weapons, but new opportunities to use them. Taken in their total result, they have relatively advanced the power of

Christianity, while they have correspondingly weakened the systems of heathenism in all the material, and in many of the moral and intellectual conditions of their strength.

Such, then, are some of the results of the Missionary work.

1. What at one time in the history of the Church was a vague and dormant, though instinctive impulse in regard to Missions, has been converted into a fixed conviction, an admitted duty.

2. A more practical sense has been created of the Catholicity of the Church as well in her design and constitution, as in her work and dominion.

3. The fruits of a long period of Missionary activity and experience have been collected and reduced to something like system.

4. The Church has been animated and refreshed by another era of feeling now and then rising to the power and earnestness of a great enthusiasm.

5. She has been taught another aspect of her own gifts and resources, and has been advanced to a more thorough self-knowledge.

6. The dignity and moral power of the Ministry have been increased.

7. The best results of the leading agencies of modern civilization have been brought into closer alliance with the aggressive movements of Christianity.

These results do not so much make as control history. They are forces rather than events. They are influences set in motion which will not so much shape this or that line of action as color and mould the collective life and movement of the Church.

II. The encouragements of the Missionary work.

Let us now turn for a few moments to the special encouragements of the Missionary work arising from the present providential aspects of the world. I will leave out of view this continent with its sad but temporary hindrances to Gospel labors; also Europe with its several resolute and impressive movements toward a more thorough self-evangelization, affording, as they do, rich promise of an auspicious future for reformed Christianity in France and Italy;* and go at once to

* The present religious condition of Italy and France is full of interest. In Italy amid all the political and ecclesiastical tumult of the time, a great and salutary work is steadily advancing. In all her borders, there is scarcely a city or province from which the demand is not heard, in some form, for the Christian regeneration of Italy. Her children are feeling their way to new convictions, new principles, and new measures. They dread religious anarchy, and yet they passionately desire the pure truth of God, with its inestimable franchises. They are justly suspicious of revolutionary theorists and abstractionists who have too often won and betrayed their confidence; but they crave leaders worthy of their trust. They ask for men who

regions of the earth which, for ages, have been dominated by false religions. In almost every quarter of that vast outlying empire of darkness, the beacon lights of a new era are plainly visible; some kindled by the collisions of antagonistic civilizations; some by secret causes which we may not yet comprehend; and some by the direct march of Christian conquest upon the strongholds of heathenism.

Take, first, all that vast area of the globe held by Mohammedan power, and closely abutting upon the boundaries of Christendom. By a formal decree of the Sultan, religious freedom has been proclaimed throughout the Turkish empire. However evaded, or resisted, or defied by the alarmed zealots of the Koran, that decree marks an immense advance in, at least, the opportunities of Christianity. Liberty to the Mussulman to buy, read, and circulate the Word of God; liberty to adopt and disseminate new views of the life and destiny of man; liberty, under whatever restrictions, to join organized fellowships of Christians; this, however qualified and obstructed, can not fail to pen-

having raised them out of the stagnation and defilements of the existing order, will introduce them to another order whose belief, worship, and polity shall reconcile freedom with authority, ecclesiastical independence with needful state protection, ritual decency with exemption from cumbrous and oppressive formalism; an order which shall give them a ministry fresh from the people, educated, earnest, fearless to do the work of evangelists, yet bearing the Apostolic commission and owning allegiance to Apostolic precedent. Such, without question, are the leaders—such the results now sought after by the great majority of the native friends of the religious reform movement in Italy. It is a happy omen that they should have arrived at such ground as this. It shows the progress accomplished in the past fourteen years. During most of this time, the advocates of Reform seemed to acquiesce in a negative position, rejoicing chiefly at their escape from Popery, and exhibiting only a vague and wavering sense of what they were to teach and to do in the way of development and construction. It is now part of their strength that a definite and well settled purpose has taken the place of the debate and confusion which characterized the beginning of their career. Our own Communion has a duty to perform in this work of regeneration in Italy which it has scarcely acknowledged—certainly has not appreciated; and which alas! our troubles at home may altogether prevent the formal consideration of for the present. As for France, it is enough to mention in this connection, that the great struggle for the recovery of the Gallican liberties and with them the purity of the old Gallican Church—as against Ultra-Montane usurpations and corruptions—can not be much longer postponed. We have no less an authority than the Abbé Guettée—the profound and able editor of the *Observateur Catholique*, for saying that vast numbers of the French clergy are impatiently waiting for an opportunity, when without danger of actual persecution at the hands of Pope and Emperor, they may avow their adhesion to the ancient liberties of the Gallican Church, and their rejection of Papal infallibility with all the consequences that are bound up with it. Such are the movements in those two countries toward a pure Gospel and an undefiled Church. They have their root in the Missionary life of the Catholic Church—a life which, besides pouring its waters of healing over heathen masses, is evermore engaged in delivering the testimony and example, the persuasions and warnings of the sound branches of the body to the unsound. Missions within the pale of the Church are the messages of light and life from those who stand to those who have fallen. Wherever they move and work, they assert, with much else, the great truth, that the Word and Kingdom of God are indefectible.

strate, rend, and ultimately sweep away the fatalistic and defiant bigotry of that arrogant and stupendous imposture which, for more than twelve centuries, has held in its grasp one of the largest and fairest portions of the earth. As has been truly said by a careful observer of Eastern Missions: "With Constantinople, the northern gate of Islam already open to the Cross, Mecca, the southern gate, can not long remain closed."

Look now to Africa, and behold here and there the scattered rays which pledge the coming day. The bands which have held that vast continent are beginning to dissolve. The spirit of life stirs and pulsates in the thick darkness. On all sides, the barriers to our advance are giving way. Egypt, through her ruler, invites the heralds of the Faith to enter in, plant, and reap. Abyssinia, still the home of an erring and benighted, but scarcely more heretical church than those of the Tridentine Communion, has thrown herself open to us by the sea, and no longer violently resists all efforts at Christian enlightenment and reform. A way, moreover, has at length been discovered and explored over which the Church may travel with her divine treasures to the heart of the continent. The Anglican University Mission, under Bishop Mackenzie, (now, alas! no more,) ascending from the English possessions, has penetrated to the outer limit of what is known as Southern Africa; while the western coast is dotted with stations of various grades of efficiency, from the river Senegal to the Cape of Good Hope; and the north has been thrown open by the French occupation of Algiers. So that the day is at last come which assures an early Christian future to what has been accounted the darkest, most abandoned and inaccessible portion of the globe.

Further to the East, the prospect is still more hopeful and inspiring. Asia, the home of the first Adam, will soon welcome through all her borders the heralds of the second Adam. Ceylon and India have already done so. Gleams of the coming sun-rise have pierced into the home of the Affghan, illumined the summits of the Himalayas, and fallen across the boundaries of Thibet. Burmah no longer resists the advent of the messengers of peace. Siam is occupied. Christian powers hold the islands of the Indian Archipelago. The strifes and revolutions of China, whatever their immediate bearing, will ultimately throw open a highway through the empire for the hosts of the Cross now lingering at the outposts; while the steady friction of the civilization of the West is wearing away the barriers which resist their advance into Japan. Nor is the Christianity of Western Europe and America alone in the task of lifting that continent from the slough of

heathenism. As it enters from the sea and moves up from the South, the Church of Russia, keeping pace with the march of Muscovite conquest, is moving down from the North.*

And then, if we turn to Anstralia, New-Zealand, and the clustering islands of the South Sea, we find in all the same glorious promise. Surely the harvest is ripe, and the call to go forth to the reaping swells more and more grandly upon the ear. Who can doubt that God speaks to us, urges us, blesses us in the welcome addressed to the Cross from nearly all nations of the earth? Who can doubt that it is our privilege to behold the ripening fruit of long centuries of preparation to receive the redeeming Christ; or that we stand on the verge of Providential movements inferior only to those which paved the way for His advent in the flesh. This trembling, perplexity, and conflict of the nations most under Gospel sway; this upheaving of the old petrifications of heathenism; this stretching forth of the arms toward the light by Asia and Africa, the original starting-points of the race in its pilgrimage of tears; this subordination to the work of the Cross of the higher energies and instruments of civilization; these, with many other related symptoms of the time, tell us of old prophecies struggling to be translated into the facts of history, of new fields of Christian activity to be opened, new developments and adjustments of Christian power to be accomplished.

Brethren, is there any inspiration in the consciousness of sublime opportunities, and of resources adequate to meet them? Is there any thing to stir us in the begun realization of the ancient hymn of jubilee, "Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in"? Is there any thing in the results which have engaged our attention to attest the validity of the Church's commission to go forth and gather into one fold and under one Shepherd the scattered races of the earth? Are we bound by the law of justice as well as charity to communicate the gift as we have received it? Are we, by our very vocation to the privileges of grace, the declared teachers and heralds of God's truth? Are we grateful for the liberty wherewith we have been set free, and for the things eternal,

* The Church of Russia is often spoken of as being utterly destitute of Missionary life. This is only another proof of the ignorance which prevails among us in regard to that great branch of the Catholic Church. The following fact speaks for itself: "Innocent, Archbishop of Kamtschatka, is to the Russian Church as the Bishop of New-Zealand to the Anglican Church—an example of the revived Missionary spirit in their vast colonial empire. Not in canoes or steamers, but in reindeer sledges, he traverses to and fro the long chain of pagan islands which unite the northern portions of the Asiatic and American continents, and has brought many to the Christian faith."—See Stanley's *History of the Eastern Church*, p. 525.

the powers of the world to come revealed to us? Have we any sense of where God has placed us, what He has given us, what He means us to do? Then, by all these motives, let us with a faith purged of the shadows of the hour, and a resolve only more firmly poised because of the tumults and portents of the world, gird ourselves anew for the Missionary work in every form and in all lands; praying God, meanwhile, to hasten the day when, through the labors and sacrifices of His people, the righteousness of Christ shall go forth as brightness, and His salvation as a lamp that burneth.

PROCEEDINGS
OF THE
BOARD OF MISSIONS.

NINTH TRIENNIAL AND TWENTY-SEVENTH ANNUAL MEETING.

NEW-YORK, October 2d, 1862.

THE Ninth Triennial and Twenty-seventh Annual Meeting of the "Board of Missions of the Protestant Episcopal Church in the United States of America," was held this day, in St. John's Chapel, at five o'clock P.M.

The Right Rev. the Bishop of Ohio, being the senior Bishop present, took the chair, and opened the meeting with prayer.

The roll was called, and the following members of the Board answered to their names: The Bishops of Ohio, Wisconsin, Western New-York, New-Hampshire, Maine, Assistant of Connecticut, Assistant of Ohio, Bishop of Minnesota, Missionary Bishop of the North-West, and the Assistant of Pennsylvania; the Rev. Messrs. Abercrombie, Balch, Burgess, Carder, Chauncey, J. L. Clark, Clarkson, Clemson, Denison, Eames, Edson, Gallagher, Gardiner, Haight, Hallam, Hobart, Howe, Leeds, Littlejohn, Mahan, Randall, Robertson, Rodney, Smith, and Van Pelt; and Messrs. Atwater, Baldwin, Bradish, Chambers, Conyngham, Cope, Cyrus Curtiss, Lewis Curtis, De Peyster, Gardiner, Garthwaite, Huntington, Lee, Swift, Welsh, and Winston.

The Board, in compliance with the second article of the By-Laws, proceeded to the appointment of a Secretary; and on motion of the Rev. Dr. Howe, the Rev. Dr. Van Pelt was reappointed.

On motion of the Secretary of the Board, the Rev. J. Dixon Carder was reappointed Assistant Secretary.

Mr. Bradish announced that two vacancies in the Domestic Committee had been filled by that body, by the appointment of the Rev. A. N. Littlejohn, D.D., in place of the Rev. Dr. Hawks, whose resignation had been accepted by the Board at its last Annual Meeting, and the Rev. H. E. Montgomery, in place of the Rev. Dr. Cooke, whose resignation the Committee had accepted, and moved the approval of their appointment by the Board.

The Board approved accordingly.

The Rev. Mr. Denison, Secretary and General Agent of the Foreign Committee, announced that two vacancies, occurring in that Committee, had been filled by the appointment of the Rev. M. A. De Wolfe Howe, D.D., in place of the Rev. Dr. Stevens, elevated to the Episcopate, and the Rev. W. A. Muhlenberg, D.D., in place of the Rev. Dr. Turner, deceased, and moved the approval of their appointment by the Board.

The Board approved accordingly.

The Bishop of Ohio having retired, the Bishop of Wisconsin took the chair.

The Rev. Mr. Carder, Secretary and General Agent *pro tem.* of the Domestic Committee, presented and read the Annual Report* of that body. He also presented the Annual Report† of the Treasurer of the Domestic Committee, duly audited.

On motion of the Secretary of the Board, it was

Resolved, That when the Board adjourns, it will adjourn to attend divine service in the Church of the Ascension, at half-past seven o'clock this evening, on occasion of the preaching of the Triennial Sermon, and to meet again in the same place at five P.M. to-morrow, for the transaction of business.

The Rev. Mr. Denison, Secretary and General Agent of the Foreign Committee, presented and read the Annual Report‡ of that body.

He also presented the Annual Report§ of the Treasurer of the Foreign Committee, duly audited.

On motion of the Rev. Dr. Balch, it was

Resolved, That the Annual Report of the Domestic Committee, with the accompanying document, be referred to a committee of five, and

* See Appendix A. † See Appendix C. ‡ See Appendix B. § See Appendix D.

the Annual Report of the Foreign Committee, with the document accompanying it, be referred to a committee of the same number.

The following were the committee appointed on the Annual Report of the Domestic Committee :

The Bishop of Maine, the Bishop of Minnesota, the Rev. Drs. Howe and Clark, and H. P. Baldwin, Esq.

The following were the committee appointed on the Report of Foreign Committee :

The Assistant Bishop of Ohio, the Rev. Dr. Leeds, the Rev. Mr. Burgess, and Messrs. Conyngham and Hunt.

The Bishop of Maine called the attention of the Board to the report of the special committee on the Constitution and By-Laws, made at the last meeting, when

On motion of the Assistant Bishop of Pennsylvania, it was

Resolved, That the said report be made the order of the day for six o'clock to-morrow evening.

On motion, the Board adjourned.

ASCENSION CHURCH, NEW-YORK, 7½ o'clock P.M.

The Board attended divine service.

Evening prayer was read by the Rev. H. B. Hitchings, Rector elect of St. John's in the Wilderness, Denver City, Colorado, assisted by the Rev. W. E. Vibbert, Rector of St. James's Church, Fair-Haven, Conn.

The annual sermon was preached by the Rev. A. N. Littlejohn, D.D., Rector of the Church of the Holy Trinity, Brooklyn, N. Y. ; the text being the 11th verse of the 1st chapter of the Book of the Prophet Malachi : " From the rising of the sun, even unto the going down of the same, my name shall be great among the Gentiles ; and in every place incense shall be offered unto my name, and a pure offering : for my name shall be great among the heathen, saith the Lord of hosts."

The collection required by the 10th Article of the By-Laws was made, amounting to \$160.16.

The 107th Hymn having been sung, the congregation was dismissed with prayer and the benediction by the Bishop of Ohio.

CHURCH OF THE ASCENSION, NEW-YORK, October 3d, 5 o'clock P.M.

The Board met.

The Bishop of Wisconsin being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was omitted.

The Bishops of Pennsylvania, New-York, and Iowa; the Rev. Messrs. Cruse and Montgomery, and Messrs. Brown, Churchill, and Titus, not present before, appeared and took their seats.

The Rev. Mr. Carder, on behalf of the two Committees, presented and read a draft of the Triennial Report* of this Board.

On motion of the Secretary, it was

Resolved, That the Report just read be accepted as the Ninth Triennial Report of this Board, and, as such, be presented, in compliance with the 6th Article of the Constitution, to the General Convention.

The Missionary Bishop of the North-West presented and read his Annual Report†.

The Rev. Mr. Carder, as Secretary and General Agent *pro tem.* of the Domestic Committee, presented and read the Annual Report‡ of the Missionary Bishop for Oregon, and Washington Territory.

On motion, it was

Resolved, That these two Reports of the Missionary Bishops be referred to the committee to whom was referred the Annual Report of the Domestic Committee.

Rev. Mr. Denison, as Secretary and General Agent of the Foreign Committee, presented and read the Annual Report§ of the Missionary Bishop for China.

On motion, it was

Resolved, That the Report just read be referred to the committee to whom was referred the Annual Report of the Foreign Committee.

The order of the day, being the report of the special committee on the Constitution and By-Laws, was, on motion of the Rev. Dr. Balch, taken up.

* See Appendix E.

† See Appendix F.

‡ See Appendix G.

§ See Appendix H.

The Bishop of Maine moved, that this Board approve of the recommendation of the committee in reference to the alteration of the 4th Article, so that it shall read as follows :

“To the Board of Missions shall be intrusted the supervision of the general missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem necessary for their own government, and the government of their Committees; provided always, that in relation to organized dioceses having Bishops, the Board shall regulate the number of missionary stations, and, upon conference with the Bishop, shall select the stations.”

Pending the discussion upon this resolution, it was, on motion of the Secretary,

Resolved, That the Board do now adjourn to attend the public missionary meeting to be held in this Church, at half-past seven o'clock, and to meet again in the same place, on Monday next, at five o'clock P.M., for the transaction of business.

7½ o'clock P.M.

The Board attended the public missionary meeting.

The Bishop of Delaware in the chair.

The services were commenced by singing the 104th Hymn.

The presiding officer conducted the devotional exercises.

The 103d Hymn having been sung, addresses were delivered by the Rev. Mr. Liggins, late missionary to Japan, the Missionary Bishop of the North-West, and the Bishop of Maine.

After the singing of the first three verses of the 102d Hymn, the Bishop of Minnesota addressed the congregation.

The Bishop of Delaware reading the offertory, the collection required by the 10th Article of the By-Laws was made, amounting to \$189.56.

The last three verses of the 102d Hymn having been sung, the meeting was concluded with appropriate collects and the benediction by the presiding officer.

CHURCH OF THE ASCENSION, NEW-YORK, October 6th, 5 o'clock P.M.

The Board met.

The Bishop of Wisconsin being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was omitted.

The minutes of the last meeting were read and approved.

The Bishop of New-Jersey, the Rev. Drs. Paterson, A. H. Vinton and Watson, not present before, appeared and took their seats.

The discussion on the resolution of the Bishop of Maine was resumed.

On motion of Mr. Welsh, it was

Resolved, To amend the proposed amendment to the Article, by striking out the words, "on conference with," and substituting, in place thereof, the words, "with the consent of."

The Article, as thus amended, was approved, as follows :

"To the Board of Missions shall be intrusted the supervision of the general missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem necessary for their own government, and the government of their Committees; provided always, that, in relation to organized dioceses having Bishops, the Board shall regulate the number of missionary stations, and, with the consent of the Bishop, shall select the stations."

The Bishop of Wisconsin having retired, the Bishop of Delaware took the chair.

The Bishop of Maine moved the approval of the proposed amendment to the 11th Article of the Constitution.

Pending the discussion upon this resolution, it was, on motion of the Assistant Bishop of Ohio,

Resolved, To adjourn, to meet again in the same place, on Thursday next, at five o'clock P.M.

CHURCH OF THE ASCENSION, NEW-YORK, October 9th, 5 o'clock P.M.

The Board met.

The Bishop of Wisconsin being the senior Bishop present, took the chair, and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was dispensed with.

The Rev. T. H. Vail, D.D., and C. C. Trowbridge, Esq., not present before, appeared and took their seats.

The minutes of the last meeting were read and approved.

The Board resumed the discussion upon the resolution of the Bishop of Maine to approve the amendments recommended by the special committee to the 11th Article, and the same were approved by the Board, so that it should read thus :

“No clergyman shall be appointed a missionary by the Board, or by either of the Committees, until after conference with the ecclesiastical authority of the diocese or missionary district to which he belongs; nor shall any missionary be sent to officiate in any diocese or missionary district, until after conference with the ecclesiastical authority of the same; and no person shall be appointed a missionary, who is not, at the time, a minister of the Protestant Episcopal Church, of regular standing.”

Mr. Welsh moved to reconsider the amendments to the 4th Article, approved by the Board at the last meeting.

The Bishop of Western New-York moved to lay the resolution on the table until the next meeting, which was negatived.

The vote being taken on the motion to reconsider, it was adopted.

On motion of Mr. Welsh, it was

Resolved, To strike out from the 4th Article, the words, “with the consent of,” and in lieu thereof, to insert the words, “upon conference with,” as originally recommended by the Committee.

On motion of the same, it was

Resolved, That the 4th Article of the Constitution, as thus amended, be approved, so that the same shall read as follows :

“To the Board of Missions shall be intrusted the supervision of the general missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem necessary for their own government, and the government of their Committees; provided always,

that, in relation to organized dioceses having Bishops, the Board shall regulate the number of missionary stations, and, upon conference with the Bishop, shall select the stations."

On motion of the Missionary Bishop of the North-West, the following addition to the Constitution, to be entitled Article Twelve, as recommended by the special committee, was approved, namely:

"Associations designed to act in connection with the Board in the great missionary work committed to the Church, may become auxiliary; and all contributions specially appropriated for such purpose, by such Associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors."

On motion of the Rev. Dr. Vail, it was

Resolved, That the Secretary be directed to communicate to both Houses of the General Convention, for their consideration, the amendments of, and addition to, the "Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," approved by the Board at this meeting.

On motion of the Rev. Mr. Montgomery, it was

Resolved, That when this Board adjourns, it will adjourn to meet at this place, on Monday next, at 5 P.M.

On motion of the Assistant Bishop of Ohio, the Board adjourned.

CHURCH OF THE ASCENSION, NEW-YORK, October 13th, 5 o'clock P.M.

The Board met.

At the request of the Bishop of Western New-York, the senior Bishop present, the Missionary Bishop of the North-West, took the chair and opened the meeting with prayer.

On motion of the Secretary, the calling of the roll was dispensed with.

The following members of the Board were present: The Bishops of Wisconsin, Western New-York, Delaware, Pennsylvania, Maine, Iowa, New-York, Assistant of Ohio, Bishop of Minnesota, Missionary Bishop of the North-West, and the Assistant of Pennsylvania; Rev. Messrs. Buel, Burgess, Carder, Chauncey, J. L. Clark, Clarkson, Coxe, Croes, Denison, Gardiner, Haight, Hallam, Hobart, Howe, Leeds, Montgomery, Muhlenberg, Randall, Robertson, Smith, Vail, and Van Pelt; and Messrs. Atwater, Baldwin, Bradish, Churchill, Conyngham, Gardiner, Swift, Titus, Welsh, and Winston.

The Bishop of Wisconsin appeared and took the chair.

The minutes of the last meeting were read and approved.

On motion of the Secretary, the following resolutions were adopted, namely :

Resolved, That the proceedings of this Board, attested by the Secretary, be referred to that officer and the Secretaries of the two Committees for publication.

Resolved, That the Proceedings of the Board be printed in the *Spirit of Missions*, and that two hundred and fifty copies be printed from the same type, in a separate pamphlet, with the usual title-page prefixed.

Resolved, That the Secretaries of the two Committees be authorized to draw, at their discretion, on the Domestic and Foreign funds in equal parts, for the incidental expenses attending the present meeting of the Board.

Resolved, That the Financial Reports of the Domestic and Foreign Treasurers be printed with the Proceedings of the Board.

On motion of Mr. Winston, the following preamble and resolution were adopted, namely :

Whereas, The Orphan Asylum at Cape Palmas, West-Africa, was built and furnished several years ago by the Ladies' Cape Palmas Female Orphan Asylum Society of Philadelphia, by whom the Institution has been, and is still, sustained; and

Whereas, It is ascertained by recent letters from the Rev. Mr. Hoffman, Missionary at Cape Palmas, that the title of said property is vested in this Board; therefore,

Resolved, That said property, understood to be so held, is held by this Board in trust for said Society for the above purpose.

The Assistant Bishop of Ohio, as chairman of the committee to whom was referred the Annual Report of the Foreign Committee, presented and read the following report :

Report of the committee on the Report of the Foreign Committee, and accompanying documents :

To the Board of Missions :

BRETHREN : The Twenty-seventh Annual Report of the Foreign Committee was laid before this committee, accompanied by the Annual Report of the Treasurer, and the Annual Report of the Missionary Bishop to China.

These papers present many topics for the expression of feeling and of prayer on the part of the Church; but none for legislative action.

The Board sympathize with the Foreign Committee in the death of the Rev. Dr. Turner, and will respond to their affectionate tribute to his memory. Discreet, judicious, experienced, and ever active in the work of the Committee through fourteen years, the loss of this venerated man must be deeply felt.

The Board also sympathize in the anxieties of the Foreign Committee during the past year. Not only have our political distractions diminished their funds at home, but unsettled also commercial credit abroad. So that whilst contributions have been eight thousand dollars less than in the previous year, the increased value of exchange has made every remittance (especially to China) more costly. Your committee, therefore, commend the wise foresight and prompt prudence which curtailed appropriations to various missions, at the commencement of this year; for to this fact it is owing that no greater balance is now reported against the Treasury. But as a consequence, all our Foreign Missionary work has been curtailed, and some of its few avenues of spiritual instruction to the heathen have been closed. The Board sympathize with the Foreign Committee in the painfulness of this necessity.

To our beloved Missionary Bishops, to the missionaries who remain, and to the Missions under their charge, your committee, in your name, desire to express fraternal regard and solicitude, and to renew assurances of unfailing affection and support. Their trials have been peculiar. Bishop Payne has suffered by a violent attack of fever. His little band has been still further diminished by illness and resignation.

The Mission in China has added another name to the glorious army of martyrs, and has lost several members by resignation and death.

During almost the whole year, its chief seat of labor, Shanghai, has been beleaguered by an infidel army, whose true character has now been developed. For the Tae-pings, instead of being guided by principles of Scripture, as once hoped, have proved themselves a band of unscrupulous marauders. Although the missionaries have labored with great fidelity, no considerable progress could be made, amidst tumults of civil war, which have crowded Shanghai with refugees, and the Mission premises with unhappy victims of oppression and disease.

But these events include all the darker features of this Annual Record. On the other side we find enough to encourage faith and sustain patient expectation.

The receipts of this year have been more than fifty thousand dollars, and are only eight thousand dollars less than last year; which deficiency is almost entirely owing to the withdrawal of coöperation by our Southern brethren. The contributions from loyal States this year have fallen short only fourteen hundred dollars. A little additional effort, an effort of determined self-dependence, will, under divine blessing, restore this foreign work to its former satisfactory efficiency.

We note with pleasure that sixteen hundred dollars are reported as having been contributed by the American Church Missionary Society. It is to be hoped that all the friends of Foreign Missions throughout our Church will concentrate their affections and gifts in sustaining our Committee.

GREECE.—Good news comes to us from our faithful missionaries in Greece. A true spiritual reformation seems to be steadily progressing under their unobtrusive but persevering instructions.

AFRICA.—The return of Mrs. Auer to the mission in Africa, and the ordination of her husband, who has gained much experience as one of the German missionaries, have been events of good omen.

We note that a Missionary Convocation has been established; that it has passed certain canons, and that it is intended to exert a certain jurisdiction. As the Annual Report of the Bishop at Cape Palmas has not yet arrived, we have not sufficient information to determine precisely the character of this Convocation; but, being satisfied that it has declared its adherence to the Constitution and Canons of the Protestant Episcopal Church in the United States of America, we may believe that it is a step of progress in the right direction; and we venture to express the hope that the day may not be distant when it will be wise for our African churches to assume a more independent position.

CHINA.—It is an interesting fact in the history of our China Mission, that one of our brethren is at last located in the royal city of Peking, and another has made a sure footing, for Gospel teaching, in a city of the north. Bishop Boone is thus beginning to realize his hopes of reaching with the Gospel the masses of heathen people in the interior.

JAPAN.—We see no discouragement in the fact stated, that our brethren in Japan are still called only to a work of patient preparation. We commend their faith, and believe with them that a great door, and effectual, will be opened so soon as they shall have become ready to enter.

SOUTH-AMERICA.—Our solitary missionary in South-America seems to have been industriously pursuing his work, which is, to prepare the way for direct preaching of the Gospel, by circulating the Holy Scriptures and the Prayer-Book, and by conversation with the people. We call the attention of the Foreign Committee to the importance of placing a full supply of Prayer-Books, at the earliest moment, in the hands of our missionary for distribution, for no permanent reformation can be wrought in such a community, unless fixed standards be furnished as guides and limits for their new-found faith.

It is not to be regretted that our missionary was forced into public discussion. If he did not seek, but was ready to meet discussion, although some avenues of influence may thereby have been closed, others wider and nobler will be opened.

Even in this disastrous year our Foreign Missionary work has been encouraged by manifestations of Divine grace, and we have cause for hopefulness whilst we encourage ourselves to greater endeavors. Times of trial are times of development. Under the pressure of anxiety and need, churches, like individuals, learn firmness, patience, and energy; test their strength, call out latent powers, discover the full measure of their resources. The very exigency provides for itself, by awakening love and devotion that have been reserved. Thoughts that had been well nigh dead, are jostled into life again by the very shock of disaster. And a church which had thought it could do no more to carry the Gospel to a world in ruins, may be driven to labors and charity, worthy of itself, by the very imminence of its own danger.

We must rouse ourselves and our brethren to the peril in which we stand, of allowing personal interest, at this crisis, to interfere with our earnestness for Christ's work. Noble as it is for this nation to sacrifice every thing for principle, and right as it is for the members of the Church to take their part in this self-devotion, the Church of Christ must not be drawn aside from its preëminent duty to our Lord, and to the promotion of the end for which he died, and for which it was established. Whilst every needed sacrifice should

be made for the maintenance of rightful government as the ordinance of God, our deepest affections should be drawn out toward that missionary work so dear to Him who first loved us. And our brethren and sisters, who, in confidence upon the constancy of our missionary spirit, have gone to distant lands, and the heathen whom we have gathered out of the masses going down to death, and the multitudes to whom the hope of salvation is just opening, have an irresistible claim upon our continual support. We can not desert them. We must sustain them. Let prayer be urgent, fervent, and constant in their behalf. Let our Foreign Missions be remembered at the fire-side and at the family altar. Let our gifts be redoubled. Let our zeal be rekindled by fresh communings of the love of Christ, and renewed efforts be made to hasten the day when every people shall hear the tidings of his grace.

Your committee propose the adoption of the following resolution :

Resolved, That the anxieties of the Foreign Committee during the past year, and the afflictions of our missionaries deserve our cordial sympathy; that the success which has attended their labors calls forth our earnest gratitude; that the magnitude of the work, and the needs of our faithful brethren, demand our constant prayers, and that the present emergency in our national history, bringing an emergency in our Church and Missions, requires of every member of this Society redoubled devotion, increased contributions, and loving earnestness in promoting Foreign Missions.

G. T. BEDELL, *Chairman*.

ALEX. BURGESS,

GEO. LEEDS,

J. N. CONYNGHAM,

WASHINGTON HUNT.

The resolution connected with the above report was adopted.

On motion of the Rev. Mr. Burgess, it was

Resolved, That the next Annual Meeting of this Board be held at Grace Church, Providence, R. I., on the first Wednesday of October, 1863, at five o'clock P.M.

The following communication from the Secretary of the House of Bishops, was received, and on motion of the Assistant Bishop of Ohio, ordered to be placed on the Minutes of the Board.

HOUSE OF BISHOPS, Oct. 13th, 1862.

TO THE REV. P. VAN PELT, D.D., *Secretary of the Board of Missions* :

REV. AND DEAR SIR: I inclose a copy of the Report of the Joint Committee on the nomination of a Board of Missions, to serve during the next three years. The two Houses of the General Convention have concurred in postponing the election of the Board of Missions, as recommended in the Report.

Yours very respectfully,

LEWIS P. W. BALCH,

Secretary of the House of Bishops.

The Joint Committee appointed to nominate a Board of Missions, for election by this Convention, respectfully report that they have had under careful consideration the business confided to them, and that under the existing circumstances of the country, they find it impracticable to nominate, for certain dioceses, the number of members to which they are respectively entitled under the provisions of Article III. of the Constitution of the Board of Missions. To meet and overcome the difficulty thus presented, they ask attention to the Twelfth Article of the Constitution, in which it is declared that "The Board of Missions, provided for in the Third Article of this Constitution, shall in *all cases* be continued in office until a new Board is elected."

The continuance of the Board being thus secured by the terms of the Constitution, your Committee recommend that the election of a Board of Missions be postponed to the next General Convention, and respectfully ask to be discharged.

GEORGE BURGESS, }
JOHN WILLIAMS, } *Committee on the part of the*
G. T. BEDELL, } *House of Bishops.*

M. A. DE WOLFE HOWE, }
WILLIAM SHELTON, }
WM. CROSWELL DOANE, } *Committee on the part of*
R. H. GARDINER, } *the House of Clerical and*
S. H. HUNTINGTON, } *Lay Deputies.*
SAMUEL B. RUGGLES, }

NEW-YORK, Oct. 10th, 1862.

On motion of the Bishop of Iowa, it was

Resolved, That a committee of five be appointed to nominate suitable persons to this Board for the Domestic Committee, and also to nominate a suitable person for Secretary and General Agent of that Committee; further, that a committee of five be appointed to nominate suitable persons to this Board for the Foreign Committee, and also to nominate a suitable person for Secretary and General Agent of that Committee.

The Bishop of Western New-York, the Missionary Bishop of the North-West, the Rev. Drs. Clark and Hallam, and Mr. Gardiner were appointed the committee of nomination for the Domestic Department.

The Assistant Bishop of Ohio, the Rev. Drs. Vail and Randall, Rev. Mr. Burgess, and Mr. Churchill were appointed the committee of nomination for the Foreign Department.

The Bishop of Western New-York, as chairman of the committee appointed to nominate suitable persons for the Domestic Committee, and also a suitable person for Secretary and General Agent of the same Committee, reported as follows:

For the Domestic Committee—Rev. J. H. Hobart, D.D., Rev. P. S. Chauneey, D.D., Rev. A. N. Littlejohn, D.D., and Rev. H. E. Mont-

gomery ; Hon. Luther Bradish, Cyrus Curtiss, Esq., G. N. Titus, Esq., J. D. Wolfe, Esq.

For Secretary and General Agent — Rev. J. Dixon Carder.

On motion of the Missionary Bishop of the North-West, it was

Resolved, That the Board confirm the nomination by the committee, and elect the persons named in their report.

The Assistant Bishop of Ohio, as chairman of the committee appointed to nominate suitable persons for the Foreign Committee, and also a suitable person for Secretary and General Agent of the same Committee, reported as follows :

For the Foreign Committee — Rev. John Cotton Smith, D.D., Rev. A. H. Vinton, D.D., Rev. W. A. Muhlenberg, D.D., and Rev. M. A. De Wolfe Howe, D.D., and Stewart Brown, Esq., Lewis Curtis, Esq., James F. De Peyster, Esq., and Frederick S. Winston, Esq.

For Secretary and General Agent—Rev. S. D. Denison.

On motion of the Rev. Mr. Burgess, it was

Resolved, That the Board confirm the nomination by the committee, and elect the persons named in their report.

On motion of Mr. Welsh, it was

Resolved, That a committee of five be appointed to consider the means through which the more neglected portions of the community may be reached by Christian instruction, brought to the saving knowledge of Christ, and incorporated into this Church ; and to report at the next Annual Meeting of the Board.

The Bishop of New-York, the Rev. Drs. Hobart and Leeds, the Rev. Mr. Montgomery, and Mr. Welsh, were appointed the committee.

On motion of the Assistant Bishop of Ohio, it was

Resolved, That the report of the above committee be made the order of the day for the afternoon of the second day of the next Annual Meeting.

The Bishop of Maine, as chairman of the committee to whom was referred the Annual Report of the Domestic Committee, presented and read the following report :

The committee to whom was referred the Report of the Domestic Committee, with the accompanying Reports, have given their best consideration to the more prominent topics in those documents.

In October, 1861, there was an indebtedness of \$4382, which, in October, 1862, has been increased to \$8365, and the Domestic Committee ask the advice of the Board on the expediency of borrowing such a sum as may be necessary in order to meet the stipends of missionaries as they become due, and of setting apart, till this loan shall be repaid, one half of the future receipts, not specifically appropriated by the contributors. Unless the sum can be otherwise collected without much delay, this is unquestionably the way of duty. Your committee are inclined to believe that it will be as easy to add \$4000, or even \$8000, to the general receipts for the year to come, through the ordinary means, urged with warmth and diligence, as through any more special agency which might at this moment be employed for the supply of this deficiency. The entire receipts for the last year, apart from legacies, were about \$30,500, of which about \$14,000 came from forty-seven congregations, in contributions exceeding a hundred dollars from each; about \$2500 from forty-one congregations, in contributions exceeding fifty, and less than a hundred dollars from each; and the remaining \$14,000 from almost six hundred actually contributing parishes, in contributions of less than fifty dollars. It would be possible to appeal to the first of these three classes of parishes through an able preacher, or through direct applications in private; but the second, and especially the third and chief, can be reached only through means which reach all the members of the Church alike.

The receipts of the past year, when they are regarded in connection with the amount reported by the "American Church Missionary Society," with the entire cessation of contributions from the States in rebellion, and with the necessary diminution in the receipts from States which have been otherwise the theatre of war, are very far from suggesting any discouragement. Earnest and cheerful appeals, especially at the approaching season of Advent, may well be expected to yield such a return as will relieve the Domestic Committee from the necessity of further curtailments. Under the blessing of God we would hope for much more. The personal presence and pleas of our Bishops and other missionaries, from the remote West, will not be fruitless. A little higher appreciation of the importance of Western Missions would easily carry up the annual contributions one fourth beyond their present amount; and such an appreciation would be wonderfully aided by a comprehensive, intelligent, and graphic narrative of the missionary operations of our Church west of the Alleghanies from 1820 till now. Some western men should perform this work.

The following resolutions are recommended for adoption:

Resolved, That it be recommended to the Domestic Committee to obtain, by loan, a sum not exceeding five thousand dollars, and to set apart for its repayment, one half of the contributions for general purposes, received after the first of December next, till the same shall have been fully repaid.

Resolved, That the Domestic Committee be urged to employ all the other means in their power, for informing the Church of the existing need, and for pressing on those who are accustomed to contribute to the support of these Missions, that small increase of their offerings, at least, which will continue the present aggregate of appropriations.

The Report of the Missionary Bishop of the North-West is itself one of the most stirring pleas which could be sent abroad in behalf of the early occupation of the great mining regions so lately opened in the heart of this Continent. He earnestly recommends the appointment of a bishop for Nevada. Your committee are very sure that it should not be expected from Bishop Talbot to attempt, at present, a visit to that distant land, with all the

attendant fatigue, cost, and peril. Tidings may be awaited from the single missionary who labors there; and should episcopal offices or counsels be indispensable, it would be less laborious, by far, as we are informed, to render them from the side of California, than from that of Nebraska. The general question of the expediency of appointing a bishop, at this time, for Nevada, is in the hands of the Board and of the Convention.

The Missionary Bishop for Oregon, and Washington Territory, has also expressed, in his Report, the wish for a division of his jurisdiction, and the nomination of another Missionary Bishop, to relieve him from a part of his growing burden of toilsome duty. Another mode of relief seems to have been preferred by him, after sending his Report, and the committee find it unnecessary to recommend any action of the Board on the subject at this moment.

GEORGE BURGESS, *Chairman.*

H. B. WHIPPLE,

M. A. DE WOLFE HOWE,

J. L. CLARK,

H. P. BALDWIN.

The resolutions connected with the above report were adopted.

On motion of the Bishop of New-York, it was

Resolved, That the Bishop of Maine be requested to prepare a statement of the rise and progress of the Church in the West, with a view to circulation.

On motion of the Rev. Mr. Montgomery, it was

Resolved, That after the reading of the Minutes, and appropriate devotional services, the Board adjourn *sine die*.

The Minutes were read and approved.

The Board then united in prayer, offered by the presiding officer; and after the benediction, pronounced by the same, adjourned.

Attest.

P. VAN PELT,

Secretary of the Board.

APPENDIX.

[A.]

REPORT OF THE DOMESTIC COMMITTEE.

IN submitting their Twenty-seventh Annual Report, the Domestic Committee come before the Board of Missions with saddened hearts.

An unhappy civil war still excludes them from missionary work in a large part of our beloved country. Scenes of strife and carnage fill the minds of our people; and the present demands of the war overwhelm the quiet, unobtrusive work of love in the missionary field, to which the Church steadily invites her members.

May God, in his own good time, restore peace in our borders, and bring brethren of a common household to dwell together in love and harmony, with no other strife than to excel each other in works of charity and mercy.

SECRETARY AND GENERAL AGENT.

The Domestic Committee were instructed by the Board at the last Annual Meeting to take such measures as might seem to them most expedient, to secure, until the next meeting of the Board, such services in the department of Secretary and General Agent as would most economically enable them to carry on the business of the Committee.

Under this instruction, the Committee appointed the Rev. J. Dixon Carder (who had the greater part of the previous year acted for the Rev. Dr. Van Kleeck) to be Secretary and General Agent *pro tem.*, with the understanding that, while devoting his whole time to the work, he would be expected to undertake only such of the duties as could be discharged at the central office. He has, of his own accord, received for the year's service only half the salary appropriated by the Board.

CHANGES IN THE COMMITTEE.

The Board adjourned last year, leaving the vacancy in the Domestic Committee unfilled, which had been occasioned by the resignation of the Rev. Dr. Hawks.

Soon after the meeting of the Board in October, another vacancy in the Committee occurred in consequence of the resignation of the Rev. Dr. Cooke.

After due deliberation these vacancies were filled by the Committee, who appointed the Rev. A. N. Littlejohn, D.D., to be a member of the Domestic Committee, in the place of the Rev. Dr. Hawks; and the Rev. Henry E. Montgomery to be a member of the Domestic Committee, in the place of the Rev. Dr. Cooke.

OTHER BODIES.

The Board at its last Annual Meeting expressed the opinion that it is desirable that both the Domestic and Foreign Committees should, in their Annual Reports, furnish such information as they can obtain with regard to the extent of any labors or contributions which may have been devoted by any other body within the Church to the work of general missions.

In order to obtain information, so far as the Domestic Committee is concerned, in an authentic form, the Committee recently issued a circular,* published in many of the Church papers, cordially inviting the several bodies throughout the Church to which the language of the Board was applicable, to furnish such information for use in this Report.

The Committee have had one response furnishing the following information :

“The American Church Missionary Society, a voluntary organization and having a charter, has been in operation nearly three years. Its receipts for missions in the United States, from October 1861 to October 1862, were about \$12,500. The number of missionaries employed was 28. These missionaries have been laboring in nine States and Territories. The expenditure in this field has been about \$10,400.

APPROPRIATIONS.

The Committee entered upon the work of the year with a strong sense of the difficulties which surrounded them.

The missionaries were at their posts, engaged in their holy work.

* A copy of the circular is appended to this Report, marked Aa.

The partial support which these missionaries derived from the people at their respective stations had been very greatly reduced by the embarrassments of the country.

An empty treasury, or rather a treasury against which claims existed, amounting to several thousand dollars more than it had the present ability to meet, afforded a poor prospect for the coming year.

In December, the Advent Appeal being before the Church, the Committee determined to delay action on the appropriations for 1862 till some results of that Appeal should be visible.

The appropriations were not finally made till February; and the basis on which the Committee then acted was mainly one of faith; faith that the Churches of our communion would not permit this good work to languish and die, or the workmen in the field to suffer beyond the common lot of their calling.

The scale of appropriations, fixed upon by the Committee, was the same as that of the previous year, for all those dioceses and missionary districts in which the Committee's operations, at the time, were not obstructed by the unhappy condition of the country.

This was not an advance. It made no provision for new claims, or new districts. It left an important portion of the field unprovided for—one, the claims of which the Committee had fully acknowledged, and one in which they had shown, by their last Report, that they felt a deep interest. This portion was the new Western Territories, and especially those regions therein into which a mining population was rapidly flowing.

The Committee, therefore, in March laid before the Church the special urgency for action in the mining Territories, and asked for funds to meet this exigency, as special offerings, over and above the ordinary contributions of the year; these last being all required to meet obligations already incurred. The amount of special contributions to carry out this movement has been very small, not exceeding \$600; where \$6000 were asked for as a minimum sum. Yet the Committee have received from all quarters evidence of the interest felt in the movement itself.

The result, the Committee think, shows the difficulty which our people experience (with their present missionary interest) in keeping up the scale of contributions to the missionary work, during the present disastrous national troubles.

It was stated in the last Annual Report, that the Committee, in making appropriations, would in future be governed, in some degree, by a regard to the length of time aid had been, or was to be, extended to

particular stations. This policy has been acted upon the past year to some extent. It was a subject of correspondence with the Bishops in the field before making the appropriations, and the Committee received, in some instances, strong approval of the measure. One of the Bishops writes: "The Domestic Committee are altogether right with respect to the continuance of aid for many years to any station. I shall cut off several this year. Perhaps it would be advisable to limit aid to three years. In some cases I have considered the vestrymen looked upon the missionary salary as a kind of bank dividend, to which they were entitled; and their efforts were relaxed accordingly."

F U N D S .

The Committee began the year with a balance in the treasury of.....	\$3,989 63
Against this there was an indebtedness of \$8371.28 for checks out, and for salaries which had accrued to the missionaries in the North previous to Oct. 1, 1861.	
The receipts for the year have been	
For general purposes,.....	\$29,431 65
For special objects,	5,792 26
Making the receipts into the treasury from all sources and for all objects,.....	35,223 91
The payments during the year (including \$7925.85, as part of the above indebtedness of \$8371.28, and also including \$100 paid to a missionary who had returned from the South) have been..	39,209 47
The balance now in the treasury is.....	4 07
The amount of outstanding checks on the Treasurer paid to missionaries for salaries (including \$445.43 paid nearly two years ago to missionaries in the South) is.....	635 43
The unpaid salaries of missionaries which are now due, or become due as fast as communications are received from them (taking into the estimate only those employed in the portions of the country open to the operations of the Committee) amount to.....	7,733 74
Making an aggregate indebtedness (without reference to salaries in the South) of.....	8,369 17
Which sum exceeds the balance in hand by.....	8,365 10

The Committee will be called upon immediately for a large part of this indebtedness, and for nearly all of it in a few weeks. It will be discreditable to the Church, and in many cases disastrous to the parties concerned, to allow the drafts which come from the Pacific coast to be dishonored, or to withhold from any of the missionaries the dues of stipend on which they are relying for the discharge of their own obligations, contracted in expectation of prompt payment by the Committee, or on which they depend for providing necessities for their families on the approach of winter.

A further indebtedness of about \$8000 will accrue during the quarter which will end on the 1st of January next; so that the obligations of the Committee, looking forward to that day, which is the limit of time to which appropriations have been made, amount to about \$16,500.

The Committee, in view of the urgency of the present claims, feel under the necessity of asking for the advice of the Board on the expediency of borrowing \$5000 or \$6000, and setting aside one half of the future receipts for general purposes for the repayment of the loan, so long as it may be necessary. The Committee will regret to the last degree to be obliged, in the arrangements for 1863, to reduce the scale of appropriations; especially in those portions of the field where the providence of God, and the claims of the cause, and the abundant fruit in store, all point to enlargement instead of reduction. But in those future arrangements, prudence and honor will alike demand that the Committee shall look to the true state of the case, and undertake no more than that which they can reasonably be assured the Church will sanction.

The following table exhibits the receipts from the several dioceses, or other geographical divisions, with the number of contributing parishes in each. It shows also these two items for the other two years since the last Triennial Meeting of the Board. It states likewise the number of communicants and parishes in each diocese, and the average rate of contribution by each communicant which the amount for 1862 from any diocese gives. In a similar table last year, the contributions of 32 parishes, sent to the Association in Philadelphia, were contained in the miscellaneous item; as were also those of about 45 parishes in the previous year. They are now added to the numbers for the respective dioceses given in the last two Reports. This will account for the apparent discrepancy in these Annual Statements. The average to each communicant in the last column being for 1862, and that in an appended table, mentioned hereafter, being an annual average on the contributions of three years, are not, of course, the same.

DIOCESE, ETC.	NUMBER OF COMMUNICANTS.	NUMBER OF CHURCHES.	NUMBER OF CHURCHES CONTRIBUTING IN			AMOUNTS CONTRIBUTED IN			AVERAGE TO EACH COMMUNICANT.
			1860.	1861.	1862.	1860.	1861.	1862.	1862.
Maine.....	1,546	18	10	9	10	\$154 95	\$216 22	\$227 95	.15
New-Hampshire.....	956	18	8	10	13	218 86	150 25	181 77	.19
Vermont.....	2,154	33	15	18	22	238 78	272 82	287 93	.11
Massachusetts.....	8,816	77	36	34	35	3,306 98	1,870 58	2,028 31	.23
Rhode Island.....	3,614	32	15	15	16	1,508 99	2,481 15	1,463 68	.41
Connecticut.....	12,491	120	64	74	80	2,884 94	3,551 24	3,663 57	.29
New-York.....	32,561	307	120	126	143	16,672 79	11,428 83	9,303 51	.30
Western New-York.....	12,130	175	70	74	80	1,733 54	1,451 64	1,486 87	.13
New-Jersey.....	6,944	108	29	22	27	1,276 60	956 78	784 56	.11
Pennsylvania.....	19,243	225	65	67	65	5,858 68	4,863 29	5,174 54	.27
Delaware.....	1,664	24	15	8	9	593 58	288 17	193 55	.18
Maryland.....	10,598	181	57	40	33	3,840 28	2,905 95	1,454 28	.14
Virginia.....	8,471	175	52	29	..	3,305 39	1,156 83	75 00	..
North-Carolina.....	2,877	72	30	17	..	956 95	599 77	..	..
South-Carolina.....	6,754	82	37	12	..	3,501 94	480 52	..	..
Georgia.....	2,184	26	12	10	..	1,851 81	718 95	..	..
Florida.....	641	19	8	4	..	286 95	48 50	..	..
Alabama.....	1,864	45	15	5	..	1,409 93	484 18	..	..
Mississippi.....	1,387	43	15	6	..	500 55	101 15	..	..
Louisiana.....	2,416	43	13	5	..	741 25	129 40	..	..
Texas.....	812	28	5	5	..	388 50	72 95	..	..
Arkansas.....	300*	13	3	7	..	68 85	295 65	..	..
Tennessee.....	1,601	29	12	6	..	290 30	103 60	..	..
Kentucky.....	2,157	38	14	10	8	616 44	305 29	256 15	.12
Ohio.....	6,452	97	23	19	22	389 22	211 09	378 83	.06
Indiana.....	1,095	34	6	15	19	144 87	103 71	275 39	.22
Illinois.....	8,499	95	22	14	16	367 46	105 42	182 26	.05
Michigan.....	3,489	59	17	21	24	635 21	603 20	597 68	.18
Wisconsin.....	2,343	58	15	14	19	191 78	204 00	256 14	.11
Minnesota.....	1,043	42	9	13	16	161 39	189 01	94 24	.09
Iowa.....	1,009	43	4	6	8	27 84	23 00	50 16	.05
Missouri.....	1,509	32	15	10	7	367 75	209 35	219 20	.15
Kansas.....	106	12	4	2	1	43 80	144 80	86 80	.82
Nebraska.....	102	7	1	2	2	30 60	24 00	23 90	..
Dakota.....	12	2	..	..	..	..	..	..	..
Colorado.....	88	2	..	..	1	..	..	13 40	..
Nevada.....	80*	2	..	..	..	..	..	..	..
New-Mexico.....	20*	..	..	..	..	..	..	..	..
California.....	897	21	8	10	10	425 85	448 65	304 90	.34
Oregon.....	160*	..	1	1	5	149 05	14 50	59 50	..
Washington.....	40*	..	1	1	2	31 00	100 00	78 00	..
Legacies.....	..	..	..	..	..	9,727 56	6,123 78	4,709 97	..
Miscellaneous.....	..	..	..	..	..	1,418 17	2,471 48	1,361 87	..
Totals.....	165,922	2442	846	741	693	\$66,303 88	\$45,899 65	\$35,223 91	.22

The number of contributing parishes reported last year was 709; or, with the 32 above-mentioned, 741. Of these 106 were in the South, and from them nothing has been received this year. The number of contributing parishes in the North has increased this year, thus: In Maine, 1; in New-Hampshire, 3; in Vermont, 4; in Massachusetts, 1; in Rhode Island, 1; in Connecticut, 6; in New-York, 17; in Western New-York, 6; in New-Jersey, 5; in Delaware, 1; in Ohio, 3; in Illinois, 2; in Michigan, 3; in Indiana, 4; in Wisconsin, 5; in Iowa, 2; in Minnesota, 3; in Oregon, 4; in Colorado, 1; and in Washington, 1; in all, 73. In Nebraska and California the number is the same as last year. The number is lessened thus: In Pennsylvania, 2; in Maryland, 7; in Kentucky, 2; in Missouri, 3; in Kansas, 1; in all, 15; making the net increase 58 on 635, or a little more than nine per cent.

* Estimated number.

A list* of the parishes in the several dioceses, as accurate as the materials in hand permitted it to be made, with the number of communicants in each parish, and the contributions, if any, which each parish has made yearly, for the last three years, for Domestic Missions, together with the annual average to each communicant, for the three years, in the parish, is appended to this Report.

LEGACIES.

The Committee have received, during the year, a number of legacies and portions of legacies.

Legacy of the Hon. Allen Ayrault, late of Geneseo, W. N. Y., (first py't.)	\$625 00
First dividend on the residuary estate of the late Hon. Allen Ayrault,	825 00
Legacy of Edward Codman, Esq., late of Boston, Mass.,	300 00
Legacy of Mrs. Ruth Munford, late of Rochester, W. N. Y., (last py't.)	2000 00
Interest on the same while in the hands of the Exceutor,	134 42
Legacy of the late Henry W. Ogden, Esq., Captain U. S. N.,	500 00
From the estate of Mrs. Lucy Nichols, late of Newtown, Ct.,	72 00
From the estate of B. H. Purchard, Esq., late of Andover, Mass.,	26 06
From the estate of Hanford Smith, Esq., late of Newark, N. J.,	227 49
Total,	\$4709 97

The Committee have had notice of three other legacies; one by Mrs. Mary Mandeville, late of Alexandria, Va., a few hundred dollars in amount. Another by the late Benijah Ticknor, M.D., Surgeon U. S. N., amounting to about seven hundred dollars. The payment of Dr. Ticknor's legacy has been resisted by one of the heirs at law, and the case is now in the courts of Michigan. The other is by Miss Caroline L. Griffin, late of New-York, and, being an interest in her residuary estate, will probably amount to but little, owing to the depression in the value of property.

GREEN-BAY PROPERTY.

The title to the land on which the Mission buildings were erected at Green-Bay, Wisconsin, for an Indian school, about thirty-five years ago, was in the Government of the United States. Since the reduction and discontinuance of the school, which began twenty-three years ago, the Committee have been endeavoring to obtain from the Government a title to this land. They have, at length, by a special Act of Congress, been allowed to purchase it at the minimum price of Government lands. By the payment of one dollar and twenty-five cents per acre, a United States Patent for the land ($92\frac{3}{10}$ acres) has been issued. In the mean

* See Appendix ABb.

time the buildings and other perishable improvements have become of little value. The land is well situated, on Fox River, two miles above Green-Bay, and is in itself of considerable value.

THE FIELD.

In the providence of God the Committee have been unable to bestow any attention upon the portion of our country with which they were not in communication at the time of the last Report.

Under the instructions of the Board with respect to payments to missionaries there, they have had occasion to act but once, when they paid arrearages of salary to a missionary (not disclaiming connection with this Church) who, after suffering the loss of all things, had regained his Northern home.

The names of those missionaries in the South who are understood to have left their stations, have been from time to time removed from the list published with the *Spirit of Missions*. Other changes, not known to the Committee, have no doubt occurred. The principle which has governed the Committee, is to preserve the nominal position of the missionaries as it was when the civil war began, without, however, bringing the question of accruing salaries into consideration.

In this connection it may not be amiss to state, that during the six years preceding the last year, when the interruption of intercourse took place, the receipts of the Committee from the South, which are now altogether suspended, equalled the expenditures there; that is, the contributions of Virginia, North-Carolina, and South-Carolina, added to those received from the Southern dioceses in which missionary operations were carried on, equalled the payments made in those dioceses.*

The Committee pass to the portions of the field on which their expenditures for the year have been made.

In MAINE there have been three missionaries; two of them serving where there is reason to hope the parishes will soon be self-supporting, and the other where provision is making for a partial endowment, which will relieve the missionary fund, now doubtless well applied by reason of the reflex influence upon an important literary institution.

In NEW-HAMPSHIRE, also, three missionaries have been employed; two of them in places rapidly becoming self-supporting, and the other where, with steady growth, much good is also accomplished, as in Maine, through nearness to an institution of learning.

In DELAWARE, one missionary is employed in several of the old parishes planted by English missionaries before the American Revolution

* A tabular statement of such receipts and expenditures is appended, marked Ae.

IN OHIO, five missionaries have been aided until recently, the present number being three. The Committee have not changed their views as to the expediency of gradually withdrawing their expenditures from this now strong diocese. They did not commence the reduction at the beginning of the year, as at the time of making the appropriations a very considerable increase in the scale of contributions, from that diocese, was manifesting itself; which, however, has not been continued through the later portions of the year. The missions which have been discontinued were in the cities of Cincinnati and Columbus. The Committee have the satisfaction of believing that they have sustained, both in these cities and in the other stations of the diocese, faithful and godly men, whose labors have been accompanied with the blessing of the great Head of the Church.

IN MICHIGAN nine missionaries have been employed. The present number is seven. Some of these are laboring in the peninsula which forms the Southern shore of Lake Superior, where, in the rigor of a Northern winter, for some seven months of the year, they are nearly cut off from connection with the rest of the Church. The parishes which, by the blessing of God, they are founding in that region, will doubtless be the means of great good, especially to the mining population gathered there. In the older portions of Michigan, some of the stations, from the length of time in which they have already been aided, may soon be expected to relieve the funds of the Committee. The letters of the Bishop to the Committee give assurance of the rapid and substantial growth of the Church, under the faithful work of the missionaries who are laboring for the souls committed to their charge.

IN INDIANA eleven missionaries have been aided during the year, but owing to changes and resignations, the number now on the list is eight. The Bishop has gratified the Committee with full accounts of the successful labors of the Rev. Mr. Githens, at Cannelton; and, without disparaging others, the Committee mention with pleasure the self-sacrificing devotion of the Rev. Mr. Thompson, of Lima, to his Master's work.

IN ILLINOIS twelve clergymen have received missionary aid; some for only a part of the year. Eight are now in the employ of the Committee. The Church, in Illinois, has acquired a numerical strength of more than ninety parishes. The large majority of these are, no doubt, at present small and feeble; but the rapid growth of that State in population and wealth must soon fill up the meshes of the net-work formed by these parishes, and consolidate a strong diocese, able to minister to those in her midst, and to be the almoner of beneficence abroad.

IN KENTUCKY there have been six missionaries; resignation has reduced the number to five. The missionaries in this diocese have been

subject to peculiar trials. Every station has been alternately occupied by both the forces contending in arms; but the missionaries have well applied themselves to work in their Master's vineyard, as opportunity offered, and they report increased interest on the part of the people to whom they minister in religious things.

In MISSOURI six missionaries have been employed. One of them ministers to a congregation of Germans. The agitations and the many sufferings connected with the civil war have, to some extent, interfered with the missionary work at most of the stations, but the missionaries have all remained at their posts engaged in faithful work.

In WISCONSIN fourteen clergymen, at different periods of the year, have been on the list; the present number being eleven. In this number is included the missionary to the Oneida Indians, who have been so long under the fostering care of the Church. This mission to the Indians has, during the year, been blessed with its usual success.

Among the missionaries several have been put on itinerancy-stations. Bishop Kemper has become satisfied that, in certain circumstances, traveling missionaries must be employed, if we would do any thing effectual toward supplying the wants of the country.

There is also, in the missionary work in Wisconsin, a new movement, which will be regarded with peculiar interest. It is a movement among the Germans. Within a few months two German Lutheran ministers, men of some mark, have sought the ministry of the Church, and are now in the employ of the Committee, as missionaries to their German brethren. When we consider how largely this nationality abounds in our Western population, and how much room for missionary labor it affords, our earnest prayers will be offered that the work which has been auspiciously inaugurated, may, by the blessing of God, be carried on to a joyful issue.

In MINNESOTA there have been eleven missionaries during the year. There are now ten. In this young diocese there is much of life and activity in the missionary work. Besides the faithful labors of the missionaries of the Committee, live local organizations are performing a most important part in preaching the Gospel of Christ, and planting his Church in that section of the North-west.

The recent outbreak of the Sioux and other Indians has, in one or two instances, somewhat disturbed this work; and great fears were at one time entertained that one of the missionaries, with his family, had fallen a prey to savage fury. It is understood, however, that he made his escape before the massacre began.

In IOWA nine missionaries have been on the list. The present number is seven. Some of these are sustained by funds passing through

the hands of the Committee, but not subject to their control; and reports not having been received from all who are recipients of such funds, the Committee are not fully informed as to the results of missionary labor. They are satisfied, however, that Iowa has a corps of devoted, efficient laborers, and that under them the scattered sheep in that diocese are fast gathering into folds. Under a sense of the importance of this work of gathering together, and the fewness of the missionaries to lead in it, the Bishop, in his late address to the Convention of his diocese, recommended lay reading, wherever it is practicable, in all vacant parishes and vacant missionary stations. Other Bishops, in their correspondence, have expressed the same view.

In KANSAS the Committee have but one missionary, and he is at present absent from his station, engaged, for a time, in another kind of ministerial work.

In the Territory of NEBRASKA there are five missionaries sustained by the Committee. One has retired from the field during the year. The Missionary Bishop, Dr. Talbot, while pleading earnestly, but in vain, for more missionaries to be sent into this Territory, has had the satisfaction to add to his staff of laborers, by ordination, two very valuable men, who are in the employ of the Committee at important points. But the force now in the field is far from being adequate to the wants of this rising Territory.

In the Territory of DAKOTA the Committee have one missionary, the Rev. M. Hoyt, who is devoting himself to an itinerancy embracing the settlements in the south-eastern corner of the Territory. Mr. Hoyt, while in charge of a mission in Iowa, from which he removed to Dakota in July last, had, for two years, devoted nearly half his time to missionary tours in this Territory, and had been instrumental in the erection of a small, cheap church at one point. His long experience in frontier missionary life has well fitted him for discharging the duties of his present mission, and the Committee believe that, under the supervision of the Missionary Bishop, good foundations for church-work will be there laid. The present Indian troubles have seriously interfered with his work, and he has sent his family down the river to Iowa for safety. When these troubles are over, and the fleeing population returns, another missionary, at no distant day, will be needed to share with him the labor, and reap with him the fruits of the field.

In the Territory of COLORADO the Committee regret to be obliged to report that they have no missionary. The Missionary Bishop again visited this Territory the past summer, and spent about six weeks in making himself thoroughly acquainted with its wants. His letters to the Committee, already published, show what a noble field is here pre-

seuted for a band of faithful missionaries to labor for the souls of men. Shall we delay to enter in and possess this land, till the opportunity is altogether lost?

In the Territory of NEVADA the Committee are also obliged to report that they have no missionary, though they understood one or two clergymen are there successfully laboring. The Missionary Bishop having been unable to get through to Nevada by the overland-route, last summer, the Committee have not much additional information from this Territory; but they feel confident that it presents a field as important in its claims, and urgent in its wants, as does Colorado. There is no doubt an urgent demand for at least three or four clergymen in each of these mining Territories; so that here and in the other portions of the North-western Missionary Episcopate, a force of at least ten laborers ought to be added at an early day.

In the Territory of NEW-MEXICO the Committee likewise report that they have no missionary. No communications have been received during the year from the Missionary Bishop of the South-west, Dr. Lay, whose residence is in a State with which communication is interrupted, but whose jurisdiction includes New-Mexico. The Rev. Mr. Kehler, late of Colorado, now a chaplain of a regiment serving in New-Mexico, is believed to be the first minister of the Church who has officiated in this Territory. The Committee are advised of his officiating at Santa Fe. During the year some correspondence has passed between the Committee and a prominent layman of the Territory. This gentleman is of opinion that missionaries there, in addition to other qualifications, should be familiar with the Spanish language, and be able to introduce our services in that tongue. This no doubt is correct; though the field of missionary work, it is thought, will be found to lie much more with the lately immigrated population, than with that which has sprung from the old Spanish colonists.

In CALIFORNIA five missionaries have been employed some part of the year. The present number is three; two of the stations having become self-supporting. One of these, Marysville, had received some aid in former years; the other, Folsom, was on the list but three months. A church has been erected and completed, and the people now relieve the missionary funds of the stipend of their minister. In many places in California the people are represented as willing to receive and rally around the minister of the Gospel whom the Church may send to them, and, after a short time given to providing themselves with a church, assume his entire support; and it is every way desirable that such places should be early filled. In all probability, if the funds admitted of it, and the men were ready to go, ten clergymen of suitable qualifications

going out to California now, would in two or three years found and build up ten self-supporting parishes.

In OREGON three missionaries only have been employed by the Committee. One of these was sent out last spring; and the Committee hope much from this addition of one to Bishop Scott's corps, in whose zeal, fidelity, and ability, they place great confidence. Soon after his arrival in Oregon, he made temporary arrangements to come back down the coast to California, to supply, for several months, the place of a clerical deputy to the General Convention, about to come East. The Committee hope soon to be informed that he has reëntered upon the field to which he had been appointed, and in which they believe he may render good service to his Master's cause. At his own request his salary is suspended during his absence. Besides the missionaries of the Committee in Oregon, there are three clergymen in Portland, one at Eugene City, and one at Oswego.

In the Territory of WASHINGTON, the other portion of the Missionary Episcopate of Bishop Scott, the Committee regret to be obliged to report that they have no missionary. There are two clergymen belonging to this Territory, who render such services of a missionary character as are not inconsistent with the discharge of their proper duties as chaplains of military posts.

Such is the provision for supplying the wants of the great field embraced in the missionary jurisdiction of Bishop Scott, a provision utterly inadequate to these wants. There is also an element in these wants, of special interest. It is the population gathered in the mining regions of Washington Territory, regions in which the voice of the minister of Christ has never yet been heard. Bishop Scott intended to have visited these regions last summer, but (that they might the longer have clerical service) arranged to devolve the work on the Rev. P. E. Hyland, of Portland, who was to have spent some two months there, the Bishop performing Mr. Hyland's parochial work at Portland in the mean time. The Committee also appointed Mr. Hyland a missionary agent, in the hope of obtaining accurate information derived from observation on the spot. They regret to learn that Mr. Hyland, after setting out, relinquished the enterprise and returned to Portland.

The Church would do no more than her duty if, at once, she should send out eight additional missionaries to Oregon and Washington. There is no danger of over-estimating the importance or the urgency of the work which the Church is called upon to do on the Pacific coast of our country. The strength and power and influence of a mighty empire are at no distant day to be felt on that coast. If the Church devotes herself in earnest to this work as it rises, we may be sure that,

by the blessing of God, Christian principles and influences will permeate and fill that portion of our land. And then will those principles and influences reflect back their light toward that which shall be advancing from the East, so that, by the agency of the West and the East combined, the intermediate country, as it is populated, will be Christianized. Then, too, will these principles and influences extend across the broad Pacific, to lighten, with their rays, not only the isles thereof, but the distant shores of Asia.

RESOURCES.

The missionary work of the Church is one which must flow from the missionary spirit in the hearts of her members. It will progress only as that spirit is strengthened, and made a motive to action with increasing numbers. What we call worldly prosperity and temporal adversity are as the bubbles on the surface, and will be the index of missionary work only when that work is superficial and light. As a heart-work, it will over-ride occurring obstacles and develop unmeasured resources. Our Church needs very much to be baptized with this spirit. Then self-sacrifices would cause her to rise above any such difficulties as are encountered at the present time. What is the measure of her present action? Two thirds of her parishes take no part in the work intrusted to the Domestic Committee. In those parishes which make contributions, how many individual members excuse themselves altogether, or with the merest pittance as an offering!

Yet there is another view which is cheering. The number of contributing parishes, small as it is, is annually increasing; and it is believed the number of individual contributors is also annually increasing. It becomes a practical question, then, how this annual increase can best be promoted.

1. It is said the theory of the Constitution is, that the parochial clergy, in their respective spheres, are the true and proper missionary agents to whom we are to look for the promotion of the end in view. All the members of our Church are, as such, members of this Missionary Society. It belongs to the clergy by their office to advise, guide, and exhort the members of the Church, and, as such, the members of this Missionary Society, as to their duties, obligations, and privileges. The clergy have in this, as in all the rest of their work, great responsibilities. It is not for this Committee to define those responsibilities. Let it be assumed, however, that the clergyman is the head of missionary work in his own parish, as well in raising missionary funds as in promoting a missionary spirit. Can he safely neglect to advise, guide, and exhort his people in this matter? Must he not feel himself to be

the Church's missionary agent, standing between his people and the machinery of missionary action which the Church has created in the Board of Missions and its two Committees? But while he is regarded as the missionary agent, it is possible that in too great a degree he has been looked upon as the *sole* missionary agent.

The lay element may rightly coöperate with him in drawing out and collecting the funds on which missionary operations depend. There are some in every parish, willing to work in this good cause, who will cheerfully be guided by the clergyman in the mode of their operation. The wardens, the superintendent of the Sunday-school, the teachers, here and there members of the congregation, male and female, may be induced to second his earnest endeavors by their own active exertions. Missionary intelligence may be diffused; interest in particular missions may be awakened and cherished.

The Board has expressed its sense of such lay agency auxiliary to that of the clergyman, by the resolution it adopted two years ago, earnestly recommending to the rectors of parishes, and to laymen who coöperate with them in good works, to consult together on the best modes of affording to all their people, rich and poor, young and old, full and frequent opportunities of contributing to the cause of missions in all its forms, every man according as he is disposed in his heart.

Let the clergyman seek out and encourage this coöperation of some in his parish, and he will soon see the fruits of his own endeavors. Especially if his is a non-contributing parish, let him draw to this work of the Church the hearts of those who are filled with love for their Lord and Master, whether they be rich or poor; and he will soon find them ready to aid it by their offerings, their prayers, and their influence. The lay coöperation in the parish, when inaugurated, may require to be organized, if the parish is of much size, or if the helpers are numerous. No one need doubt that by it the annual increase of contributions will be greatly promoted.

2. When this lay coöperation is at work, it may be useful in soliciting and collecting annual missionary subscriptions. There is no doubt a system of subscriptions, judiciously managed, would add largely to our resources. When Christian men and women, under a sense of accountability, deliberately consider the claims of the missionary work upon them, and arrange for these claims, they will do much more in the end than they would through the casual or stated collection from which some are detained by sickness, or unfavorable weather, or absence on journeys, or for which they are unprepared from want of notice. It is not meant, however, that subscriptions should in any respect interfere with missionary collections in all the parishes.

3. Another important mode of promoting the increase of contributions may be found in securing for that end the attention and influence of certain clergymen in defined districts. If a clergyman in a given county or other district, embracing, perhaps, from ten to twenty parishes, through his love of the cause, is induced to keep himself in communication with these parishes—to furnish them with missionary information—and to some extent to be for them an organ of communication with the central Office; if what is thus done in one instance, is done also in another, and another, in process of time there might be established, all over the Church, a body of unpaid local agents, developing resources otherwise not reached, and securing to some extent steadiness and uniformity in the supplies:

Indeed all the three elements for increased resources, now suggested, have this in common, that they are not fitful in their nature, or unstable in their character. They would indeed throw much labor upon the central Office, because they are parts of a system which requires uninterrupted attention and constant working. But attention and labor are necessary to give success to any measure.

THE COMING YEAR.

The scale of present appropriations for the portions of our country in which the Committee are now at work, is at the rate of about \$35,000 per annum. These appropriations, it has already been stated, expire with 1862. The action of the Board and of the General Convention and the resulting influences may be such as to justify as great or greater appropriations for 1863. All will rejoice if such shall be the case. But whatever is left undone, it will be of paramount importance to push forward missions into the remote and frontier Territories, mining or otherwise. If \$5000 be added for enlargement in this direction, in addition to what may be transferred thither from the older and stronger portions of the field, the outlay will be about \$40,000; and the sum which should then be raised in the North during the year, for present work and for payment of arrearages, is \$50,000. With all the burdens which these sad times have thrown upon our people, it will perhaps be said that this is too great an undertaking, and will fail. It ought not so to be. Times of trial and hardship are also times for Christian sacrifices. May such sacrifices be equal to present needs!

By order and in behalf of the Domestic Committee,

J. DIXON CARDER,

Secretary and General Agent, pro tem.

DOMESTIC MISSION ROOMS, }
NEW-YORK, October 1st, 1862. }

[B.]

REPORT OF THE FOREIGN COMMITTEE.

THE Foreign Committee are called to make their Twenty-seventh Annual Report under no abatement, but rather under a serious aggravation of the evils which, at the date of the last meeting of the Board, rested upon our beloved country.

While, in common with others, they have mourned over the desolation that threatened the goodly heritage which God gave to our fathers, the Committee have been, moreover, deeply solicitous concerning the effects of the struggle in which the nation is engaged, upon the interests of the Foreign Missionary work.

FINANCIAL STATEMENT.

Receipts of the Foreign Committee from the 1st of October, 1861, to the 1st of October, 1862, including interest on Trust Funds,.....\$50,576 78

Of which contributed for mission in Greece,.....	\$283 55	
“ “ “ China,.....	3,466 48	
“ “ “ Japan,.....	151 00	
“ “ “ Africa,.....	8,048 01	
“ “ “ South-America,.....	841 18	
“ “ specific purposes,.....	2,902 79	
“ “ general Fund,.....	34,883 77	
		<hr/> \$50,576 78

The expenditures for the same period were—

For the mission in Greece,.....	3,780 38
“ “ China and Japan,.....	17,691 88
“ “ Africa,.....	24,095 63
“ “ South-America,.....	1,950 47
For specific objects,.....	5,270 18
“ publication account,.....	1,344 99
“ salary of Secretary and General Agent, and Clerk hire,.....	3,238 21
“ rent,.....	431 00
“ discount on uncurrent money, etc.,.....	62 27
“ postage, stationery, freight, insurance, etc.,.....	225 61

For travelling expenses of officers,.....	\$82 28	
Balance due the Treasurer, October 1st, 1861, per Report of that date,.....	929 47	
Balance due the Treasurer, October 1st, 1862,.....		\$8,525 59
	<hr/>	
	\$59,102 37	\$59,102 37
Balance due the Treasurer, October 1st, 1862,.....		\$8,525 59

Legacies to the Foreign Committee, from Oct. 1st, 1861, to Oct. 1st, 1862.

Massachusetts.	Andover.	Estate of H. Punchard,.....	26 06
"	Boston.	Estate of Edward Codman,.....	300 00
"	"	Legacy of Susanna Stephens,.....	50 00
Connecticut.	Newtown.	Legacy of Sally Maria Beers,.....	100 00
New-York.	Rochester.	Estate of Mrs. S. D. Mumford, (balance),.....	\$2887 33
"	New-York.	Capt. H. W. Ogden, (half),.....	500 00
Western New-York.	Genesco.	Estate of Hon. W. Ayrault,.....	1450 00
New-Jersey.		Estate of Hanford Smith, (half),.....	227 48
Pennsylvania.	Philadelphia.	Balance of Elliot Cresson's Legacy,.....	114 00
			<hr/>
			\$5654 87

In compliance with a resolution passed at the last meeting of the Board, and recorded on the last page of their published proceedings, the Committee report that of the receipts above-mentioned, \$1610.73 have come to them through the American Church Missionary Society.

The aggregate of receipts from contributions for the year just closed is less by \$8264.21 than that of the previous year.

It is, proper, however, to mention that during more than one half of the financial year ending 1st October, 1861, the Board were receiving funds from all the States; whereas during no part of the year just closed has any thing come from the Southern States, except the sum of \$751.37 contributed by several parishes in South-Carolina, and remitted directly to Africa, China, and Greece; and the sum of \$500, sent from Richmond, Va., one half to Bishop Payne and one half to Bishop Boone.

The receipts this year from States loyal to the United States Government fall short of those of last year from the same States, in the sum of \$1478.46.

The Committee reduced their appropriations for the year to the lowest amount which would save the several Missions from serious damage, hoping that their receipts would be sufficient not only to meet these appropriations, but also to make up the deficiency reported to the Board at their last meeting. In this, however, they have been disappointed, and they are under the necessity of reporting their Treasury largely overdrawn.

The Committee will be obliged to make up the deficiency out of their first unappropriated receipts, and govern themselves accordingly in their appropriations for the year to come.

They appeal to the Board and the Church for an increase of gifts to the work of extending the Gospel through the world, and are led to hope that the impressive lessons of the times will loose men's grasp of earthly treasure and constrain them to give more largely to the service of God.

CHANGES IN THE FOREIGN COMMITTEE.

Two changes have occurred in the Committee—one occasioned by the elevation of the Rev. Dr. Stevens to the Episcopate, and the other by the death of the Rev. Dr. Turner.

These were filled by the election of the Rev. Dr. Muhlenbergh (who kindly consented to resume his seat in the Committee) and of the Rev. Dr. Howe, Rector of St. Luke's Church, Philadelphia.

By the death of Dr. Turner, noted above, great loss has accrued to the Missionary work of the Church as well as to other departments of labor to which his time and talents were devoted. His connection with the Committee during a period of nineteen years gave him a thorough acquaintance with its operations; and his ripeness of judgment and sound practical wisdom and deep interest in the work made his aid and counsel therein exceedingly valuable. He was uniformly present at the meetings of the Committee, allowing nothing but want of health to interfere with his attendance, and at times even when very infirm he was found punctually in his place in the Committee-room. His time was often largely drawn upon in the consideration of important subjects connected with the work; whatever was necessary, however, was cheerfully and carefully done.

The Committee suppose that this simple record is all that need be given by them concerning one so widely known and loved as their late revered associate.

GREECE.

Athens.—Rev. JOHN H. HILL, D.D.; Mrs. FRANCES M. HILL, Miss MARY B. BALDWIN.

The Committee are advised that during the past year the Mission-schools, numbering between three and four hundred scholars, have been conducted with the same degree of efficiency and success as heretofore.

The examinations held at the usual season were highly satisfactory.

An intelligent gentleman, a resident of Athens for the last year, and officially connected with the United States Government, has added his

testimony to that of many others, respecting the excellence of the work accomplished. He was present at the recent examinations, and speaks of the Mission as the brightest and best thing in all the kingdom of Greece.

AFRICA.

PRINCIPAL STATIONS: *Cape Palmas, Monrovia, Bassa, Sinoe, etc.* — Rt. Rev. J. PAYNE, D.D., Missionary Bishop; Rev. C. C. HOFFMAN; Rev. H. H. MESSENGER; Rev. J. G. AUER; Rev. THOMAS TOOMEY; Rev. G. W. GIBSON, (colored;) Rev. THOMAS J. THOMPSON, do.; Rev. J. K. WILCOX, do.; Rev. C. F. JONES, Native; Mrs. PAYNE; Mrs. HOFFMAN; Mrs. AUER; Miss EMILY E. GRISWOLD; Miss DELIA HUNT; Mr. JAMES W. DORSEN, (Colonist Teacher;) Mr. JOHN WILSON, do.; Mr. JAMES B. YATES, do.; Mr. FERGUSON, do.; Mrs. E. M. THOMSON, do.; Mr. G. T. BELLELL, (Native Teacher;) Mr. THOMAS C. BROWNELL, do.; Mr. WILLIAM H. KINCKLE, do.; Mr. JOHN FARR, do.; Mr. JOHN W. HUTCHINS, do.; Mr. CHARLES MORGAN, do.; Mr. JOHN A. VAUGHAN, do.; Mr. J. M. MINOR, do.; Mr. WILLIAM SPARROW, do.; Mr. S. SETON, do.; Mr. A. POTTER, do.; Mr. J. BAYARD, do.; Mr. E. W. HENING, do.; Mr. J. D. GEORGE, do.; Mr. RUSSELL LEACOCK, do.; Mr. FRANCIS HOSKINS, do.; Mrs. EMMA GILLETT, do.

The work in this portion of the field has been steadily and successfully pursued; and although the want of requisite means has not allowed that *fulness* of effort which its best interests have demanded, still with such appropriation as the Committee have been able to make, it has been sustained in its principal and more important operations.

The Church in Africa within the limits of the Missionary jurisdiction of Bishop Payne, has now attained to a measure of growth which, in the judgment of the Bishop and his Standing Committee, has made it advisable to organize the Church in some form for more active and united effort in the work of propagating the Gospel in that land. This has led to the establishment of a General Missionary Convocation embracing the whole Church within the limits above mentioned.

The particulars respecting the formation, Constitution and Canons of said Convocation, received in pamphlet form from the Mission, have been published in the columns of THE SPIRIT OF MISSIONS.

RETURN OF MISS MERRIAM.

Mention was made in the last Annual Report of the expected return of Miss Mary B. Merriam to the United States on account of ill-health. Miss Merriam reached New-York on the 3d November last, and her connection with the Mission has ceased.

MR. AND MRS. MESSENGER.

The Rev. Mr. Messenger and Mrs. Messenger, after spending three years in Africa, were obliged, in consideration especially of Mr. Messenger's feeble health, to embark for the United States. They left Cape

Palmas on the 18th December last. Mrs. Messenger suffered greatly during the voyage, and in a storm encountered when near the American coast was so tossed and distressed, that she sunk under its effects, and died on the evening of the 29th of January, when the vessel was within a few miles of the port of New-York. Her body was carried to her former home in the West, and there buried with kindred dust. Mr. Messenger has recovered his health, and is at this time in charge of a parish in Ohio.

Question in relation to his return to Africa is not yet determined.

Mr. N. S. Harris, a native African superintendent of Hoffman Station and candidate for orders, a very efficient helper, died in May last.

APPOINTMENT.

The services of an assistant missionary at the Cape Palmas Female Orphan Asylum being greatly needed, the Committee have appointed Miss Delia Hunt, of Mount Morris, New-York, to this position, and arrangements are being made for her embarkation in November next.

The ladies of the Society in Philadelphia, under whose auspices the affairs of the Asylum have been hitherto conducted, and by whom chiefly it has from the first been sustained, have kindly undertaken to pay the outfit and salary of Miss Hunt.

In February last, Bishop Payne left Cape Palmas for a visitation of the various stations along the coast above Cape Palmas.

SINOE, the first place visited, ninety miles above the Cape, has been vacant since the time of the Rev. Mr. Greene's death, reported last year. Services were held in the chapel by the Bishop. He found the people somewhat discouraged by their long deprivation of the services of a minister. The Bishop hoped to send them one in the course of a few months.

STATISTICS.

Communicants, 7.

BASSA COVE, one hundred and eighty miles above Cape Palmas, was the next place visited. The want of pecuniary means has prevented the resumption of the work upon the church-building, which was reported last year as on this account suspended.

The Court-House, where services have heretofore been held, had become unfit for the purpose by reason of decay, and these were held in a private house.

The Bishop mentions, however, that the people, with praiseworthy

zeal, were erecting a building to be used as a school-house and chapel until something better can be provided.

The Rev. Thomas J. Thompson, the minister at this place, continues to enjoy the confidence and esteem of the people. He writes encouragingly concerning his work, and the station seems to be favored with as good a degree of prosperity as at any former period. In addition to his labors at Upper and Lower Buchanan, the Missionary preaches at three native Bassa towns and one Kroo town.

The Bishop found here several candidates for confirmation, but thought it well to defer the administration of that rite.

STATISTICS.

Communicants, 27. Day-Scholars, 56; Sunday-School Scholars, 67. Baptisms: Adult, 1; Infant, 2. Candidate for Orders, 1. Contributions towards Chapel, about \$300.

MONROVIA, two hundred and fifty miles above Cape Palmas, was reached by the Bishop on the twenty-second of February. Here he preached, and administered the rite of confirmation to three persons.

Trinity Church in this place is now so far completed that services have for several months been held in it. The Bishop says of this church: "It is a beautiful structure, the finest in Liberia; and, indeed, so far as my observation goes, the finest on this west coast. It will reflect lasting credit on the liberality of St. George's Church, New-York."

The Rev. G. W. Gibson is the minister in charge. The congregation and friends of Trinity Church, Monrovia, have erected a small frame chapel at Lower Caldwell, on the St. Paul's River, a few miles from Monrovia, and the building was consecrated by the Bishop at the time of his visitation, second of March last, on which occasion he administered the rite of confirmation to eight persons.

Twenty-one communicants are reported as connected with the station at Lower Caldwell, *ten* at Lonisiana, an upper settlement on the same side of the river, and *nine* at Clay-Ashland. These several stations are reported by the Bishop to be under the care of the Rev. Mr. Russell. In his account of his visitation in this part of his field, the Bishop makes mention of a new element introduced into Liberia, giving it new features as Mission-ground. He says that within the past two years no less than three thousand persons called Congoes, but really of various tribes, have been introduced into the Republic. These persons have been taken from slave-ships captured by United States war

vessels, and by direction of United States authorities and with the consent of the Liberian Government landed on the shores of that Republic.

They are distributed in small parties and apprenticed to the colonists—adults for three years and minors until they become of age. The Bishop mentions that along the St. Paul's River, within a distance of eight or ten miles, there are no less than twelve hundred of these people. He greatly desires the appointment of a Missionary to labor among them.

Inability to do the work which has thus been providentially brought to them is one of the instances in which the Committee have felt the great disadvantage of inadequate pecuniary resources.

STATISTICS.

MONROVIA.—Baptisms: Infant, 4. Confirmations, 11. Communicants, 39. Day-Scholars, 45. Sunday-School Scholars, 60.

CLAY-ASHLAND AND ADJACENT STATIONS.—Communicants, 42. Day and Sunday-School Scholars, about 50.

CAPE PALMAS.—The Rev. C. C. Hoffman is still in charge of St. Mark's Church, Cape Palmas, and the native stations near Cape Palmas. He resides, as heretofore, in the Female Orphan Asylum, of which he has the oversight, and in the duties of which institution Mrs. Hoffman is occupied.

During a part of the year for which a report is now made, Mr. Hoffman has enjoyed a more than usual measure of vigorous health. He has, therefore, been able to enlarge the sphere of his labors, giving attention not only to the older portions of his Mission, namely, his Church, the Asylum, and the native stations, Hoffman and Spring-Hill, but also going to more distant stations in the bush and on the coast to meet thereat weekly appointments. In these labors he has been assisted by his native catechists, Mr. Farr, Mr. Seton, and, until recently, Mr. Harris, whose death has been mentioned. Similar labors have been performed by the missionaries and catechists in charge of Fishtown and Rocktown Stations; so that, throughout a large circuit, the Gospel has been sounded forth.

In the course of the year one or more missionary tours of greater length have been performed by Mr. Hoffman and his native helpers. Starting from the coast, some of the party pushed directly through the bush to the upper stations on the Cavalla River, going to Bohlen and beyond that point, telling the people every where of the great salvation. They were kindly received.

Incidents of the deepest interest attended at times these missionary

explorations, and not least among them was that of finding a blade here and there springing up in their path, from seed sown by other hands many, many years ago.

THE STATION AT ROCKTOWN is in charge of the Rev. Thomas Toomey, a white man. Mr. Toomey, being obliged by sickness to intermit for a time his labors, came to the United States in November last, and after a stay of about two months returned to Cape Palmas. He was admitted to deacons' orders on Easter-Day last. The station was supplied during his absence by Mr. James Adams, a candidate for orders.

THE STATION AT FISHTOWN is under the care of the Rev. I. K. Wilcox.

Mr. James Yates is teacher of the High School, Mount Vaughan.

STATISTICS OF CAPE PALMAS DISTRICT, EMBRACING THE FOLLOWING

STATIONS.—Fishtown, Rocktown, Orphan Asylum, Mount Vaughan, High-School, St. Mark's Church, Hoffman Station, Spring Hill, and Grahway.

Communicants—St. Mark's—Foreign, 2; Colonist, 79; Native, 32: Total, 113. Rocktown—Foreign, 1; Colonist, 2; Native, 10: Total, 13. Fishtown—Colonist, 2; Native, 5: Total, 7. Spring Hill—Native, 7. Hankte Lu—Native, 2.

Baptisms, St. Mark's—Colonist, Adult, 4; Infant, 12: Total, 16: Native, Adult, 10; Infant, 24: Total, 34. Rocktown—Native, Adult, 1; Infant, 3: Total, 4: Colonist, Infant, 1.

Confirmations, St. Mark's Church, to Easter, 1862, 25. Marriages, Colonist, 4; Native, 1: Total, 5. Deaths—Colonist, Adult, 18; Native, 7: Total, 25. Rocktown—Native, 2: Total, 27.

Missionary Contributions, St. Mark's, from January, 1861, to July, 1862, \$198.42; Sunday-School Missionary Society, \$87.63; Communion Alms, \$35.56; Church Expenses, \$7.20; Proceeds of Fair, \$75.81: Total, \$334.62.

Candidates for Orders—Colonist, 1; Native, 1: Total, 2. Catechists and Teachers—Colonist, 2; Native, 4: Total, 6. Scholars, Boarding—Colonist, 19; Native, 20. Scholars, Day—Colonist, 46; Native, 7.

CAVALLA.—The residence of Bishop Payne and the scene of his more immediate and regular missionary labors.

Towards the close of last year the Bishop had a violent attack of illness, and for a time a fatal result of his sickness was greatly feared. By the blessing of God he was raised up, and in the course of a few weeks enabled to resume his work.

This station has been prospered. Writing of it in connection with the troubles resulting last year from a failure of receipts, the Bishop says: "In November last I baptized four persons; this makes sixteen

adult baptisms about this station in one of the most discouraging years of its history. There have been, within the same time, nineteen confirmed, while there are several more candidates for confirmation."

In the same letter, he makes mention of the fact that the missionaries were endeavoring to impress upon the minds of native converts the lesson taught them by the troubles in the United States — namely, "that they were to exert themselves for their own support and that of the Gospel in their midst." The obligation, he says, is felt and acknowledged, and is, in some degree at least, met both at the Bishop's station and elsewhere. The Bishop mentions in the same connection some pleasing instances among the native catechists of self-sacrificing devotion to the cause of Christ.

Beside those duties which pertain to the Cavalla Station proper, including the pastoral care of the Church of the Epiphany and the general supervision of the schools, the Bishop visits frequently the native towns and villages in the neighborhood, extending his visits to the out-stations upon the Cavalla River, and to the more distant posts east upon the coast, namely, Rockbookah and Taboo. At these various stations, the catechists, with one exception only, seem to have been earnest and faithful amid much that was discouraging in the indifference and opposition of the heathen among whom they labor.

STATISTICS OF CAVALLA DISTRICT, EMBRACING

Cavalla, River Cavalla, Rockbookah, Taboo, Hening Station, and Gitetabo Station.

Baptisms, from January, 1861, to July, 1862—Adult, Native, 17; Infant, Native, 12: Total, 29. Confirmations: Total, 25. Communicants: Foreign, 3; Colonist, 2; Native, 82: Total, 87. Marriages: Native, 8. Deaths: Foreign, 1; Native, 4: Total, 5. Scholars: Colonist, 4; Boarding, (Native,) 51; Day, 6: Total, 61. Missionary Contributions and Sewing Society, \$139.36; Communion Alms, \$17.95: Total, \$157.31.

BONLEN.—Mention was made in the Report of last year of an application on the part of Mr. J. G. Auer, lately of the German Mission at Akropong, West-Africa, for appointment in the Mission of the Board. The appointment was made, and Mr. Auer and his family reached Cape Palmas in February last. He was ordained at Easter.

In view of the importance of the station at Bohlen, made vacant by the departure of Mr. and Mrs. Messenger for the United States, it was thought best to place Mr. Auer in charge of this station. He visited it for examination in regard to its condition, and subsequently removed his family to Bohlen. Owing to the very unfavorable circum-

stances which attended the erection of the house there, arising from Mr. Messenger's frequent indisposition and the tardiness of those employed to do the work, the premises were found to be in a very unfinished state. This subjected Mr. Auer and his family, as it had previously done in the case of Mr. and Mrs. Messenger, not only to much discomfort, but also to much exposure. Mr. and Mrs. Auer have, however, so far as the Committee are advised, been kept from serious illness, and as the missionary, who has had much experience of African life, had set himself vigorously to work to place the Mission premises in complete and finished condition, it is hoped that this has, in a good degree at least, been accomplished, and that all that has been anticipated in regard to the comparative healthiness of the climate at Bohlen may be realized. The testimony of all concerning it is, that it is beautiful for situation, while in all the surrounding region a wide and promising field lies spread out before the spiritual husbandman.

Here, as at other stations, the missionaries will combine with the daily preaching of the Gospel to the heathen, the training of the young in schools, and so that beautiful sight which every where in other portions of the field delights the Christian heart shall not be wanting here. Children gathered out of heathen homes shall learn the story of the Cross, and be trained up as soldiers and servants of the Lord Jesus Christ.

STATISTICS OF BOHLEN DISTRICT, EMBRACING BOHLEN AND TEBO.

Communicants : Foreign, 2 ; Colonist, 2 ; Native, 11 : Total, 15. Scholars : Boarding, 10 at Bohlen ; 6 at Tebo : Total, 16. Catechist, 1 ; Teacher, (Foreign,) 1.

GENERAL SUMMARY.

Missionaries—Foreign, including Bishop, 4. Colonist, 6 ; Native, 1 : Total, 7. Assistants : Foreign, 4 ; Colonist, 3 ; Native, 16 : Total, 23. Candidates for Orders : Colonist, 3 ; Native, 1 : Total, 4. Baptisms : Infant, Colonist, 14 ; Native, 36 : Total, 50—Adult, Colonist, 4 ; Native, 27 : Total, 31. Confirmations : Total, 61. Ordinations : Priests, Foreign, 1 ; Colonist, 1 : Total, 2—Deacons, Foreign, 2 ; Colonist, 1 : Total, 3. Communicants : Foreign, 8 ; Colonist, 200 ; Native, 149 : Total, 357. Scholars : Colonist, Boarding, 20 ; Native, Boarding, 87 : Total, 107—Colonist, Day, 215 ; Native, Day and Evening, 130 : Total, 345. Marriages, (returns imperfect :) Colonist, 12 ; Native, 9 : Total, 21. Deaths, (returns imperfect :) Colonist, 18 ; Native, 12 : Total, 30. Contributions : Church Building and Repairs, about \$1000 ; Missionary, (imperfect,) \$355.41 ; Alms, \$53.51 : Total, \$1408.92.

CHINA.

Shanghai.—Rt. Rev. W. J. BOONE, D.D., Missionary Bishop; Rev. ROBERT NELSON, Rev. ELLIOTT H. THOMSON, Rev. DUDLEY D. SMITH, Rev. SAMUEL I. J. SCHERESCHEWSKY; Rev. WONG KONG-CHAI, Native Deacon; Mr. WONG VOONG FEE, Catechist and Candidate for Orders; Mrs. BOONE, Mrs. NELSON, Mrs. SMITH, Miss LYDIA M. FAY, Miss CATHERINE E. JONES.

The history of the Mission in China for the past year is marked by several events most deeply distressing and afflictive.

The Board will be at no loss to determine that the Committee have reference in this remark to the murder of the Rev. Mr. Parker by the Chinese insurgents in October last, and to the death of the Rev. Mr. Keith and Mrs. Keith.

Of the first event full particulars were given in the February Number of *THE SPIRIT OF MISSIONS*, and while the loss to the Mission is deeply deplored and the circumstances of Mr. Parker's death were such as to make the affliction exceedingly painful, particularly to his sorrowing family, the Committee rejoice in the testimony of his fellow-missionaries, as to his noble and generous disposition, and especially as to the remarkable simplicity of his faith and the habitual acknowledgment of God's hand in all that befel him. His deeper earnestness as a Christian had been remarked in months preceding his death, and it is now seen how God was preparing him for early removal.

Mrs. Parker and her son left China for England shortly after the death of Mr. Parker. They are still abroad.

The circumstances attending the death of Mr. and Mrs. Keith are known to the members of the Board.

About the first of February last, owing to the failure of Mrs. Keith's health, they left Shanghai for Japan, hoping the climate there would prove favorable to her restoration. In this, however, they were disappointed; Mrs. Keith became decidedly worse and suffered exceedingly. After a stay of more than three months in Japan, they determined, under medical advice, to embark for the United States. A vessel offered for San Francisco, and Mrs. Keith was carried on board. During the voyage she was never able to leave her berth. They reached San Francisco on the 27th June, and were kindly received by the family of Bishop Kip. All was done that Christian sympathy and love could suggest, without avail, however, to the recovery of Mrs. Keith. She died on the 10th July.

Leaving the remains of his beloved wife in a temporary resting-place, Mr. Keith embarked on the 17th July on board the steamer *Golden Gate* for Panama. On the morning of the Lord's day, July 27th, his voice was heard in the cabin of the steamer setting forth the

words of *eternal life*; on the evening of that day the Golden Gate was opened for his entrance into the Paradise of God, and that life for him was one of fruition and not of faith.

"Blessed are the dead which die in the Lord, even so, saith the Spirit, for they rest from their labors."

From various sources your Committee have received testimony concerning the composure and tender consideration for the distress of others, which characterized the conduct of your missionary amid the terrible conflagration which consumed the ship. One of his last acts was to take his handkerchief from his pocket and tie a child to the back of one whom the mother had implored to save her son. This done, he offered a prayer for their safety; his prayer was answered, the man and his precious burden escaped to land.

Mr. Keith's bearing in that hour of trial deeply impressed those around him, evidencing as it did in a way that could not be gainsaid the value of the Christian's hope securely fastened within the vail, unshaken by the surging waves and devouring flames.

By the death of Mr. and Mrs. Keith the Mission in China has suffered great loss. They were both exceedingly well qualified for their work. Mr. Keith's well-trained mind and scholarly attainments made his aid in the work of translation very valuable. His time was chiefly devoted to this, and to carrying translations through the press. In these things the Bishop no doubt will feel that he has lost the right arm of the Mission.

Mrs. Keith was very successful as a teacher, and her schools exhibited very careful training and gave proof of her patient and laborious efforts. Mrs. Keith also rendered valuable aid in preparing works for the press.

Both felt keenly the trial of being broken off for a time, as they supposed, from their missionary labors. In his last letter from Japan, written a short time before their embarkation for San Francisco, Mr. Keith said:

"To be called thus suddenly from our work, leaving cherished plans but half accomplished, is indeed painful; and the fact that so many blows have fallen in succession upon the Mission renders it doubly so. But 'His ways are not as our ways,' and He manifestly calls us to leave what, in our ignorance, we thought important work. . . . But if it is God's will I may be able, at some future day, to carry out these plans; if not, some one else may do it far better."

The Committee cannot close this portion of their Report without an expression of heartfelt gratitude to Bishop Kip and his family, as well

as to other friends in San Francisco, for their abundant hospitality and kindness to Mr. and Mrs. Keith.*

The number of those connected with the Mission has been still further reduced by the resignation of the Rev. Mr. Syle whose return to the United States was mentioned in the Report of last year; and also by the resignation of Miss Conover who was compelled by ill-health to retire for a time from the work. The Committee indulge the hope of Miss Conover's early return to the East, for a renewal of her missionary labors.

The past year has been to the Missionaries in China one of much anxiety and, at times, of distress, for causes other than those which have been already mentioned. During a portion of last winter and spring the city of Shanghai was invested by large numbers of the Tai-Ping-Wong insurgents, who declared their determination to capture the city, threatening vengeance upon foreigners if it were not given up to them. They came so near as to be seen from the Mission premises, and in full view all around were the blazing houses of the poor country-people. These people flocked to the city for protection—some taking refuge in the Mission.

Happily the danger which threatened from this quarter has for some time past seemed to be less imminent, the rebels having been driven back by English and French forces, stationed at Shanghai. Still their anxieties in this respect are by no means entirely removed.

Within the last few months sickness has prevailed to an alarming extent in and around the city of Shanghai, and hundreds, the Bishop writes, have been carried off by typhus and typhoid fever, measles and small-pox. Lately there has been added to this fearful catalogue Asiatic cholera, in a very virulent and fatal form.

This was still epidemic at last accounts, numbering many victims both among the Chinese and foreigners. The Mission family have, so far as the Committee are advised, been mercifully preserved.

The various causes above enumerated have occasioned at times serious interruption to some portions of the work.

The Rev. Mr. Smith and Mrs. Smith have pursued their work at Chefoo, in the North of China, without interruption, and with encouraging prospects of success.

Among the last communications from Mr. Smith, was an account of a tour of exploration through the province in which the Mission is situ-

* It will interest the Board to know that Mr. Keith manifested his devotion to the Mission in China not only by his personal labors therein, but also by bequeathing to it the most of the property of which he died possessed, and which came to him by inheritance.

ated. He, in company with a missionary friend, visited places where a foreigner had never before been seen. They were every where kindly received, and their addresses were listened to with every outward demonstration of respect. They distributed many books, which in some places were eagerly received, and returned to their home greatly pleased with the country and with the people, and rejoicing in having had the privilege of preaching the Gospel among those who never before had heard it.*

In a letter dated 3d July last, the Bishop mentions the departure of the Rev. Mr. Schereschewsky for Pekin, in company with Mr. Burlingame, the American Minister, and his Secretary Dr. Williams. The Bishop desires to have Mr. Schereschewsky spend three or four years in that city, to perfect himself in the language, in the acquisition of which Mr. Schereschewsky has made remarkable progress.

STATISTICS.

Bishop ; 4 Presbyters ; 1 Native Deacon ; 1 Candidate for Orders, (Native ;) 5 Female Assistant Missionaries. Baptisms : 4 Adult ; 4 Infant—8. Communicants : 5 Foreign ; 59 Chinese—64. Marriages : 2 Foreign ; 4 Chinese—6. Day-schools, 3—about 20 Scholars each—60 ; Boarding-school, 1—40 Scholars—100.

JAPAN.

Nagasaki.—REV. JOHN LIGGINS, REV. CHANNING MOORE WILLIAMS, H. ERNST SCHMID, M.D.

The Committee have no new facts of importance to communicate in relation to this Mission.

The published letters of the Rev. Mr. Williams have set forth the peculiar difficulties which a mission to that country is obliged to encounter, and the formidable barriers which those in authority have there set up to prevent the introduction of Christianity.

Edicts of things forbidden stand posted at the head of the streets ; and first on the list is the "Seet of Christians." There is a head-man for each street, and he is obliged every year to present to the governor a paper signed by all the residents, men, women, and children, declaring as follows : "Hitherto we have not been of the seet of Christians." Every five heads of families are made spies on, and somewhat responsible for, all the members of the five families.

Another most effectual method is the offering of large rewards to all who will inform of those who become Christians. On the "Statute Boards" in front of the governor's house, the tariff of prices paid for

* Tidings of the death of Mrs. Smith reached the Board during its session.

the discovery of Christians is still publicly made known. These prices vary from *three* to *five* or six hundred dollars.

There are circumstances, however, the missionary writes, which modify in some measure the formidable character of these difficulties; were it otherwise they, it would seem, would effectually shut out Christianity from that land.

After enumerating the above-mentioned hindrances, with much more of detail than is here given, the missionary remarks:

"By what is said above of having no strictly missionary work to report, I do not wish to convey the idea that missionaries in Japan are idle or have nothing to do. There is a preparatory work—the acquisition of the language and preparation of books—which must be done, and which will tax all the energies, time, and talents of the most gifted and most studious for many years. Nor would I give the impression that we are discouraged by the difficulties which meet us. For one I may be permitted to say, that they are neither so many nor so great as I anticipated before coming here. But if they were a hundred fold more and greater than they are, we have no right to be discouraged so long as we have the Bible in our hands, and can there learn that the heathen have been given to the Son of God for his inheritance, and the uttermost parts of the earth for his possession, and that to his Church the promise has been made: 'The abundance of the sea shall be converted unto thee.'

"Instead of being cast down, we can only thank God for what he has already done for us, and take courage, believing that for the future he will do for us, and for his Church, 'far more abundantly than we can ask or think.'"

In a letter of more recent date, Mr. Williams says:

"My time has, of course, been almost entirely occupied by study, and I hope some progress has been made, though in a language so difficult, of which there is neither dictionary nor grammar, and with indifferent teachers, it can not be otherwise than slow. As a beginning in the work of translation, I have rendered the Creed, the Lord's Prayer, and the Ten Commandments into the book-style. Like all first translations, however, as further insight into the language is gained, they will be found, most probably, very imperfect. Future revisions, corrections, and improvements will be necessary to prepare them for publication."

"A larger number of Testaments and tracts have been given away, and religious conversations held with my visitors more frequently than in the previous six months. Generally they receive the books without hesitation, but at times they are politely declined."

Touching one branch of the work, Mr. Williams writes as follows:

"There is one feature in our missionary work which is so encouraging that I can not forbear to make some mention of it, though it belongs to another to report to you on this branch—the practice of medicine among the natives. Dr. Schmid is succeeding admirably in his labors among the Japanese. He has treated successfully a number of difficult cases, and as a consequence is fast gaining a reputation for skill. His success, together with his kind atten-

tion to the sick, brings him a large number of patients, many of whom come a long distance to consult him. The number of his patients is rapidly increasing, and soon he will have more to do than he can possibly attend to."

A much more full account of what is here referred to, given a long communication from Dr. Schmid, was published in a recent number of *THE SPIRIT OF MISSIONS*, and in connection therewith the Committee were very sorry to be obliged to report the suspension of Dr. Schmid's labors, and his return to the United States; this course being found necessary on account of his seriously impaired health. The Doctor reached New-York on the 1st July.

SOUTH-AMERICA.

Brazil. — Rev. R. HOLDEN.

The Rev. Mr. Holden entered upon his work in the city of Para, Brazil, about eighteen months ago. His object was to avail himself of opportunities afforded for preaching the Gospel, and for the distribution of the Scriptures and other religious books through the adjacent country. He continued this labor for some months without interruption, penetrating the country by some of its many rivers, and was blessed with as large a measure of success as could have been anticipated.

In June and July of last year he had ascended, in this way, the river Guamá, whence crossing on foot to near the source of the Cayeté, he descended that stream as far as the city of Bragança, disposed successfully of all the books himself and two boatmen had been able to carry; returned again by the same route and descended the Guamá, visiting all along its banks and up its various tributaries, and enjoying many opportunities of setting Christ crucified before individuals and families from house to house.

The missionary was interrupted in the midst of these labors by interference on the part of police magistrates, and he returned to Para. He felt well assured that, in what he had done, there had been no violation of the laws of the country, and this opinion was confirmed by failure on the part of the authorities to arraign him for trial.

The Romish Bishop of Para attacked the missionary in the public prints, and this led to a protracted newspaper controversy between the Bishop and some of his clergy, on the one side, and the missionary on the other.

The Committee, while regretting the necessity which seems to have been imposed upon the missionary to engage in polemic controversy, are glad to know that he was able to acquit himself with credit, and that the efforts of his opponents thus to crush him failed of success. A

resort was then had to another method to shut Mr. Holden out from a defence of himself, and of the doctrine which he taught, by the withdrawal of subscriptions to the paper in which the articles were published. This appeal to the pecuniary interests of the proprietors had the designed effect, and thus the controversy was terminated.

The result of all this was to stimulate inquiry on the part of some, but on the part of most fear and prejudice so far prevailed that, during his subsequent stay in Para, the missionary found his sphere of labor circumscribed by narrow bounds.

At last accounts Mr. Holden had just started upon a missionary tour up the Amazon, intending to cross into Peru, for the distribution of the Scriptures and other missionary labors.

By order and in behalf of the Foreign Committee.

S. D. DENISON,
Secretary and General Agent.

NEW-YORK, *October 1st, 1862.*

[C.]

The TREASURER OF THE DOMESTIC COMMITTEE in Account with DOMESTIC COMMITTEE.

Ct.

Dr.

1862. Oct. 1.	To balance in Treasury, Oct. 1st, 1861.....\$3,989 63 " Cash received for general purposes.....29,431 65 " " " special purposes.....4,545 27 " " " Episcopal Miss. Association for the West.. 1,246 99	1862. Oct. 1.	By cash paid in support of Domestic Missions, viz.: Maine.....\$556 00 New-Hampshire.....607 00 Delaware.....75 00 Mississippi.....100 00 Kentucky.....1,044 05 Ohio.....1,033 00 Indiana.....2,284 00 Illinois.....1,236 00 Michigan.....1,652 00 Wisconsin.....4,081 78 Iowa.....2,851 22 Minnesota.....2,961 58 Missouri.....1,737 65 Kansas.....1,141 67 Nebraska, Dacotah, Colorado, and Nevada.....3,524 05 California.....6,533 00 Oregon and Washington.....3,961 00	\$35,380 47 833 33 1,500 00 366 56 431 00 310 25 110 28 155 00 122 49 4 07
			By cash paid late Secretary and General Agent..... " " Secretary and General Agent pro tem... " " Clerk hire..... " " Rent..... " " Exchange, Postage, Gas, care of rooms, and other office expenses, " " Printing Proceedings Board of Missions, etc..... " " Spirit of Missions..... " " Printing acct of Dom. Committee.. Balance	\$39,213 54

We, the undersigned, duly appointed a Committee to audit the accounts of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States of America, do hereby certify that we have carefully examined the accounts of the Treasurer of the said Committee, have compared their several items with their respective vouchers, and found the same correct; and that there is this day in the Treasury a balance of four dollars and seven cents. We also certify that the Trust Funds of the said Domestic Committee remain, both in amount and form, as at the date of our last report.

L. BRADISH,
CYRUS CURTIS.

MISSION ROOMS OF THE DOM. COMMITTEE,
NEW-YORK, Oct. 1, 1862.

\$39,213 54

[D.]

Dr. THE FOREIGN COMMITTEE OF THE BOARD OF MISSIONS *in Account with* JAMES S. ASPINWALL, *Treasurer.* Cr.

1862.	1862.
Oct. 1.	Oct. 1.
To Balance due Treasurer, Oct. 1st, 1861.....	By Cash received from Oct. 1st, 1861, to Oct.
" Cash paid since October 1st, 1861, on account of	1st, 1862, on account of
Mission to Greece.....	Mission to Greece.....
" China and Japan.....	" China.....
" Africa.....	" Japan.....
" South-America.....	" Africa.....
For specific objects.....	" South-America.....
52,788 54	For specific objects.....
	For General Fund.....
	33,483 77
Publications, including advances on account of <i>Spirit</i>	
of <i>Missions</i>	
General Expenses—Salary of Secretary and Gen'l	
Agent, and Clerk hire... 3,238 21	
" " Rent..... 431 00	
" " Disc. on uncurrent money, etc. 62 27	
" " Foreign postage, stationery,	
freight, insurance, etc..... 225 61	
" Travelling expenses of officers, 82 28	
4,039 37	
\$59,102 37	
\$8,525 59	
To Balance of account due Treasurer this day.....	
1862.	
Oct. 1.	

JAS. S. ASPINWALL,
Treasurer of Foreign Committee of Board of
Missions of Prot. Epis. Church in U. S.

[E. E.]
NEW-YORK, Oct. 1, 1862.

[E.]

REPORT OF THE BOARD OF MISSIONS.

THE Board of Missions of the Protestant Episcopal Church respectfully report to the General Convention thereof;

That since the Triennial Meeting held in the city of Richmond, Va., they have held two annual meetings—one in the city of New-Haven, Ct., and one in the city of Philadelphia, and are now assembled again in triennial meeting.

The Board submit to the Convention a copy of the printed proceedings of the Triennial Meeting at Richmond, and of the Annual Meetings at New-Haven and Philadelphia, to which they respectfully refer for details of their operations. A general summary is as follows :

DOMESTIC—I. FUNDS.

Receipts from October 1st, 1859, to October 1st, 1860,.....	\$66,303 88
“ “ 1860, to “ 1861,.....	45,889 65
“ “ 1861, to “ 1862,.....	35,223 91
	<hr/>
	\$147,417 44
Receipts for the three previous years,.....	170,191 95
Payments from October 1st, 1859, to October 1st, 1860,.....	\$60,551 42
“ “ 1860, to “ 1861,.....	56,579 53
“ “ 1861, to “ 1862,.....	39,209 47
	<hr/>
	\$156,340 42
Payments in the three previous years,.....	163,193 17

II. MISSIONS.

	Stations.	Missionaries.
1860,.....	154	137
1861,.....	156	130
1862,.....	120 in the North.	113 in the North.

FOREIGN—I. FUNDS.

Receipts from October 1st, 1859, to October 1st, 1860,.....	\$85,389 07
“ “ 1860, to “ 1861,.....	59,126 82
“ “ 1861, to “ 1862,.....	50,576 78
	<hr/>
	\$195,092 67
In the previous three years,.....	237,964 44

Payments from October 1st, 1859, to October 1st, 1860,.....	\$86,833	26
“ “ 1860, to “ 1861,.....	55,706	95
“ “ 1861, to “ 1862,.....	58,172	90
	\$200,713	11
In the previous three years,.....	241,248	82

II. MISSIONS.

Principal Stations.	Missionaries.	Assist's.	Cand. for Orders.	Commun'ts.	Pupils.
Greece,	1	2	..	....	About 400
Africa,	8	25	6	400	“ 800
China,	6	6	1	64	“ 100
Japan,	2	1	..	....	....
Brazil,	1	..	..	....	....

All which is respectfully submitted.

JACKSON KEMPER,

Bishop Presiding at the Meeting at which the Report was adopted.

P. VAN PELT,

Secretary of the Board.

NEW-YORK, *October 3d*, 1862.

[F.]

REPORT OF THE RT. REV. THOMAS F. SCOTT, D.D., MISSIONARY BISHOP OF OREGON AND WASHINGTON TERRITORY.

BRETHREN: I regret it will not be my privilege to attend the present meeting of the Board of Missions. Heretofore I have attended the sessions of the General Convention, believing that I could better serve the interests of the Mission under my charge than by remaining here during the same time. But in the present condition of our afflicted country I presume no such results could follow, and I consequently remain at my post. I sincerely pray that the spirit of all grace may guide your deliberations, and give success to all your measures for extending the kingdom of Christ.

My two Annual Reports to the Board, and various communications to the Domestic Committee, have given in detail the various items of our progress, which need not be repeated here. Since the triennial meeting of the Board in 1859, I have consecrated *four* Churches, viz., St. Luke's, Vaneouver, W. T.; St. George's, Roseburg, Oregon; The Incarnation, Butteville; and St. Paul's Chapel, Oregon City. I have ordained two priests, Rev. James R. W. Sellwood, and Rev. Thomas A. Hyland; and also one deacon, Mr. John W. Sellwood. I have confirmed, at different visits, as follows: at Olympia,

nine ; at Vaneouver, *twenty-one* ; at Portland, *four* ; at Milwaukee, *one* ; at Oregon City, *four* ; at Butteville, *three* ; at Champoege, *two* ; at Salem, *one* ; at Eugene City, *five* ; at Roseburg, *eight*. During the same period six elergymen were transferred to my jurisdiction : Rev. Carlton P. Maples, and Rev. Peter E. Hyland, Presbyters, and Rev. Thomas A. Hyland, and Rev. W. F. B. Jackson, Deacons, from the Bishop of New-York ; Rev. Daniel Kendig, Presbyter, from the Bishop of Pennsylvania, and Rev. Daniel E. Willes, from the Bishop of Vermont. Of these, two only remain, Rev. Messrs. Kendig and P. E. Hyland. Mr. Maples was re-transferred to New-York, and Messrs. Jackson, Willes, and T. A. Highland to the Bishop of California. Rev. Richard F. Putnam, of Massachusetts, also came under a commission from the Domestic Committee, and has returned to California.

Rev. Mr. Maples came as Rector of Trinity Church, Portland, and remained but seven months. Rev. Mr. Kendig came as Chaplain of the Military Post at Fort Steilaeoom, W. T., where he still continues, making occasional and most acceptable visits to the Church at Olympia. The other five were regularly appointed by the Domestic Committee, upon their own application, as *Missionaries* to this District. Rev. Mr. Willes entered upon his duties as Missionary at Olympia, W. T., in May, 1860, and continued there until the last of September, 1860. He then accepted an invitation to California, with my entire approbation. Rev. T. A. Hyland entered on his duties as Missionary at Roseburg in June, 1860, and resigned the first of October, 1861. Rev. P. E. Hyland reached Oregon at the time Mr. Maples was about to leave Portland. He was invited to supply Trinity Church, and was subsequently elected Rector, and so has performed no missionary work. Rev. Mr. Jackson, after supplying a vacancy in San Francisco for a few weeks, came to Oregon in July, 1860, but, without entering on duty here, returned to California the following month. Rev. Mr. Putnam came the first of June last, and after remaining a few weeks, and arranging to remove to Roseburg, accepted an invitation to supply a temporary vacaney in San Francisco, proposing to return at some indefinite day.

The other elergy are located and engaged as heretofore, execept the Rev. Mr. Fachler, who is about to engage as Principal of Trinity School, Oswego. The entire destruction of the village of Champoege by the flood of December last, so diminished his field of labor in that quarter, that we judged it best for him to remove for a time at least. He will still do important mission work at Oregon City, Milwaukee, and Oswego, in which, as well as in the school, he will be assisted by Rev. John W. Sellwood, Deacon, while prosecuting his own studies.

At no period has our Mission been in a more vigorous state. All our congregations, two perhaps execepted, are now regularly contributing to their own support, and in none is there more readiness or activity than in the two now vacant, at Olympia and Roseburg ; each being ready to provide about half a elergyman's support. The congregation at Oregon City has been

revived and enlarged, and the number of communicants is larger than ever before. At Vancouver, a very respectable congregation is collected under the active ministry of Dr. McCarty, as the number of confirmations each year will show. A few years of faithful, pastoral culture would make several of our congregations self-supporting. Then the efficient reorganization of our boys' school, the establishment of our girls' school, with good promise of success, and our little Church Paper, add greatly to our means of permanent growth and prosperity. Had all the clergymen who came to our district, within the last three years, remained among us as laborers, as we supposed they would, we should have presented ourselves now as a regularly organized Diocese, with all the elements of gradual enlargement.

It is true that within the bounds of this Mission our Lord's saying is still applicable: "The kingdom of God cometh not with observation." The morbid excitement peculiar to large cities is not here. Ours is mostly a village and rural population, containing nevertheless all the elements which are to give character and shape, and that speedily, to a great commonwealth. For the present, therefore, we can offer no satisfactory inducements to those whose ideas of clerical life are all associated with crowds, and their peculiar attractions; nor can we report such results as are looked for as a test of success by those whose expectations run in this channel. Ours is the still more important work of assisting to lay aright the foundations of Christian society in a new country; of forming and training up congregations whose influence is to be more and more widely felt in the growth and strength of coming generations. We are to engage in such a field, not because the condition of society is what we could desire, but to *make* it, by the blessing of God, what it should be. This is the true idea of *missionary* work; and I hazard nothing in saying that, to those who rightly estimate it, this is an inviting field, full of promise to the faithful laborer.

Heretofore, from causes familiar to the Board, the increase of population in Oregon and Washington Territory has been slow. Now it is otherwise. The present year is adding largely to our number. How many out of all this increase will become permanent settlers, and at what places, remains yet to be determined. Those who have flocked east of the Cascade Mountains in search of gold, have been constantly in motion, either prospecting the country, or attracted by reports of rich discoveries by others. There will be many permanent settlements in that region, stretching from the Cascade to the Rocky Mountains, but time alone can determine when. A faithful itinerant, during the present summer, could have done much good; and there should be two or three ready for that work at the beginning of next summer. So wide a field should not be neglected.

I have so often dwelt upon the various aspects of this Mission, that I think it needless to recur to them. In the progress and results of the work thus far, I have not been disappointed. I stated distinctly after my first inspection of the field, that it would be a work of time, of patient labor, and of

continued nursing care. In view of all this, the Domestic Committee have continued their generous sympathy and liberal aid. To their unabated confidence and honorable forbearance, and to the unwearied and fraternal correspondence of their Secretaries, I owe a debt which I can never cancel.

There is, however, a subject presented in this report upon which I beg leave to offer a few remarks. If it were peculiar to this Mission, I would say less, perhaps nothing. But as it is an evil widely felt in all our Domestic Missions, there will be less of a personal character in my reference to it.

As a general rule, frequent clerical changes are of evil tendency. In established, self-supporting parishes, they are less so than in missionary stations. When the Domestic Committee of the Board adopt a certain diocese or district, it is for the purpose of doing a certain amount of missionary work in that field; and they accordingly appropriate a certain amount of their funds, and invite the attention of clergymen to that Mission. Then when a clergyman, after due inquiry, offers his services to the Committee, he is supposed to have made himself acquainted with the character and wants of that particular field, to have come to the deliberate conviction that it is God's will he should labor there, and to offer himself in good faith to do so. He receives an outfit and a pledge of stipend for that purpose from funds appropriated, specifically, for that Mission—*special* funds it may be, given for that particular field. With this commission and outfit, therefore, he is expected to go forth, not on an adventure, not on a tour of pleasure, not to turn aside elsewhere if he supposes he can do better, but to devote himself to the missionary work in a specified field. There may be more important, or inviting positions elsewhere, much more attractive to ambition, or avarice, or literary taste, or love of ease, or fondness for society; but he is supposed to have considered all this, and to have made up his mind in view of all the facts, at whatever cost, or sacrifice, to devote himself, for Christ's sake, for the Gospel's sake, to the labor of a missionary in his chosen field. In no other spirit, as I conceive, should any clergyman offer himself as a missionary, either Domestic or Foreign. On no other conditions can our Missions be really successful.

Now suppose it happen otherwise, and that the Missionary either turns aside before entering on his work, or having entered on it, soon abandons it, either for some other field, or to *return home*; very serious consequences must inevitably result.

1. It makes sad disappointments. The Missionary Committee are disappointed; the work for which the man was appointed being left undone. The Bishop and the other Missionaries (if any) are disappointed; for they reasonably expected a fellow-laborer, and made their plans accordingly. The people of the Missionary District are disappointed, especially those who are anxious for religious services and privileges. The Church at large are disappointed, for they have contributed the necessary funds, and been assured

that a devoted Missionary had gone to carry the glad message to their scattered brethren—which does not happen.

2. It is a misdirection or waste of missionary funds. The Committee appropriate a certain sum to a specified District, and the outfits and stipends voted from that sum are expected to be for missionary work in that District. And the Missionaries appointed under such appropriation should apply it accordingly, or return it to the treasury. Especially is this true of funds devoted by the donors to a particular Mission. Otherwise the intention of the contributors is frustrated, or funds are charged to one District while the equivalent labor has been rendered in another, or not rendered at all.

3. It is a serious discouragement. It is so to those who give for the cause of Missions. This needs no illustration. It is so to the people of the Missionary District concerned. The fact that a Missionary is appointed to take the charge of a certain field is an invitation to the people to unite with him in establishing the Church and sustaining the ministry. If kindly, and earnest, and adapted to his work, he will soon find a few at least ready thus to coöperate with him. They are at first mainly interested in him, but will, by degrees, become interested in the Gospel and attached to the Church. They contribute, liberally it may be for them, to erect a house of worship and to furnish it. But before they are fairly established, the Missionary suddenly departs, and the unfledged brood are left to pine away, without protection or guidance. They are not only discouraged; they are wounded, and vexed, just in proportion to the interest and affection they had extended, and it will be difficult to enlist them again. In this way many a fair beginning has been not only checked, but totally blasted.

4. Finally, it casts suspicion and discredit upon the clergy themselves. When a clergyman professes that he is moved by divine guidance to devote himself to a particular field of missionary labor, it is difficult for plain people to understand how divine guidance should, in a few weeks, send him somewhere else. To them it seems fickleness. Or when a clergyman professes himself moved by the loud call of destitution to go as a missionary into the waste places, that he may preach the Gospel to the poor, and gather in the wanderers into the fold of Christ, it is difficult for plain people to understand how, in a few weeks, a sense of duty should constrain him to leave his "few sheep in the wilderness," and retire to a more refined and hospitable position. To them it seems sordid. The impression is distinct, that men will continue as missionaries only until they "can do better."

To be successful, a missionary must identify himself with the people among whom he goes, and take a real interest in them and in all pertaining to their welfare. And if, in humility and faithfulness, he devote himself to this object, for Christ's sake and the souls for whom he died, he will deserve and he will receive the confidence and affection of those among whom he labors, and will be the blessed instrument of bringing many to Christ and to eternal life. This is, indeed, a style of devotion rarely found, because it belongs to the

highest grade of spiritual motive and self-abnegation. Yet it is the lesson and example given us by Christ and his Apostles, and it is that which the Church so much needs in order to fulfill her mission of love to this fallen and revolted world. For want of it, she is so long in recovering to Christ "the heathen for his inheritance, and the uttermost parts of the earth for his possession."

I claim not thus to speak because I have been a better example in this matter, for I am painfully conscious of my shortcoming and unfruitfulness. Nor do I mean to charge what is above expressed to any willfulness of the missionaries of the Board, many of whom are devoted and faithful men of God. But observation and experience alike show that there is an evil in this quarter which ought to be remedied, if that be possible. Then again, simple justice to the Domestic Committee, and some of the Bishops demand that this matter be at least taken into the estimate of our missionary work. There are those who compare the sums appropriated to certain dioceses with their visible results of missionary labor, and who intimate that the expenditure is unwise or out of proportion. This comparison and inference have given me pain. And yet from the statistics above given, it will be seen that while five missionaries have been sent to this diocese within the past three years, we have realized no more than about fifteen months of missionary labor of two clergymen. Their *outfit alone*, mostly from *special* funds, has amounted to about \$1800, which, added to the stipend of the two while in service, makes an aggregate of about \$3600 charged to us, against which our only credit in *missionary work* is the brief sum above stated. The appropriation stands to our account, while the service, if any, has mostly been performed elsewhere. And yet I can truly say that the amount of active and useful labor performed in this diocese has never been near as great, compared with the amount appropriated to our use, as at the present time; for there are but two missionaries of the Board now within my jurisdiction, Rev. Messrs. Fachler and J. R. W. Sellwood; Rev. Mr. McCormac being sustained by the American Church Missionary Society.

When at home, I have usually officiated at Oregon City, Milwaukee, and Oswego, conducting the entire service and Sunday-school. Mr. John W. Sellwood, a candidate for orders, officiated alternately with me at these points as lay reader. I have baptized *one* adult and *twenty-two* children, and officiated at one marriage and four funerals. Since the opening of Spencer Hall, I have, when at home, conducted its daily religious exercises, and instructed a class of young ladies in natural philosophy.

I still think it would greatly increase the efficiency and growth of our work on this coast if Washington Territory were placed under a distinct Episcopal Head, and especially now that the population is so largely increasing east of the Cascade Mountains. The distance and labor of travel for my present jurisdiction are more than doubled by the settlement of the mining region, which will speedily be extended to the Rocky Mountains.

I renewedly recommend this Mission to your continued fostering care and prayers, and also to the remembrance and liberality of the Church. They, as well as we, must "not be weary in well-doing; for in due season we shall reap if we faint not." We greatly need a few clergymen who know what the *missionary* work of the Church is, and who will come to us in good faith as "fellow-workers unto the kingdom of God." Such would not only be "a comfort unto me," but a great blessing to the Church and to our land.

Your servant and brother,

THOMAS F. SCOTT.

TO THE BOARD OF MISSIONS, ETC., NEW-YORK.

LIST OF CLERGYMEN IN THE MISSIONARY DISTRICT OF OREGON AND
WASHINGTON TERRITORY.

PRESBYTERS.

John McCarty, D.D., Chaplain U.S.A. and Minister of St. Luke's Church, Vancouver, W. T.

Johnston McCormac, Missionary of Am. Ch. Miss. Soc. at St. Mary's Church, Eugene City, Or.

St. M. Faehler, Missionary and Principal of Trinity School, P.O., Oswego, Oregon.

Peter E. Hyland, Rector of Trinity Church, Portland, Or.

Daniel Kendig, Chaplain U.S.A., Steilacoom, W. T.

John Sellwood; officiating in the State Penitentiary, Portland, Or.

James R. W. Sellwood, Missionary St. Paul's Church, Salem, Or.

DEACONS.

James L. Daly, P.O., Portland, Or.

John W. Sellwood, Assistant-Teacher in Trinity School, P.O., Oswego, Or.

[G.]

REPORT OF RIGHT REV. JOSEPH C. TALBOT, D.D., MISSION-
ARY BISHOP OF THE NORTH-WEST.

DEAR BRETHREN: Full reports of my labors having been made to the Board of Missions, and published, it is perhaps unnecessary now to do more than present a general view of the "State and Condition of the Church" within my jurisdiction. And as this is a triennial report, it will necessarily go back to the last General Convention. As soon as possible after my consecration, I was at work in the field assigned to me. I found two organized congregations, with settled missionaries, and one church-building completed

and occupied—that of Trinity Church, Omaha. St. Mary's, Nebraska City, was covered in, but unplastered, and my first service in the Territory was held in the parlors of a private house. Beside the Rev. Messrs. Adams and Watson, the missionaries at Nebraska City and Omaha, the Rev. Dr. Massoch was laboring as missionary at Arago, Richardson county, Nebraska, and the Rev. Mr. Hoyt, of the Diocese of Iowa, had given occasional services to the settlers in Dakota. The chaplains at Forts Kearney and Laramie, as I have since learned, had left before my arrival. That portion of my jurisdiction which has since been organized into the Territory of Nevada, was entirely unsupplied with our services. In that which is now the Territory of Colorado, one clergyman was laboring. There are now, in the entire field, eight clergymen actively engaged, and two others, having accepted calls to self-supporting parishes, are soon to leave New-York for Colorado.

Church-buildings have been erected in Yaneton, Dakota, Deatur, Nebraska, and Virginia City, Nevada—the two last named being as yet unfinished. Another, St. John's, Denver, Colorado, has been purchased, fitted for our services, and consecrated. Five parishes have been organized, of which two are self-supporting from the start. Two of these five are in Nebraska, two in Nevada, and one in Colorado. Four new points in Nebraska have become missionary stations, and are supplied with regular services. I have baptized forty-three persons—five adults and thirty-eight infants; confirmed one hundred and sixteen; attended six funerals; ordained three candidates to the Diaconate; consecrated one church edifice.

The clergymen now laboring within my jurisdiction are the Rev. Eli Adams, Rector of St. Mary's, Nebraska City, the Rev. Stephen C. Massoch, D.D., missionary at Arago, the Rev. Isaac A. Hagar, Deacon, missionary at Nemaha and Plattsmouth, the Rev. Orsamus C. Dake, Deacon, missionary at Omaha, the Rev. Algernon Batte, Deacon, missionary at Deatur, all in the Territory of Nebraska; the Rev. Melanethon Hoyt, Itinerant missionary in Dakota Territory, the Rev. John H. Kehler, Chaplain U. S. A., resident in Colorado Territory, the Rev. Franklin S. Rising, Rector of St. Paul's, Virginia City, Nevada. The Rev. William Vaux, late Chaplain at Fort Laramie, Nebraska, is residing, I learn, in Tennessee, and I have not been able to communicate with him. The Rev. Horace B. Hitehings has accepted a call to Denver, Colorado, and the Rev. Francis Grainger to Central City, in the same Territory.

Small as these statistics may appear, when contrasted with those of older Dioceses or missionary districts, they exhibit an increase of the Church's strength in the field committed to my care, which calls for devout gratitude to God. It is, indeed, as yet the day of small things. The sparseness of the population, requiring a large amount of travel for very infrequent services; the poverty of the people; the recent stoppage of immigration from fear of Indian depredations; the depopulation, almost, of Dakota Territory from the same cause; the drain occasioned by our unhappy civil war; all

these things are against us. Yet our two church-buildings are increased to seven, and our three working clergymen to eight, while two more have just accepted parishes offering to assume their full support. The services of the Church have been permanently established in several places where they had never been heard before, and are attended by apparently devout and willing worshippers. These facts sufficiently manifest the wisdom of that action of our last General Convention, which resulted in the increase of our Domestic Missionary Episcopate; for every one of these results is to be attributed, under God, to the sending of a Bishop into the spiritually destitute region of the North and West. I will not say that they might have been greater under a wiser and a better Bishop. I know that whether Paul plant or Apollos water, God only giveth the increase. But such as they are, they are directly traceable to the proper and full organization of the Mission. They are God's blessing upon his own appointed means. I am well persuaded that any thing worthy of the name of Church growth in such a country, without the care, and labors, and oversight of a Missionary Bishop, is impossible. If this be so, how plain does the need appear of the consecration of at least one more Bishop for the vast field now committed exclusively to me! If such are the results of episcopal labor, where, from the extent of the missionary district, the due and proper exercise of the chief pastorate is impossible, what may we not expect when, by the increase of the episcopate, we give it full efficiency? Thus, I have been Bishop of Nevada Territory for more than two years and a half, and have never seen it. There are many thousands of the sheep committed to my care, and I do not know one of them. And this without any fault of mine; I have earnestly desired to go. I have not thought of shrinking from the weary journey of more than half a month, night and day, necessary in order to reach Nevada. Nor have I been unwilling to take my life in my hand, and face the positive perils which, in times like these, I knew I must encounter. I would by any means fulfil "the ministry which I have received of the Lord Jesus." But impossibilities I could not perform. And I have just been turned back from an earnest effort to reach that distant portion of my extensive jurisdiction by events which I could not control, and which are too well known to need repetition here. Meanwhile the field is being occupied by others. The Methodist Conference which met at San Francisco in September, it was understood, would send several missionaries into Carson Valley. The people are earnestly desirous of religious teachers, and the first on the ground will reap the fruits which might have been gathered by the Church. Most earnestly, therefore, do I hope that this General Convention will do something more for Nevada than leave it a part of such a missionary field as mine. It should at once have a Bishop of its own. Great as I feel the honor to be, that I have been chosen from among so many to go about this great work, I do not forget that the object of my consecration was, not the conferring dignity upon man, but the building up of the Church of God. It is only because

I feel that, on account of the vast extent of my jurisdiction, I can not do this as it ought to be done, that I respectfully suggest and urge the appointment of a Bishop for Nevada. This Territory is separated from me by almost impassable barriers. If, however, the General Convention think that the course which I suggest is not now expedient, I can only say that I will do the best I can, and that I propose to find my way, by some means, to that distant Territory. I leave the subject to your wisdom, and commend it to your prayers. Through the liberality of two clerical friends, Rectors of parishes in New-York, I was enabled to send out, in March last, an earnest and faithful man as missionary to Nevada. He went under the auspices of the American Church Missionary Society, but has already informed me that he will no longer need their help. The parish has chosen him its Rector, and assumes his entire support. My last journey to Colorado was fraught, I trust, with benefit to the Church in that Territory, the particulars of which have already been given to the Church. It has convinced me, too, of the great capabilities of the country. It is true that much the larger portion of it is, and must remain, a desert. But other large portions are not only susceptible of cultivation, but are actually being cultivated with great success. The valleys of the Arkansas, the Huerfano, the Fontaine-qui-bouille, Clear Creek, and, to a considerable extent, that of the Platte also, are promising to furnish, at no distant day, the bread which is to feed the large mining population of the mountains. I have also greater confidence than before in the permanency of that population. The quartz leads are being developed as capital comes in, and labor is systematized. Mills, which a year ago were a loss to their owners, are now paying largely. The profits will be increased too by the establishment of a Branch Mint at Denver, thus saving the cost and risk of transporting the gold to the East for coinage. The southern portion of the Territory is probably unsurpassed as a pastoral region. It is not probable that the population will ever be very large, but it is now large enough to demand the earnest attention of the Church.

I have visited, during the past year, every accessible portion of my jurisdiction. From Dakota, I was turned back by excessive floods. I have been in every place of any importance, both in Nebraska and Colorado. For deliverance out of many perils, for my personal safety through all these wanderings in search of the scattered sheep of His flock, and for whatever of good I have been able to accomplish, I here desire, humbly and gratefully, to render thanks and praise to Him whose providence is over all his creatures, and in whom is all my sufficiency for the work he has given me to do. Commending you, dear brethren, and the deliberations in which you are engaged to the favor and blessing of Almighty God,

I am, very truly, your brother in Christ,

JOSEPH C. TALBOT,

Missionary Bishop of the North-West

[H.]

REPORT FROM THE AFRICAN MISSION TO THE BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, ASSEMBLED OCTOBER, 1862.

It is cause of thanksgiving to the ever-living Head of the Church that, because *He lives*, the African Mission lives also. The American civil war has been made the occasion of reducing contributions *one half*; Stations have been reduced to the lowest point of *material* existence, and, judged by its manifestations, the love of Episcopal Christians has flowed coldly and languidly out towards a world for which Christ died. But we were destitute of the marks of true discipleship, if this "trial of faith" did not yield some precious fruits. Through grace the African Missionaries and Churches have been thus led to contribute more liberally, to labor more earnestly, and to attempt (since "the word of God is not bound") to spread more and more widely the glad tidings.

There is something of the very image of the faith of God, in that practice of Roman Catholic Missionaries, when, landing in new countries, they take formal possession of them by erecting the symbol of Christianity. Only, they would possess for the *Pope*, while Christ's true disciples will labor to recover and occupy for *Him*.

In this latter spirit, it is hoped, that, at our Easter Convocation, we divided our whole Mission field into five *Missionary Districts*; namely, Monrovia, Bassa and Sinoe, Cape Palmas, Cavalla, and Bohlen; each being pledged to preach the Gospel, as far as possible, over the extensive field assigned to it.

According to this arrangement, I beg leave to report:

1. THE MONROVIA DISTRICT.

This embraces Mesurado County, extending some sixty miles coastwise, and as far as practicable in the interior. In this district are canonically resident four clergymen, namely, Rev. G. W. Gibson, E. W. Stokes, A. F. Russell, and A. Crummell. The last named is absent at present, but is expected to return shortly and take a Professorship in Liberia College.

There are now also four church buildings; namely, Trinity and St. Paul's, Monrovia; Grace, Clay-Ashland; and St. Peter's in Lower Caldwell. St. Paul's is a wooden building now going to decay, built by Rev. E. W. Stokes, with funds collected chiefly in England. It has been kindly loaned to the

congregation of Trinity Church, while the latter has been in course of erection. This latter fine edifice is now occupied, we are glad to learn, and will be ready for consecration on my next visitation.

ST. PETER'S—A small chapel; was erected chiefly by the contributions of the congregation of Trinity Church, Monrovia. It was consecrated on Sunday, March 2d. I was assisted in the services by the Rev. Messrs. Stokes, Russell, and Gibson.

I made a visitation to this county in February and March last; preaching two Sundays in St. Paul's, Monrovia, and one in St. Peter's, Caldwell. Grace Church was too much out of repair to be occupied. I was glad to hear that the congregation were endeavoring to fix it up again for worship.

On this occasion I ascended St. Paul's River to the Rapids. Here I found a very interesting station called Muhlenberg, under the auspices of the American Lutherans. Their only pupils were *re-captured Africans*. This class of persons have been introduced in such numbers in the past two years, as to transform Mesurado County especially into a proper Mission field. Rev. A. F. Russell reports 1200 in his district alone. More, he says, attend services than can find room in the church and houses occupied for worship.

During my visitation I confirmed on Sunday, Feb. 23d, in St. Paul's Church, *three* persons; and in St. Peter's, on Sunday, March 2d, *eight* persons.

As an illustration of the disposition to help themselves in these times of distress, I would state that, while the Church at Monrovia has given over \$300 to erect the Chapel in Caldwell, they have contributed, or otherwise raised, several hundred dollars to fit up Trinity Church for worship.

STATISTICS.

TRINITY CHURCH, MONROVIA.—Baptisms: Infant, 2. Confirmations: Trinity and St. Peter's, 8. Communicants, 37; Day Scholars, 45; Sunday-school Scholars, 60: Total, 105.

ST. PAUL'S.—Baptisms: Infant, 2. Confirmations, 3; Communicants, 2.

CLAY-ASHLAND AND ST. PETER'S.—Communicants, 42; Day and Sunday-school Scholars, about 50.

The Day Schools, taught by Mrs. De Coureey at Clay-Ashland, and Miss G. Williams at Monrovia, were suspended at the close of last year, by the marriage of the latter and removal of the former.

The school at Monrovia, however, has been reopened under Mr. White, candidate for orders.

2. THE BASSA AND SINOE DISTRICT.

This embraces the counties of Bassa and Sinoe. Its coast-line is upwards of one hundred miles, while to the North populous regions—yet a moral waste—invite the Missionary.

Yet the only minister of our Church now within this wide field is Rev. Thomas J. Thompson, at Buchanan, Bassa Co. For want of means we have not been able, until lately, even to furnish him with a teacher. So that, because we must have at least a school, he has been compelled to combine the offices of minister and school-teacher in a district which could well employ a hundred ministers and school-masters. At Easter a High-School scholar was sent to assist him, to be supported on one of the High-School scholarships.

Under these circumstances, Mr. Thompson's services have been necessarily confined to the Liberian population, leaving the vast heathen population around—to whom he would so gladly preach—to perish in their sins.

His faithful ministrations are still gratefully appreciated by his congregation. Not only have they contributed much towards his personal comfort, but, since the erection of St. Andrew's Church was suddenly arrested by our civil war, they have been engaged in erecting a chapel and school-house at an expense of from \$300 to \$400.

I made a visitation to Bassa in February, but, as the steamer in which I took passage could only remain a few hours, I was not able to hold any services. This was the less to be regretted, however, as the congregation were at the time without a place of worship, as the Court-House, recently occupied, was undergoing repairs.

SINOE, ninety miles below Bassa, remains without a minister and without a teacher, and the native tribes around, without a herald of salvation. *The Church in the United States is engaged in civil war!* And the poor heathen perish.

I made a visit to this place in February, and held a service, though the steamer only stopped a few hours. Our small congregation seem very anxious for a minister.

STATISTICS.

SINOE.—Communicants, 7; Colonist population of this county, 950; Recaptives, 225.

BASSA.—Communicants, 27. Scholars: Day, 56; Sunday-school, 67. Children in Sabbath-School, probably the same as in Day School. Baptisms: Infant, 2. Candidate for Orders, 1. Contributions towards Chapel, about \$300.

3. CAPE PALMAS DISTRICT.

STATIONS.—Fishtown, Roektown, Orphan Asylum, Mount Vaughan, High-School, St. Mark's Church, Hoffman Station, Spring Hill, and Grahway.

MISSIONARY FIELD.—Nyambo and Worebo Tribes, to the north 25 miles, and along the coast from Grahway to Cape Palmas and Grand Sestus, 50 miles.

These several stations have, in general, been efficiently sustained by Rev C. C. Hoffman, Superintendent, and his corps of assistants.

The stations are occupied as follows: Fishtown, by the Rev. J. K. Wilcox; Roektown, by Rev. Thomas Toomey, assisted by Mr. G. T. Bedell, catechist and teacher. Orphan Asylum, by Rev. C. C. Hoffman, assisted by Mrs. Hoffman, and successively by Mr. James Thompson and Mr. Gardener. The Asylum is at present without a competent teacher. High-School, Mr. J. B. Yates. St. Mark's Church, Rev. C. C. Hoffman, assisted by Mr. Yates, candidate for orders, as Lay-Reader. Hoffman Station, by Mr. N. S. Harris, until his death, May 30th, subsequently by Mr. S. Seton, candidate for orders, assisted by Mr. A. Potter, teacher. Spring Hill, Mr. John Farr, teacher. Grahway, James Bayard, catechist.

Besides the duties more immediately connected with their stations, the ministers and assistants of this district, under the lead of their zealous Superintendent, have made several tours through the Missionary field on the North. A kind reception was everywhere given them.

Hoffman Station has lately experienced a great loss in the death of Mr. N. S. Harris, long the efficient Superintendent of this Station.

At Fishtown, Missionary work has been sorely hindered by a division in the town, resulting in separation and, finally, war between the parties, which still continues.

At Cape Palmas a disturbed condition of relations between the colonists and natives has been injurious to the interests of both parties. The native churches, for the most part, have been apparently steadfast, but few from among the heathen have been added to the Lord, and the attendance on religious services from the native towns and villages has been small for the population.

In the congregation of St. Mark's, there has been a degree of coldness amongst the members, which has often saddened the heart of the Rector. Still a commendable zeal has been evinced in contributions for Missionary purposes, and in raising funds to complete the addition to St. Mark's Church.

The High-School, we are sorry to report, has been reduced to half the original number of scholars, for want of means.

A Parish School has been maintained by the congregation of St. Mark's Church.

STATISTICS OF CAPE PALMAS DISTRICT.

Communicants—St. Mark's—Foreign, 2; Colonist, 79; Native, 32: Total, 113. Roektown—Foreign, 1; Colonist, 2; Native, 10: Total, 13. Fishtown—Colonist, 2; Native, 5: Total, 7. Spring Hill—Native, 7. Hankte Lu—Native, 2.

Baptisms, St. Mark's—Colonist, Adult, 4; Infant, 12: Total, 16: Native, Adult, 10; Infant, 24: Total, 34. Roektown—Native, Adult, 1; Infant, 3: Total, 4: Colonist, Infant, 1.

Confirmations, St. Mark's Church, to Easter, 1862, 25. Marriages, Colon-

ist, 4; Native, 1: Total, 5. Deaths—Colonist, Adult, 18; Native, 7: Total, 25. Rocktown—Native, 2: Total, 27.

Missionary Contributions, St. Mark's, from January, 1861, to July, 1862, \$198.42; Sunday-School Missionary Society, \$87.63; Communion Alms, \$35.56; Church Expenses, \$7.20; Proceeds of Fair, \$75.81: Total, \$334.62.

Candidates for Orders—Colonist, 1; Native, 1: Total, 2. Catechists and Teachers—Colonist, 2; Native, 4: Total, 6. Scholars, Boarding—Colonist, 19; Native, 20. Scholars, Day—Colonist, 46; Native, 7.

This District, like others, reported so large, so populous, constrains the prayer continually to "the Lord of the harvest to send forth laborers into his harvest." The Rector of St. Mark's, especially, earnestly prays for the day when a properly qualified Liberian clergyman shall relieve him of the charge of St. Mark's congregation.

4. CAVALLA DISTRICT.

According to the arrangement above referred to, this District now embraces Cavalla, River Cavalla, Rockbookah, Taboo, Hening Station, and Gitetabo Station. Also, Missionary fields, as far as possible, to the east of Taboo, and to the northern boundary of the Nyambo Tribe.

In supplying these Stations, I am assisted by Rev. C. F. Jones, native deacon, Messrs. Ferguson, (colonist,) and Morgan, (native,) Miss Griswold, (foreign,) and Mrs. Gillett, (native,) teachers at Cavalla; Mr. J. D. George, (native,) at River Cavalla; Messrs. Leacock and Hening, (natives,) at Rockbookah; Messrs. Minor and Sparrow, catechist and teacher, at Taboo; J. W. Hutchings, Hening Station.

Since my last report, I have made three visits to Taboo, preaching in the numerous intervening towns and villages, and two to the Babo towns on the river. I have also made three visits to Webo, visiting and preaching at Gitetabo and Tebo on the way.

At none of the out-stations, except Taboo, where Mr. Minor supports five children at his own expense, have our limited means made it possible to have boarding-schools. At Cavalla alone, as for twenty years past, in God's good providence, the boarding-schools continue to bless about fifty children with Christian education, and to send forth, from year to year, Christian families to illustrate the religion of Jesus at this and other stations.

The moral condition of the boarding-schools and Christian village has been good during the past year. Besides the stated public services on Sundays and Wednesdays, prayer-meetings for villagers and advanced scholars are held by Mrs. Payne and Miss Griswold. The latter has also formed a Sewing Society of the Christian village women, which makes on an average ten dollars a month; applying this amount to the support of our native deacon. A weekly catechetical service is held in my study for the benefit of the adult converts residing in the heathen towns.

Except our Christian congregation, residing on the Mission premises, the

attendance on the public services is fluctuating. The average has not been over one hundred and fifty, though it has often reached two hundred and fifty.

A more friendly disposition towards Christianity has become general, but little sensibility is manifested towards its claims. Heathenism has been checked, modified, and, in many features, destroyed. Indeed, the general bearing of the people towards Christianity differs not very greatly from that of the mere worldly masses in civilized countries.

In the regular services of the Church at Cavalla, as well as in missionary efforts in surrounding heathen towns and tribes, I have been greatly assisted by our native deacon, Rev. C. F. Jones.

STATISTICS OF CAVALLA DISTRICT.

Baptisms, from January, 1861, to July, 1862—Adult, Native, 17; Infant, Native, 12: Total, 29. Confirmations: Total, 25. Communicants: Foreign, 3; Colonist, 2; Native, 82: Total, 87. Marriages: Native, 8. Deaths: Foreign, 1; Native, 4: Total, 5. Scholars: Colonist, 4; Boarding, (Native,) 51; Day, 6: Total, 61. Missionary Contributions and Sewing Society, \$139.36; Communion Alms, \$17.95: Total, \$157.31.

5. BOHLEN DISTRICT.

It is with devout gratitude to the God of all grace that I can report to the Board, not only an interior Station, but an interior *Missionary District*—occupied. Bohlen Station, begun in faith five years ago, has proved a vine of God's own planting. The means of support came simultaneously with the opening of the way to it, and ever since, amidst difficulties and afflictions, the Head of the Church has removed obstacles, and sent the laborers to occupy and develop it.

In December last, compelled by ill-health, the Rev. Mr. Messenger and his wife left for the United States. The latter, in the mysterious providence of God, died in sight of her native land. They had labored hard and done much, preparing the house and premises at Bohlen to be a Mission Station. Their sudden departure left it destitute, for a season, of a suitable head. But God had already called one in every way qualified to succeed them. In the Rev. J. G. Auer, who came to us from the Basle Mission, on the Gold coast, in February, and who was ordained at Easter, we have an experienced and well-furnished Missionary. He was appointed to Bohlen, and removed to the Station, after a preliminary visit, in March; since which time he has been devoted to the interests of Christ there. He is assisted by Mrs. Auer, late Miss Ball, and T. C. Brownell, also several Christians, who have gone from Cavalla as mechanics or day laborers.

Three families from Nitic-Lu have removed to the portion of the Mission premises occupied by T. C. Brownell, with the view of becoming disciples of Christ. Mr. Auer proposes to increase his school, and elevate the standard

of education as soon as possible. His qualifications and experience will render advice and services in this department invaluable to the Mission in general, as well as to his own Station.

Tebo Station, under W. H. Kinkle, is now a part of the Bohlen District. Mr. Kinkle occupies this Station, assisted by Francis Hoskins, as teacher. Until lately, they had six scholars, who were making good progress, but, owing to those sudden freaks so apt to arise in early efforts amongst the heathen, the children were suddenly taken away by their parents: so, now, the catechist and his assistant have to content themselves with Missionary efforts in the numerous and widely-scattered towns, making up the Tebo Tribe.

STATISTICS.

Communicants: Foreign, 2; Colonist, 2; Native, 11: Total, 15. Scholars: Boarding, 10 at Bohlen; 6 at Tebo: Total, 16. Catechist, 1; Teacher, (Foreign,) 1.

GENERAL SUMMARY.

Missionaries—Foreign, including Bishop, 4. Colonist, 6; Native, 1: Total, 7. Assistants: Foreign, 4; Colonist, 3; Native, 16: Total, 23. Candidates for Orders: Colonist, 3; Native, 1: Total, 4. Baptisms: Infant, Colonist, 14; Native, 36: Total, 50—Adult, Colonist, 4; Native, 27: Total, 31. Confirmations: Total, 61. Ordinations: Priests, Foreign, 1; Colonist, 1: Total, 2—Deacons, Foreign, 2; Colonist, 1: Total, 3. Communicants: Foreign, 8; Colonist, 200; Native, 149: Total, 357. Scholars: Colonist, Boarding, 20; Native, Boarding, 87: Total, 107—Colonist, Day, 215; Native, Day and Evening, 130: Total, 345. Marriages, (returns imperfect:) Colonist, 12; Native, 9: Total, 21. Deaths, (returns imperfect:) Colonist, 18; Native, 12: Total, 30. Contributions: Church Building and Repairs, about \$1000; Missionary, (imperfect,) \$355.41; Alms, \$53.51: Total, \$1408.92.

CONCLUSION.

The cursory survey of the Mission above taken will show that, by God's grace, it has been earnestly at work, and *grown*, too, amidst adverse circumstances. But this can not justify the Church before God, in allowing it to remain in its present embarrassed condition. It has been stated that, while nearly all stations previously opened remain occupied, their expenditures have been cut down to the lowest point compatible with actual existence. This has curtailed most lamentably that most important means of advancing and sustaining the kingdom of Christ every where—*Christian education*. The number of beneficiaries, it will be observed, is smaller than in previous years, while it should have been more than doubled.

Again, while in faith we have embraced the wide fields, white to the har-

vest around us, we have in truth but barely surveyed and entered them. Our five Missionary Districts embrace a population—Liberian and native—of at least half a million of people. For the evangelization of these masses, except in the colonies, there has been but little, indeed, done. We, who have *attempted* most, feel most painfully that this remark but too well applies to ourselves, and that we can not hope to accomplish much with the limited means of men and money at our disposal.

It is a question, then, to which *I would most earnestly invite the attention of the Board*, what measures should be adopted to increase the number of *Foreign Missionary laborers, and the means of sustaining them!*

And as a member of the Board, I beg leave to suggest for your consideration, the matured system of that most successful Body, the Church Missionary Society of England. Especially their plan for accomplishing the two objects above referred to.

For receiving Missionary laborers, there is a *Committee of Correspondence*. Their business, of course, being to correspond with all parties who may exert an influence in procuring laborers, as well as with the candidates themselves, for the Missionary work.

Such a Committee, earnestly at work, would do very much towards securing the second great desideratum—an increase of means. For where there is life in a Church to send forth spiritual laborers, it will call forth also the funds to sustain them. But for this purpose, means, wise and continued, must be used. The plan of the Church Missionary Society here, again, is admirable. Besides *several secretaries* unconnected with the office, there are local unpaid secretaries scattered over the kingdom. These are selected for their *heart-interest* in the work of Christ for the salvation of the heathen, and in their parishes and spheres organize and hold regular Missionary Societies and meetings. Here information is regularly communicated from the Missionary field, and the wants of the world are brought in contact with the living heart of the Church for sympathy, prayer, contributions, and efforts. Why may not our Church “go and do likewise”? Is the command, “Go and make disciples of all nations,” still binding? May we, must we still ask, “How can they call on Him in whom they have not believed, and how can they believe in Him of whom they have not heard, and how can they hear without a preacher”?

“Stir up, we beseech Thee, O Lord! the wills of thy faithful people, that they plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded, through Jesus Christ our Lord.”

Respectfully submitted.

J. PAYNE,

Missionary Bishop P. E. Ch., U. S. A.,

at Cape Palmas and parts adjacent,

West-Africa.

[I.]

REPORT OF THE RT. REV. W. J. BOONE, D.D., MISSIONARY
BISHOP AT SHANGHAI, CHINA.SHANGHAI, *July 15th*, 1862.*To the Board of Missions of the Protestant Episcopal Church of the
United States :*

DEAR BRETHREN : The revolving year brings round the season for another annual report. It is a good thing to be thus called upon to review the mercies and trials of each passing year. Our uniform experience has been, that however gloomy the prospect of the coming year, when we came to look back upon it, we could always to the question, "Have ye lacked any thing?" answer with the holy Apostles : "*Nothing, Lord.*" Mercy and loving-kindness follow us all the days of our life. Here, in Shanghai, we have seen want kept at a distance, enemies turned away, disease restrained, and are permitted to acknowledge the goodness of the Lord in the land of the living. To Him be all praise and glory forever.

But we are called to tell of judgment as well as of mercy. In the month of October last, our beloved brother, the Rev. H. M. Parker, when going on a benevolent errand, to intercede on behalf of his neighbors, was cruelly murdered by a band of rebels. You have seen full particulars of all the facts that have come to our knowledge, in the pages of *THE SPIRIT OF MISSIONS*, and I will not repeat the sad story.

I am sorry also to report a further diminution of our number. Mr. and Mrs. Keith left us the fifth February, on a visit to Japan, for the restoration of Mrs. Keith's health. Her health was not improved by the change, and they have since sailed for the United States by way of San Francisco.

They are a great loss to us ; both of them were earnest and faithful laborers, and we pray fervently that her health may be restored, and they may both be permitted to return to us soon.

Our regular missionary work has not been interrupted during the year ; but it has been carried on under heavy discouragements. Shanghai has been completely surrounded by the rebels. They have robbed and plundered the poor inhabitants up to our very doors, and in many cases have burned their houses and sent them forth homeless. As a consequence, the prices of all the necessaries of life have become enormous, and the poor robbed and impoverished people are starving by thousands. All the servants in my employment were plundered of every thing they had, and several of them had

their houses burned. They brought their families; fathers, mothers, wives, and children, to take refuge with us, until we had quite a colony in our yard. It was at a time when the small-pox was very prevalent; it broke out among them, and we had two cases in our yard, but have been mercifully preserved from its ravages.

It has been truly heartrending to witness the miseries civil war brings upon a country; and when we see this and think of the dear native land, the tears flow apace. Oh! for the advent of that day when men shall learn war *no more*. The Lord hasten it, in mercy, to our afflicted earth.

Our afflictions have, however, brought forth here some peaceable fruits of righteousness. Three of my servants, on the ground of their troubles, applied to me for baptism, saying, only Jesus could make them happy. One of them has died since. He assured me, only a few hours before his death, that he trusted only to Christ. One has been baptized, and the other is an earnest learner in the school of Christ, whom I hope to baptize soon.

Our distribution of labor is as formerly reported. I have charge of the "Church of Our Saviour," and am assisted in the services both by Mr. Thomson and Chai. Mr. Thomson has charge of Christ Church, in the city and has aid from Chai through the week, who also preaches for him once on Sunday.

The English church is being pulled down to build a new one, and the trustees of the church have borrowed ours for morning service at eleven, until they can finish a temporary building they are putting up. Our English service at candle-light is much better attended than formerly, and as our portion of the foreign settlement grows, it becomes a more and more important service. The greater part of those who come do not attend service anywhere else on the Lord's day.

Mr. Sehereschewsky left us about the first of the month, to go, in company with Mr. Burlingame, to Peking. I regard it as just the field for him, as he will have greater facilities there for acquiring the language than he could command anywhere else, and he is better adapted for intercourse with the literary class, than the poor and ignorant. I was also anxious to see an ordained Protestant missionary settled in Peking.

The boarding-school for girls has been continued. Miss C. Jones is still alone there. She avails herself much more of the assistance of the elder scholars, in teaching, than was formerly done.

STATISTICS.

Clergy: Bishop, 5 Presbyters, (two absent in the United States,) 1 Native Deacon, 1 Candidate for Orders, (Native,) 1 single lady. Baptisms: 4 adults, 4 infants: Total, 8. Communicants: 5 Foreign, 59 Chinese. Marriages: 2 Foreigners, 4 Chinese. Day-schools: 3 male, 2 female. They average about twenty scholars each.

JAPAN.

Mr. Williams has been pursuing the even tenor of his way, making good progress, and laying a good foundation for the time to come.

In addition to his labors for the Japanese, he has a service for the foreigners at Nagasaki.

I am much grieved to report that Dr. Schmid has been obliged to leave Nagasaki, on account of his health. He was doing an admirable work there and I trust that the Lord will enable him to return to it.

I am, dear brethren, yours in the Lord,

WILLIAM J. BOONE.

[A a.]

DOMESTIC MISSIONS.

THE Board of Missions having at the last Annual Meeting voted "that it is desirable that the Domestic and Foreign Committees should, in their Annual Reports, furnish such information as they can obtain with regard to the extent of any labors and contributions which may have been devoted by any body within the Church to the work of general missions," the Domestic Committee will be happy to be furnished with such information by the Societies, Associations, Parochial Organizations or other bodies concerned. The information (which will be received with a view to their Report on the 1st of October) may embrace the character of the organization, the field or fields of its operation, the amount of funds contributed and expended for the past year, and the results as far as known.

By order of the Committee,

J. DIXON CARDER,

Secretary and General Agent, pro tem.

17 BIBLE HOUSE, ASTOR PLACE, }
 NEW-YORK, Sept. 9th, 1862. }

[A c.]

Amounts contributed for Domestic Missions in the South each year, from 1855 to 1861.

	1855.	1856.	1857.	1858.	1859.	1860.	1861.
Virginia.	\$1,222 92	\$1,194 78	\$1,694 75	\$1,979 62	\$3,102 85	\$3,501 94	\$1,156 83
North-Carolina..	518 23	650 41	771 48	924 76	819 99	956 95	599 79
South-Carolina..	1,601 40	2,123 74	1,774 98	2,566 29	1,894 81	3,501 94	480 52
Georgia.	470 25	1,230 27	726 80	510 79	739 02	1,851 81	713 95
Florida.	112 51	99 10	176 94	146 11	194 77	286 85	48 50
Alabama.	313 70	598 67	751 20	632 35	681 79	1,409 93	484 13
Mississippi.	674 30	387 50	674 65	457 25	479 61	500 55	101 15
Louisiana.	88 70	184 00	440 59	303 45	483 02	741 25	129 40
Texas.	50 50	158 00	59 27	142 29	264 85	388 50	72 25
Arkansas.	41 00	74 00	75 77	66 00	64 77	63 85	295 65
Tennessee.	118 00	326 28	468 29	248 20	182 55	290 30	103 60
	\$5,111 51	\$7,026 75	\$7,614 72	\$7,976 91	\$8,808 03	\$13,493 87	\$4,185 75

Amounts expended for Domestic Missions in the South each year, from 1855 to 1861.

	1855.	1856.	1857.	1858.	1859.	1860.	1861.
Georgia. ....	....	\$87 50	\$412 84	\$756 33	\$850 20	\$688 75	\$396 33
Florida.	\$400 00	450 00	590 00	460 00	484 06	771 08	610 75
Alabama.	500 00	1,162 51	650 00	739 62	1,167 50	891 07	480 42
Mississippi.	658 00	800 00	634 50	711 50	620 93	661 80	761 10
Tennessee.	1,200 00	1,525 00	1,124 00	1,000 00	1,782 99	1,445 72	1,128 11
Louisiana.	400 00	300 00	450 00	302 00	441 57	528 43	583 40
Texas.	1,680 05	2,464 05	1,400 00	1,430 00	1,751 84	2,264 83	2,436 57
Arkansas.	630 34	700 00	1,650 00	2,995 00	1,585 00	5,001 57	5,527 62
	\$5,068 39	\$7,479 06	\$6,901 34	\$8,394 95	\$8,684 09	\$12,253 25	\$11,924 30

In the six years 1855-1860 the receipts exceeded the expenditures by \$1250 71

In the year 1861 the expenditures exceeded the receipts by..... 7738 55

☞ Receipts by the Association in Philadelphia are included. In consequence, the first sums on page 328 of 1861 should be \$4185.75 and \$41,703.83.

[ABb.]

TABLE of Parishes contributing to Domestic and Foreign Missions, for three years, from Oct. 1, 1859, to Oct. 1, 1862.

N. B.—For the number of communicants in the several Parishes, reference has been had to the parochial reports in Convention Journals, with the view of giving the numbers last reported. The Annual Average to each communicant is given for each department.

	Number of Communi- cants.	DOMESTIC.				Annual av- erage to each Com.	FOREIGN.			Annual av- erage to each Com.	
		Contrib. to Oct. 1860.	Contrib. to Oct. 1861.	Contrib. to Oct. 1862.	Contrib. to Oct. 1860.		Contrib. to Oct. 1861.	Contrib. to Oct. 1862.			
DIOCESE OF MAINE.											
Augusta, St. Mark's.....	163	\$10 00		\$5 00	\$0 03.	\$45 00		\$5 00	\$0 10		
Bangor, St. John's.....	175	5 00	\$10 00	18 00	6	7 00	\$10 00	15 00	6		
Bath, Grace.....	107	17 60	26 19		14		1 00		1		
Brunswick, St. Paul's.....	31	8 00	14 00	12 26	37		11 00		12		
Calais, St. Anne's.....	65					20 00			10		
Camden, St. Thomas.....	12										
Dresden, St. John's.....	14		2 24		5	8 00			7		
Eastport, Christ.....	54			26 00	16						
Gardiner, Christ.....	206	70 05	117 53	115 61	49	233 50	214 54	159 71	99		
Hallowell, St. Matthew's.....	45		14 00	8 00	16		14 00	8 00	16		
Houlton, St. John's.....	25										
Lewiston, Trinity.....	32	5 39	13 48	10 50	30	10 00		5 00	15		
Old Town, St. James.....	35										
Portland, St. Luke's.....	241	12 12	16 00	13 00	6	45 10	16 21	12 00	10		
" St. Stephen's.....	232	10 00		11 25	3	14 00		9 00	4		
Rockland, St. Peter's.....	18										
Saco, Trinity.....	48	1 37	2 78		3	13 38			8		
Wiscasset, St. Philip's.....	20	5 42		3 03	14	10 00	10 00		34		
Miscellaneous.....		10 00		5 00							
18 Par.—In 1862, 10 contributing to D. M. 7 to F. M.	1546	154 95	216 22	227 95	11	405 98	276 75	213 71	19		
DIOCESE OF NEW-HAMPSHIRE.											
Clarendon, Trinity.....	152	27 60	26 00	32 00	19	16 00	23 00		9		
Concord, St. Paul's.....	144	73 80		10 00	19	24 32	21 00		11		
" Chap. of St. Paul's School..	20		30 00	20 00	84		30 00		75		
Cornish, Trinity.....	12										
Dover, St. Thomas.....	65		20 00	20 00	21		14 00	10 00	12		
Epping, St. Philip's.....	8										
Hanover, St. Thomas.....	12		2 25	7 50	27						
Holderness, St. Mark's.....	36			2 00	2						
Hopkinton, St. Andrew's.....	23	10 00	10 00	16 01	57	10 00	10 00	5 01	36		
Keene, St. James.....	42	7 60	8 31	10 26	21	11 38	7 26	10 40	23		
Laconia, Grace.....											
Manchester, Grace.....	143	35 00	10 00	21 00	15	16 00	20 00	23 00	14		
Nashua, St. Luke's.....	53	5 00	5 00	5 00	9	4 00	4 00		5		
Plainfield, Grace.....	8										
Portsmouth, St. John's.....	152	44 86	23 38	25 00	20	69 40	50 00	48 43	37		
Sambornton Bridge, Trinity.....	25			10 00	14						
Walpole, St. Peter's.....	18										
West-Clarendon, Union.....	43	5 00	7 00	3 00	13	5 00	11 00		13		
Miscellaneous.....		10 00	8 31			5 00	15 00	15 00			
13 Par.—In 1862, 13 contributing to D. M. 5 to F. M.	956	218 86	150 25	181 77	19	161 10	206 51	111 84	17		
DIOCESE OF VERMONT.											
Arlington, St. James.....	120	15 18	15 58	21 54	17	16 82	19 00	15 46	14		
Bellows' Falls, Emmanuel.....	150	22 51	23 83	20 64	15						
Bennington, St. Peter's.....	145										
Bethel, Christ.....	64	5 00		5 00	5		6 00		3		
Brandon, St. Thomas.....	53			5 00	3						
Brattleboro', St. Michael's.....	41	10 00		7 43	14	16 43	5 00		17		
Burlington, St. Paul's.....	200	58 67	59 13	41 56	26	37 93	36 09	54 10	22		
Cambridge, Holy Apostles.....	12			4 00	11						
Enosburg, Christ.....	34						5 00		5		
East-Berkshire, Calvary.....	51	4 50	14 84	2 55	14	7 00	2 77		6		
Factory Point, Zion.....	50										
Fairfax, Christ.....	27	6 00	7 00	8 00	26	6 00	7 00	8 00	28		
Fairfield, Trinity.....	25										
Franklin, Christ.....	9										
Guilford, Christ.....	40		1 00	3 00	3		1 00	3 00	3		
Higgate, St. John's.....	20										
Hydeville, St. James.....	35		14 64		14		2 25	5 94	8		
Jericho, Calvary.....	20	10 00	8 00	4 00	37		2 00		3		
Middlebury, St. Stephen's.....	50		15 23	4 00	8			5 00			

VERMONT—continued.	Com.	Domestic.		An. av		Foreign.		An. av
Montgomery, Union.....	62	\$5 50	\$14 14	\$8 66	\$0 13	\$16 00	\$5 50	\$0 12
Montpelier, Christ.....	66							
Northfield, St. Mary's.....	56		10 00	7 00	10			
Norwich, St. Andrew's.....	16	5 91	6 85	7 90	43	3 30	11 03	\$2 00
Poultney, St. John's.....	77	15 00	7 85	7 25	13	5 50	6 25	7 00
Randolph, Grace.....	66					4 00		2
Royalton, St. Paul's.....	16			3 00	6			3 00
Rutland, Trinity.....	85	31 00	16 00		18	31 00	16 00	15 00
Shelburne, Trinity.....	23			5 00	7			
Sheldon, Grace.....	64							18 25
St. Albans, St. Luke's.....	178	20 00	25 00	38 00	16	25 00	25 00	31 00
St. Johnsbury, Trinity.....	4							
Tinmouth, St. Stephen's.....	18							
Vergennes, St. Paul's.....	70							
Waitsfield, Christ.....	51							
Wells, St. Paul's.....	23	7 00	2 55	2 40	17	2 50	2 35	2 00
West-Rutland, Grace.....	15		6 18		14		2 50	2 83
Windsor, St. Paul's.....	44	15 51	20 00	5 00	31	22 00	26 00	5 00
Woodstock, St. James'.....	47			6 00	5			4 00
Miscellaneous.....		7 00	5 00	26 00		9 00	17 00	3 00
38 Par.—In 1862, 22 contributing to D. M. 15 to F. M.	2157	238 78	272 82	237 93	12	202 48	197 74	184 58
DIOCESE OF MASSACHUSETTS.								
Amesbury, St. James'.....	57		11 00	10 00	22	3 55	5 00	5
Andover, Christ.....	120		83 70	25 00	30		72 75	47 00
Ashfield, St. John's.....	40		1 25		1			
Attleboro', Grace.....	24							
Auburndale, St. Paul's.....	7		8 00		38		3 50	
Boston, Advent.....	454	37 00	52 25	37 00	9	5 00		25 00
“ Emmanuel.....	250		114 00	609 34	96		158 53	169 00
“ Christ.....	67							
“ Grace.....	200	180 00	140 00	45 00	61	145 00	135 00	360 00
“ Messiah.....	348		50 00	43 50	9	20 00	40 00	
“ Seamen's Chapel.....								
“ St. John's.....	75							
“ St. Mark's.....	272					1 30		
“ St. Mary's.....	93							
“ St. Matthew's.....	157	10 00	18 50	22 34	11	5 00		32 16
“ St. Paul's.....	400	965 79	50 00	10 00	85	516 48	631 02	1116 98
“ St. Stephen's.....	300			25 00	8		35 00	
“ Trinity.....	370	240 66			22	770 40	33 36	108 98
Bridgewater, Trinity.....	20							
Brookfield, Grace.....								
Brookline, St. Paul's.....	110	75 00			22	237 21	354 86	236 07
Cambridge, Christ.....	215	79 00		140 00	34	50 00	55 00	50 00
Cambridgeport, St. Peter's.....	60	5 75			3	5 75		
Charlestown, St. John's.....	290	100 00			11			
Chelsea, St. Andrew's.....	59							
“ St. Luke's.....	51					20 00		
Chicopee, Grace.....	30	5 00			6	6 00		
Clappville, Christ.....	44							
Danvers, Calvary.....	50	3 00	2 52		4	11 00	7 05	4 16
Dedham, St. Paul's.....	145	50 00			11			
Dorchester, Christ.....	27							
Dorchester, St. Mary's.....	103	150 00	67 24	70 06	93	153 00	270 76	165 00
Fall River, Ascension.....	112		3 00		1			
Framingham, St. John's.....	44							
Great Barrington, St. James'.....	100	60 00	65 00		42	33 10	60 63	20 00
Greenfield, St. James'.....	170	75 00	34 50	12 00	24	11 00		
Hanover, St. Andrew's.....	107	25 00			8	63 00	62 33	85 00
Haverhill, Trinity.....	50							
Hopkinton, St. Paul's.....	27	3 00	6 50	7 00	20	3 00		
Jamaica Plains, St. John's.....	140	100 00		55 68	37	100 00	50 00	95 00
Lanesboro', St. Luke's.....	60	5 00	5 00	13 00	13	10 00	5 00	5 00
Lawrence, Grace.....	132	25 00		22 00	12	35 00	20 00	53 00
Lee, St. George's.....	50	6 00			4	3 00		
Lenox, Trinity.....	35	15 00	24 70		38	15 00	24 69	
Lowell, St. Ann's.....	437	80 00	60 00	40 00	14	150 00	51 46	61 19
“ St. John's.....	138							
Lynn, St. Stephen's.....	74		7 00	4 00	5		5 00	
Marblehead, St. Michael's.....	72	113 00	117 70	79 37	1 43	61 76	10 00	40 61
Medford, Christ.....	45							
Melrose, Trinity.....	65							
Millville, St. John's.....	90		12 00	15 00	10		31 00	12 00
Nantucket, St. Paul's.....	25							
New-Bedford, Grace.....	236							
New-Boston, St. Andrew's.....	12		25 00		69			
Newburyport, St. Paul's.....	160	36 00	96 02	50 00	38	54 00	60 00	70 00
Newton Corner, Grace.....	91	150 00			55	142 44	105 57	234 48
“ Lower Falls, St. Mary's.....	134		88 63	38 21	32		27 18	26 71
North-Adams, St. John's.....	64	4 11	11 13	14 21	16	5 00		7 85

MASSACHUSETTS.—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Northampton, St. John's.....	63	\$37 00	\$10 00	\$16 00	\$0 32	\$58 00	\$47 00	\$51 20	\$0 82
Otis, St. Paul's.....	1								
Pittsfield, St. Stephen's.....	129	100 00	100 00	50 00	64				
Plymouth, Christ.....	27			10 00	12				
Quincy, Christ.....	55								
Roxbury, St. James'.....	207	78 30	63 28	101 74	39		112 16	108 65	36
Salem, Grace.....	62						45 00		24
“ St. Peter's.....	250	126 37	120 86	66 10	42	130 00	80 00		28
Sandwich, St. John's.....				8 00					
Somerville, Emmanuel.....				95 00	45	40 72	19 00	26 61	14
Springfield, Christ.....	200	82 00	95 55	10 00	14	10 00	7 50	10 00	14
Stockbridge, St. Paul's.....	67	10 00	7 50	3 00	15				
Swansea, Christ.....	7			45 00	16	70 00	70 00	60 00	26
Taunton, St. Thomas'.....	259	25 00	56 00	6 73	6	5 00			5
Van Deusenville, Trinity.....	36				18	45 00	22 00	26 73	38
Waltham, Christ.....	83	45 00							
Wilkinsonville, St. John's.....	50								
Wood's Hole, Messiah.....	13	31 00	17 75	8 03	2	20 00	20 00	20 00	14
Worcester, All Saints'.....	150					125 19	90 00	275 00	
Miscellaneous.....		174 00	245 00	221 00					
77 Par.—In 1862, 34 contributing to D. M. 13 to F. M.	8816	3306 98	1870 58	2028 81	27	3243 73	2837 50	3659 38	37
DIOCESE OF RHODE-ISLAND.									
Barrington, St. John's.....	43	10 00	6 00		12	10 00	6 00		12
Bristol, St. Michael's.....	306	50 00		30 00	9	50 00	50 00	80 00	20
Barrillville.....	13								
Crompton, St. Philip's.....	25		1 00		1				
East-Greenwich, St. Luke's.....	75	13 00		20 70	15				
Greenville, St. Thomas'.....	63								
Jamestown, St. Matthew's.....	14			2 00	5	2 00	2 00	2 00	14
Lonsdale, Christ.....	178	53 00	23 50		14	35 00	26 00	29 50	17
Manton, St. Peter's.....	17		1 53		3				
Manville, Emmanuel.....	25								
Middletown, Holy Cross.....	22		24 10	10 00	51				
Newport, All Saints' Chapel.....									
“ Emmanuel.....	119					7 00	3 00		3
“ Trinity.....	291		20 00	20 00	4				
“ Zion.....	170			26 44	5	78 00	82 34	78 04	47
North-Providence, St. Paul's.....	273	35 11	34 51	42 51	14	28 56	24 21	22 47	9
Pawtucket, Trinity.....	94	6 88			2	8 57	5 00		5
Providence, St. Paul's.....	48								
Providence, Grace.....	475	67 00	97 00	100 00	19	88 00	37 00	100 00	16
“ Messiah.....	74	6 00		13 00	9	8 51			3
“ Redeemer.....	100	25 00	120 33	41 06	63	50 00	46 00	32 61	43
“ St. Andrew's.....	137	50 00	41 75	50 00	34	30 83	32 50	30 00	23
“ St. John's.....	300	82 00	555 63	966 28	3 00	1816 51	1311 93	743 21	4 30
“ St. Stephen's.....	155	250 00	188 00	20 00	84	185 00			33
South-Portsmouth, St. Mary's.....	40	10 00	25 00	10 00	88				
Tower Hill, St. Paul's.....									
Wakefield, Ascension.....	38								
Warren, St. Mark's.....	113	29 00	26 50	43 69	29	29 00	26 50	44 69	30
Westerly, Christ.....	133						222 44	155 31	95
Wickford, St. Paul's.....	75	16 00	13 30	35 00	29	41 06	19 00		27
Woonsocket, St. James'.....	168								
Miscellaneous.....		6 09	1003 00	20 00		5 00	1035 00	20 00	
32 Par.—In 1862, 16 contributing to D. M. 11 to F. M.	3614	1508 99	2481 15	1463 68	50	2464 47	2943 98	1337 83	62
DIOCESE OF CONNECTICUT.									
Ansonia, Christ.....	80	11 35	4 00	3 19	8	4 50	2 65		3
Bantam Falls, St. Paul's.....	35								
Bethany, Christ.....	102		7 00		2	5 00		10 00	5
Bethel, St. Thomas'.....	195			5 00	1				
Bethlehem, Christ.....	49		8 06	8 00	11	8 00			5
Birmingham, St. James'.....	210	155 00	140 00	100 00	63	60 00	50 00	38 35	24
Bridgeport, Trinity.....	120	30 40	15 00	12 00	16	15 00	17 00		9
Bridgeport, Christ.....	250	5 00			1	71 00	100 00	69 00	32
“ Nativity.....	24			12 00	17				
“ St. John's.....	250		30 00	40 00	9	40 00	5 00	10 00	7
“ St. Paul's.....				1 00	9				
Bridgewater, St. Mark's.....	54			6 00	4				
Bristol, Trinity.....	88	19 21	17 00		14	23 50	11 30		13
Broadbrook, Grace.....	51		5 00	11 90	11			2 40	2
Brookfield, St. Paul's.....	140	10 27	27 14	21 00	14	16 00	7 65	5 00	9
Brooklyn, Trinity.....	66	20 00	20 00	21 00	31				
Central Village, St. Paul's.....	10								
Cheshire, St. Peter's.....	109	24 50	30 37	43 55	30	17 00	11 00	12 45	12
Danbury, St. James'.....	187	14 00	30 55	23 48	12	13 00	14 00	6 67	6
Darien, St. Luke's.....	63		9 15		5				
East-Haddam, St. Stephen's.....	82	10 00	12 00	10 00	13	4 00	2 00	2 00	3
East-Hartford, Grace.....	28								

CONNECTICUT—continued.	Com.	Domestic.		An. av		Foreign.		An. av
East-Haven, Christ.....	32	\$12 00		\$5 00	\$0 18	\$6 00		\$0 06
Easton, Christ.....	35		\$1 00	2 94	4	1 00		2
East-Plymouth, St. Matthew's.....	36			5 25	5		\$4 00	4
Essex, St. John's.....	55							
Fairfield, St. Paul's.....	63					16 21	12 26	15
Fair Haven, St. James'.....	129	35 74	52 38	55 74	37	50 73	50 02	36
Glastonbury, St. James'.....	55	2 00	3 00		3	2 00		1
Greenwich, Christ.....	106	40 07	22 72	186 82	78	33 83	27 71	163 50
Guilford, Christ.....	113	15 00	15 00	15 00	13	15 00	15 00	13
Hamden, Grace.....	61	34 44	15 86	25 00	41	34 44	15 85	25 00
Hartford, Christ.....	543	243 11	287 36	376 73	55	174 13	303 76	275 59
“ St. John's.....	303	149 50	167 87	242 61	61	156 53	33 10	136 49
“ Trinity.....	60			48 27	27		11 00	12 27
“ St. Paul's.....	40	31 01			25			
Harwinton, Christ.....	27			4 75	6		3 00	7 00
Hebron, St. Peter's.....	60	5 00	6 00	5 00	9	2 00	6 00	5
Hitchcockville, Union.....	7							
Huntington, St. Paul's.....	45	4 00	7 00	10 00	15	4 00		3
Kent, St. Andrew's.....	57		3 00		2			
Killingworth, Union.....	22							
Litchfield, St. Michael's.....	141		168 00	26 11	46	20 00	83 73	34 69
Manchester, St. Mary's.....								
Marblehead, St. Andrew's.....	71	14 00	35 00	15 50	30	56 26	30 00	40
Meriden, St. Andrew's.....	168	15 00	16 00	40 00	14	10 00		2
Middle-Haddam, Christ.....	57	15 00	24 26	15 00	32			
Middletown, Holy Trinity.....	288	53 63	61 02	112 00	26	71 85	5 00	68 00
Milford, St. Peter's.....	89	28 49	33 55	23 03	32	4 69	2 78	3
Milton, Trinity.....	56							
Monroe, St. Peter's.....	75	5 00	3 00		4	6 00		5
Nagatuck, St. Michael's.....	139		10 00		2			
New-Britain, St. Mark's.....	113		39 86	35 81	22	41 75	33 80	33 89
New-Canaan, St. Mark's.....	81	1 00	3 00	3 00	8	11 00		3 00
New-Hartford, St. John's.....	35			1 80	2			
New-Haven, Christ.....	171					39 40		8
“ St. John's.....	136		34 76	27 87	15	17 03		6 62
“ St. Luke's.....	43							
“ St. Paul's.....	556	110 00	214 78	175 00	30	103 10	251 13	175 00
“ St. Paul's Chap.....	79							
“ St. Thomas'.....	192	56 94	60 00	30 00	25		93 42	30 00
“ Trinity.....	460	431 96	224 89	164 54	63	122 76	207 16	98 00
New-London, St. James'.....	201	69 75	225 68	244 32	89	71 82	119 28	87 59
New-Milford, St. John's.....	166	61 34	77 00		28			
Newtown, Trinity.....	254	142 18	61 24	47 61	29	116 01	73 43	22 65
North-Branford, Zion.....	14							
North-Canaan, Christ.....	23							
Northfield, Trinity.....	34							
Northford, St. Andrew's.....	62					6 00		8
North-Guilford, St. John's.....	52		7 00	3 69	7			
North-Haven, St. John's.....	84	10 00	9 00	8 33	11			
Norwalk, St. Paul's.....	363	45 24	71 10	50 00	15	43 00	31 40	30 00
“ Trinity Chapel.....								
Norwich, Christ.....	224	118 90		74 70	29	90 33		13
“ Trinity.....	183		20 00	23 42	8	3 00	40 00	31 00
Old Saybrook, Grace.....	56	8 00	5 00	35 00	28	6 67	7 00	10 00
Oxford, St. Peter's.....	71	5 00			2	5 00	4 72	4
Plainville, Our Saviour.....	49			3 23	2			2 00
Plymouth, St. Peter's.....	179	7 00	7 64	7 00	4	9 00	9 87	14 00
Pomfret, Christ.....	37	14 00	10 00	6 00	27	14 00	10 00	5 00
Poquetannock, St. James'.....	53		2 00		1			
Portland, Trinity.....	117	25 00	10 00	35 00	20	25 00		10 00
Quaker's Farms, Christ.....	28	5 00			6	4 85	5 73	13
Real-ling, Christ.....	52			4 06	3			
Ridgefield, St. Stephen's.....	162	17 44		9 66	6		20 06	4
Roxbury, Christ.....	64	3 00	8 00	5 00	8	3 00	7 00	5 00
Salisbury, St. John's.....	45	30 83	33 72	51 78	87	13 35	3 61	6 08
Seymour, Trinity.....	128		14 46	7 35	6			
Sharon, Christ.....	51					7 00	8 00	10
South-Glastonbury, St. Luke's.....	82		13 00		5		6 00	2
Southport, Trinity.....	135	52 25	58 93	44 27	38	97 37	90 27	45 03
Stamford, St. John's.....	263	119 87	184 88	412 17	91	138 38	55 00	46 05
“ St. Andrew's Chapel.....								
Stonington, Calvary.....	56	11 00	21 00	39 00	42	25 59		10 00
Stratford, Christ.....	167		2 00		1	115 43	172 35	62 18
Tariffville, Trinity.....	99			12 80	4			
Thompsonville, St. Andrew's.....	52		4 00	4 00	5		4 00	2
Trumbull, Christ.....	90	9 00	7 00	5 00	8	14 76		5
“ Grace.....	63	8 50	8 00		7	16 67		9
“ Trinity.....	26	2 00		5 00	7			
Wallingsford, St. Paul's.....	166	25 00	70 00	35 00	26	30 00	31 00	35 00
Warehouse Point, St. John's.....	120			16 20	5			
Washington, St. John's.....	33		6 00	7 50	14	12 74		13
Waterbury, St. John's.....	431	175 70	225 00	142 00	38	174 00	223 75	115 00

CONNECTICUT—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Watertown, Christ.....	222	\$50 00	\$83 00	\$70 00	\$0 30	\$23 00	\$31 40	\$35 00	\$0 13
West-Hartford, St. James'.....	24			6 05	8				
West-Haven, Christ.....	104	4 83		1 16	2	1 40	5 39	11 77	6
Weston, Emmanuel.....	40	7 70	11 00	9 00	23	7 00	7 00		12
Westport, Christ.....	121	20 00	35 00	15 65	20	10 00		30 27	11
" Holy Trinity.....	50								
Westville, St. James'.....	59	8 21	11 00		11	8 62			5
Wilton, St. Matthew's.....	82		21 00	10 00	12	17 00		3 00	8
Windham, St. Paul's.....	30			1 00	1				
Windsor, St. Gabriel's.....	81	5 00		5 00	11	5 00	8 46	8 00	23
Winsted, St. James'.....	32	4 12	2 00		6	7 28	2 25		10
Wolcott, All Saints'.....	31		3 00		3				
Wolcottville, Trinity.....	37	3 00	4 00	3 00	9	3 00	7 00		13
Woodbury, St. Paul's.....	111	16 00	11 00	12 00	12	10 00	10 00	13 25	10
Yantic, Grace.....	30	19 00		1 24	22	9 00			10
Zoar, St. James'.....	28								
Miscellaneous.....		133 30	344 50	160 00		14 00	131 00	119 00	
120 Par.—In 1862, 80 contributing to D. M. 51 to F. M.	12491	2884 94	8551 24	3663 57	27	2434 53	2528 32	2075 92	19
DIOCESE OF NEW-YORK.									
Albany, Grace.....	152			7 35	2				
" Holy Innocents.....	159		14 00	25 00	8	19 53	25 00		9
" St. Paul's.....	300		353 76		39	87 25			4
" St. Peter's.....	275		50 00	53 19	13		50 00	58 53	13
" Trinity.....	105								
Amenia, St. Thomas.....	41					5 00	8 24		10
Amsterdam, St. Ann's.....	39		5 40	5 00	9		2 00		2
Anandale, Holy Innocents.....	85	27 00	30 00		22	17 00	13 00		12
Athens, Trinity.....	84								
Astoria, St. George's.....	50	61 20	46 84	115 22	93	106 30	86 82	103*17	1 24
Ballston Spa, Christ.....	111			7 50	8				
Bay Ridge, Christ.....	50			22 14	15	519 53	442 00	140 28	7 34
Bedford, St. Matthew's.....	82		47 07		19	5 00			2
Beechwood, St. Mary's.....	26	10 75	17 76	14 16	55	10 41	5 66		21
Beekman, St. Mary's.....	12								
Bloomfield, Grace.....									
Boquet, St. John's Chapel.....									
Briar Cliff, All Saints'.....	27	7 00		17 16	30				
Brooklyn, Calvary.....	55								
" Christ.....	569	142 59			9	268 28	270 84	200 82	43
" Christ Ch. Mission.....	120							36 64	10
" Emmanuel.....	74								
" Grace.....	460	250 00	225 00	250 00	52	250 00	175 88	200 00	48
" Holy Trinity.....	506	27 50	137 50	500 00	44	47 77	68 00	91 00	14
" Messiah.....	140								
" Redeemer.....	225	80 00	35 00		17	35 00	85 00	20 00	13
" St. Andrew's.....	81		3 00	5 23	4			4 09	2
" St. Ann's.....	400						674 75	420 00	91
" St. John's.....	300								
" St. Luke's.....	319								
" St. Mark's.....	50								
" St. Mary's.....	272			10 00	2			7 45	1
" St. Matthew's.....	95			2 00	1			1 00	
" St. Michael's.....	120								
" St. Peter's.....	375	69 74	49 10	113 44	21	184 19	115 55	101 89	33
" St. Thomas'.....									
" (North) Christ.....	270	46 41			6				
" (South) Ascension.....									
" St. Paul's.....	309	17 48		42 58	7				
Burnt Hills, Calvary.....	70	8 60	14 75	14 14	18				
Butternuts, Christ.....	35	3 00	3 00		6	3 35	3 00		6
Cairo, Calvary.....	38								
Caldwell, St. James'.....	11								
Canton, Grace.....	75	56 00	50 00	50 00	71	18 00	20 00	25 00	23
Canajoharie, St. Polycarp's.....	14								
Canterbury, St. John's.....	25		20 00		27				
Castleton, St. Mary's.....	48			17 00	12				
" St. Paul's.....	132	13 00		22 00	10	18 00	2 00	2 50	6
Catskill, St. Luke's.....	165		39 08	20 00	12		83 63		8
Centerville, St. Paul's.....	20								
Charlton, St. Paul's.....	55		8 00	6 00	9				
Champlain, St. John's.....	21	1 60		6 46	13				
Cherry Valley, Grace.....	85	12 15	10 00	13 02	14	6 00	8 00	6 00	8
Chester, Christ.....	20								
Claverack, Trinity.....	24	4 77	3 00		11	3 73			5
Clermont, St. Luke's.....	23	8 50			5	5 64			8
Clinton, Apostles'.....									
Clifton, St. John's.....	225			50 00	7				
" St. Simon's Chapel.....	42								
Clove, Advent.....	81			15 00	16				
Cohoes, St. John's.....	106	10 00	10 00	14 06	11	5 00	10 66	5 00	7

NEW-YORK—continued.	Com.	Domestic.		A. av.	Foreign.		An. av.		
Cold Spring, St. Mary's.....	92	\$8 83	\$76 22	\$0 31		\$17 06	\$0 06		
" Harbor, St. John's.....	64								
Cooperstown, Christ.....	135	63 87	\$53 82	70 29	46	\$56 87	53 83	\$43 89	33
Copake, St. John's.....	13			5 00	13				
Cornwall, Holy Innocents.....	30			2 50	3		5 00	2 50	8
Coxsackie, Christ.....	27								
Croton, (Cortland,) St. Augustine's.....									
Delhi, St. John's.....	113	31 03	38 07	23 16	29	29 63	47 97	27 06	31
Duanesburg, Christ.....	47	10 00	5 00	10 00	18	10 00	15 00		19
East-Chester, St. Paul's.....	125		32 50	11 50	9				
East-Hampton, St. Luke's.....		5 00				5 25	2 50	2 31	
East New-York, Trinity.....	37								
Ellenburg, St. Peter's.....	19								
Ellenville, St. Paul's.....	20								
Esopus, Ascension.....	42								
Essex, St. John's.....	42	9 50			8				
Exeter, St. John's.....	15								
Fairfield, Trinity.....	35		2 00	2 00	4		2 00	2 00	4
Fishkill, Trinity.....	24		5 00		7	6 00	10 00	14 00	44
" Landing, St. Anna's.....	138	67 00	45 75	60 63	40	73 06	32 00	22 54	31
Flathush, St. Paul's.....	30								
Flushing, St. George's.....	275	135 00	5 00		17	10 00			1
Fordham, St. James'.....	74	82 00	29 85		51				
Fort Edward, St. James'.....	99	19 50	10 00	34 57	22	7 62	4 62		4
Fort Hamilton, St. John's.....	35								
Garrettsville, St. Mark's.....									
Glen Cove, St. Paul's.....	54			11 05	7				
Glenham, St. John the Baptist.....	22	2 00		2 00	6	6 00	1 30	4 00	17
Glen's Falls, Messiah.....	50			3 46	3				
Goshen, St. James'.....	80		29 00	45 19	31	82 61	24 55	13 00	50
Granville, Trinity.....	47					2 00			1
Greenburg, Christ Church Mission.....									
" Zion.....	70	13 33	10 00	10 00	16		104 50	10 00	55
Greenbush, Messiah.....	37		10 00	9 25	18				
Greenfield, St. John's.....									
Greenpoint, Ascension.....	94	16 00	6 00	15 50	14	14 00	23 00	8 00	16
Greenville, Christ.....	19			7 00	12	3 00			6
Hampton, Christ.....	18						4 00		7
Haverstraw, Holy Trinity.....	50		5 00	10 00	10				
Hempstead, St. George's.....	184	28 75	25 67	20 46	14	29 40	34 00	17 25	15
Herkimer, Christ.....	20								
Hobart, St. Peter's.....	97	8 23			3				
Hoosic Falls, St. Mark's.....	20								
Hudson, Christ.....	214		15 66	15 16	14	15 49	13 33	22 10	8
Huntington, St. John's.....	67	10 16	10 00	10 00	15	10 16	10 00	5 00	13
Hyde Park, St. James'.....	86		50 00		20				
Irvington, St. Barnabas'.....	59	9 00	5 00	7 38	12	5 00		8 23	8
Islip, St. John's.....	40								
" St. Mark's.....	33		19 00	7 00	26			16 59	17
Jamaica, Grace.....	113								
Johnstown, St. John's.....	80			19 20	8				
Katonah, St. Mark's.....									
Keseeville, St. Paul's.....	65								
Kinderhook, St. Paul's.....	50	6 43	11 84	5 15	16	10 68	10 00	7 87	19
Kingston, St. John's.....	100			17 63	9	10 00	21 13		10
Lansingburgh, Trinity.....	120		45 00	10 00	15		10 00		3
Lewisboro', St. John's.....	14			2 39	6				
Lishon, St. Luke's.....	30								
Lithgow, St. Peter's.....	37						4 00		4
Little Falls, Emmanuel.....	66	30 00	45 77		39				
Little Neck, Zion.....	60	56 39	44 80	50 12	84	61 59	46 10	48 94	89
Lower Red Hook, Christ.....	24	6 29		2 00	12	2 00			3
Malone, St. Mark's.....	77	5 00	5 00	12 00	10	9 00		6 00	6
Mamaroneck, St. Thomas'.....	88			23 64	11				
Manhasset, Christ.....	150	80 00	38 31	50 00	38	50 00	32 02	50 00	30
Marlborough, Christ.....	20		2 15	3 00	9	10 00	4 21		24
Maspeeth, St. Saviour's.....	27	20 00			25	22 25			27
Mechanicsville, St. Luke's.....	48	6 00	7 00	5 00	13				
Milton, All Saints'.....	6		3 14	2 00	29				
Morris, Zion.....	228	50 66		32 17	12	53 50	40 13	29 93	13
Morrisania, St. Ann's.....	90							30 00	11
" Village, St. Paul's.....	103								
Morristown, Christ.....	44			6 00	5				
Mott Haven, St. Mary's.....	33								
Mount Vernon, Trinity.....			3 70	2 50					
Myersville, Trinity.....	59			5 00	3				
Monticello, St. John's.....	100	5 00	4 00	5 00	5	5 00	9 00	4 00	7
New-Brighton, Christ.....	62	40 62	50 53	54 25	78	95 40	100 50	78 12	1 47
Newburgh, St. George's.....			73 45	40 03	19				
" St. John's Chapel.....	219		4 82	6 00	19	21 00			3
" St. Paul's.....	75			6 75	3			5 45	2
New-Castle, St. Mark's.....	27		1 29	1 12	8		1 25		

New-York—continued.	Com.	Domestic.		An. av	Foreign.			An. av
New-Rochelle, Trinity.....	82		\$21 15	\$0 09				
Newtown, St. James'.....	64	\$11 50		6		\$18 00	\$23 00	\$0 21
New-Windsor, St. Thomas'.....	40	11 00	33 92	8	\$11 00			9
New-York, Advent.....	90	37 00		14				
" All Angels'.....	20	1 00		5	1 00	1 15	1 00	5
" All Saints'.....	112	12 00		4				
" Annunciation.....	465							
" Anthon Memorial.....	216					20 00	140 63	25
" Ascension.....	600	2650 91	1471 53	1143 10	2 93	2095 34	2145 76	2318 02
" Atonement.....	100						45 00	8 59
" Bread of Life Chapel.....								
" Calvary.....		911 32	335 02	183 07	69	214 30	810 22	24
" Calvary Mission Chapel.....	715		30 00	15 00	69			
" Christ.....	262	121 00		10 00	13	469 04	117 00	141 00
" Emmanuel.....								93
" Epiphany.....	285	59 72			7	35 00	30 00	37 00
" Free Gospel.....	82							12
" Free St. George's, B'klyn st.....	73							
" Good Shepherd.....	30	6 00			7			
" Grace.....	300	1175 00	600 00	700 00	2 75	423 00		47
" Holy Apostles.....	350							
" Holy Comforter.....	35		100 00		95			
" Holy Communion.....	400	1075 00		660 00	2 10	580 00	550 00	450 00
" Holy Innocents.....	105	15 00	*25 12		13	13 00	25 00	1 80
" Holy Martyrs.....	85							9
" Incarnation.....	360	1163 32	411 49	500 15	1 98	1197 23	709 76	603 32
" Mission.....	88							2 32
" Intercession.....	80		60 00	6 75	28	306 53	199 62	81 50
" Intercessor.....	40							2 45
" Madison St. Chapel.....								
" Mediator.....	100					90 33	70 15	53
" Messiah.....	24							
" Nativity.....	92							
" Our Saviour.....	35							
" Redeemer.....	100	15 00	17 55	10 50	14		10 00	14 00
" Redemption.....	300							3
" Resurrection.....	45							
" St. Andrew's.....	157	10 00	4 68	31 08	10	10 00		31 07
" St. Ann, (Deaf Mute).....	325		30 00		3		10 00	2 50
" St. Bartholomew's.....	600	1292 41	831 63	645 76	1 54	729 75	496 44	437 23
" St. Clement's.....	100	95 64	63 89	15 00	59			92
" St. Esprit.....								
" St. George's.....	1002	1609 00			53	5000 00	2615 59	3354 82
" St. George's Eng. Miss.....	220					8 27		7 60
" St. George's Ger. Miss.....	223							2
" St. George the Martyr.....	120							
" St. James'.....	148	61 00	12 50		17			
" St. John the Baptist.....	140	20 00	35 27	25 00	19	10 00		31 85
" St. John's Chapel.....	240	150 90	43 85	19 54	31	24 44		26 24
" St. John Evangelist.....	300	15 00			2	15 00		10
" St. Luke's.....	300	119 04	109 27	105 20	36	105 00	90 36	64 68
" St. Mark's.....	208	5 00		50 00	9	860 00	825 00	1270 00
" St. Mary's.....	59			10 25	6		57	10 14
" St. Michael's.....	55	28 49	29 51	19 69	47	31 11	19 05	26 98
" St. Paul's Chapel.....	361	73 30	379 52	154 30	57	76 67	88 37	26 98
" St. Paul's, Twelfth Ward.....	190							15
" St. Peter's.....	530	157 88	92 41	63 89	20	137 88	123 46	50 00
" St. Philip's.....	150							20
" St. Stephen's.....	123	45 00		40 00	23			5 00
" St. Thomas'.....	300	151 89	522 25	205 00	76	158 93		
" St. Thomas' Free Chapel.....	216		5 00		1	20 00	5 00	
" St. Timothy's.....	136							1
" Transfiguration.....	300	150 00	383 00	100 00	71	100 00	100 00	50 00
" Trinity.....	276		44 46	217 75	32	354 74	311 55	273 40
" Trinity Chapel.....	350	360 00	495 50	257 19	1 06	252 46	275 00	223 85
" Zion.....	271		17 12	5 00	3	125 95		5 00
Norfolk, Grace.....	28							16
Northampton, Our Redeemer.....	26							
North-Castle, St. Mary's.....	11							
" St. Stephen's.....	55	4 92	4 00		6	4 12		2
North-Salem, St. James'.....	25			5 00	7			
Norway, Grace.....	36	5 00		2 00	6			2 00
Nyack, St. Luke's.....	30							3
Oakhill, St. Paul's.....	30	5 00		5 00	33			
Ogdensburgh, St. John's.....	153	17 00		46 00	14	17 00		4
Otsego, Immanuel.....	12							
Oyster Bay, Christ.....	57							
" (South) Grace.....	22	8 78	7 18		24	5 18	2 10	10 83
Patchogue, St. Paul's.....	6		57		6			11
Patterson, Christ.....	17							
Peekskill, St. Peter's.....	78	25 00	23 13	12 17	26	25 00	2 00	10 68
" Mission S. S.....								65 00
Pelham, Christ.....	95					7 50	84 00	50 00

NEW-YORK—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Philipstown, St. Philip's.....	70	\$32 00	\$24 85	\$10 43	\$3 82	\$26 59	\$15 95	\$0 20	
Piermont, Christ.....	39			2 50	2		2 50	2	
Pine Plains, Regeneration.....	15		2 00	3 00	11	2 18	2 50	11	
Plattsburgh, Trinity.....	127	5 00	11 00	36 45	14	\$25 00	19 39	17 37	16
Pleasant Valley, St. Paul's.....	28	2 00	2 00	2 00	7	2 50	2 00	2 00	8
Pleasantville, St. John's.....	7		43	2					
Portsmouth, Trinity.....	68		22 87		9	15 34	16 58	12 00	17
Portchester, St. Peter's.....	100		15 00	15 00	10		15 00	10 00	8
Port Jervis, Grace.....	5								
Poughkeepsie, Christ.....	175	270 21	243 18	221 00	1 40	128 59	183 40	144 38	87
" Holy Comforter.....	111		20 00	20 25	12		12 70	22 00	10
" St. Paul's.....	126	21 00			6				
Prattsville, Grace.....	31								
Ramapo, Christ.....									
Ravenwood, St. Thomas'.....	66	11 75			6	31 87	15 00	50 00	49
Red Hook, St. Paul's.....	22	7 35		2 00	14		85 00	16 90	79
Rensselaerville, Trinity.....	70		17 43	7 31	12	5 00	5 00	4 31	7
Rhinebeck, Messiah.....	82		103 51		42	20 00	76 13	10 00	43
Richfield, St. Luke's.....	20								
" Springs, St. John's.....	22			18 00	27		13 00		20
Richmond, St. Andrew's.....	253	24 00			5	68 62	117 75	70 21	24
" Factoryville, Trin. Chap. }		9 00			5	50 00	30 00	28 00	24
Rockaway, Trinity.....	114	10 00		25 00	10	16 50		29 01	13
Rondout, Holy Spirit.....	59			10 48	6	6 55			4
Rossville, St. Luke's.....	50								
Rouse's Point, Christ.....	28	2 53		1220 00	10				
Rye, Christ.....	138								
Sag Harbor, Christ.....	85	1 00		6 80	8	2 81		4 82	3
Salem, St. Paul's.....	25		5 00	8 00	17				
Sandy Hill, Zion.....	67	4 00	5 00	8 75	9	4 42	8 68		7
Saratoga Springs, Bethesda.....	157	22 57	10 68	15 25	11	19 77		5 27	5
Saugerties, Ulster, Trinity.....	55	40 00	32 45	38 00	67	85 00	77 52	38 19	1 22
Seaghticoke, Trinity.....									
Scarsdale, St. James'.....	61	12 00	10 08	7 10	16	8 76	7 00	3 00	10
Schenectady, St. George's.....	175	15 00	3 00	5 00	4		2 00	2 00	1
Schoharie, St. Andrew's.....	28								
Schuylerville, St. Stephen's.....									
Setauket, Caroline.....	33			3 03	3				
Sharon Springs, Trinity Chapel.....	20								
Sing Sing, St. Paul's.....	132	24 92	33 95	70 72	33	19 50	20 51	21 28	15
Smithtown, St. James'.....	29		5 00	5 00	12		5 00	5 00	12
Somers, St. Luke's.....	40			11 00	9				
South-Middletown, Grace.....	59								
South-Westerlo, Emmanuel.....	4								
Stillwater, St. John's.....	20								
Stockport, St. John's.....	57	13 50	10 00		14				
Stone Ridge, St. Peter's.....	8	1 00	2 00		13				
Tarrytown, Christ.....	150	57 08	60 25	67 19	71	84 31	25 19	26 70	30
Ticonderoga, The Cross.....									
Troy, Christ.....	145		20 00		5				
" Holy Cross.....	149	103 46	73 00	40 67	48	25 00			6
" St. John's.....	254	50 00			7	101 48	106 25	109 10	43
" St. Paul's.....	418	225 00	246 50	180 00	52	212 80	227 50	180 00	49
Tuckahoe, St. John's.....			8 61						
Unadilla, St. Matthew's.....	120								
Waddington, St. Paul's.....	49			2 28	2			1 58	1
Walden, St. Andrew's.....	66	3 00	4 00	6 00	7		5 00		2
Walton, Christ.....	43		4 00		3				
Wappinger's Falls, Zion.....	144							14 50	3
Waterford, Grace.....	57	6 00		7 70	8	5 00			3
West-Burlington, Christ.....	12								
West-Charlton, St. Mary's.....									
Westchester, St. Peter's.....	160	63 00	252 06	94 80	85	88 71	25 00	96 18	44
West-Farms, Grace.....									
Westford, St. Timothy's.....	16								
West-Troy, Trinity.....	127	10 77	18 51	61 00	24	10 77	13 42	23 03	13
Whitehall, St. Paul's.....	46								
White Plains, Grace.....	133	45 98	27 75	28 76	26	75 25	84 84	68 00	57
Whitestone, Grace.....	47	58 76			41	53 50	54 87	72 52	1 42
Williamsburgh, Calvary.....	101								
" Grace.....	74								
" St. John's.....									
" St. Mark's.....	319	50 00	13 25	10 00	8				
" St. Paul's.....	99	9 75			3				
Wilmot, St. John's.....	29								
Windham Centre, Trinity.....	73								
Yonkers, Mission Church.....									
" St. John's.....	300	55 76	69 52	50 00	20	85 50		142 89	25
" St. Paul's.....	107	12 00	16 00	5 00	11	32 00	37 00	40 00	34
" South, Mediator.....	54		18 00		11	30 60		10 26	25
Miscellaneous.....		2046 50	990 00	649 00		5309 72	3776 79	5200 08	
307 Par.—In 1862, 143 contributing to D. M. 111 to F. M.	82561	16672 79	11428 83	9303 51	13	22328 88	17046 75	18286 26	59

DIocese of Western New-York.	Com.	Domestic.		An. av.		Foreign.		An. av.
Adams, Emmanuel	37							
Addison, Redeemer	40	\$2 00	\$1 43	\$2 00	\$0 05		\$2 57	\$2 00
Afton, St. Ann's	15							\$0 04
Albion, Christ	70	5 00	5 00	2 00	6			
Angelica, St. Paul's	71		6 43	8 00	7			3 59
Auburn, St. Peter's	200	34 00	5 01	25 00	11	\$17 06	25 00	15 82
Aurora, St. Paul's	63		5 48		3		3 35	3 12
Aurora-ville, St. Paul's								
Avon, Zion	52	10 00	10 00	16 00	23		32 00	10 00
Bainbridge, St. Peter's	86	6 75	5 68	7 00	8	6 00	10 15	15 17
Baldwinsville, Grace	36		3 00	5 00	8		8 00	5 00
Batavia, St. James'	165	30 88	36 90	32 03	19	13 00	24 14	10 47
Bath, St. Thomas'	161	41 00	16 00	28 51	18	16 50	16 50	18 30
Belvidere, Christ	17			2 00	4			
Binghamton, Christ	220	20 00	22 00	12 20	8	12 35		12 88
Belmont, St. Philip's	84	1 00			1	1 00	1 00	
Big Flats, St. John's								
Boonville, Trinity	51							
Bradford, St. Andrew's	23	4 00		3 18	7			
Branchport, St. Luke's	26	7 51	2 00	12 46	28		15 15	12 78
Bridgewater, Christ	14							36
Brockport, St. Luke's	62	21 00	8 50	3 00	17	36 00	5 00	9 89
Brownville, St. Paul's	56	5 00			3			27
Buffalo, Ascension	61							
" Grace	57		1 51	3 00	3			1 60
" St. James'	95							
" St. John's	201	28 37		45 25	12	39 00	31 25	42 94
" St. Luke's	72	4 00			2			
" St. Paul's	390	31 86	75 38	42 00	13			53 60
" Trinity	293	41 85	37 11		9	5 00	62 54	48 85
Camden, Trinity	51		2 00		2			
Canasatego, Trinity	17							
Canandaigua, St. John's	200	15 40	15 53	10 00	7	11 24	11 00	9 36
Canastota	9							5
Candor, St. Mark's	33							
Cape Vincent, St. John's	113		8 00	1 00	1			
Catherine, St. John's	60		4 00	4 63	5			6 25
Carthage, Grace	15							4
Cazenovia, St. Peter's	52		5 00	4 25	6			
Centrefield, Trinity								
Champion	15							
Charlotte, All Saints'								
Chittenango, St. Paul's	20							
Clayville, St. John's	26							
Clifton Springs								
Clinton, St. James	15							
Clyde, St. John's	52					3 00		2
Constantia, Trinity	13							
Constableville, St. Paul's	30		7 05		8		2 76	8
Corning, Christ	57	22 93			14			
Cortlandville, Grace	36		2 05	4 72	6			5 60
Cuba, Christ	32							5
Danby, Christ								
Dansville, St. Peter's	58	3 49	16 00	11 00	12		8 00	5 00
Dexter, All Saints'	10							7
Dundee, Grace								
Dunkirk, St. John's	70	3 16		7 27	5			
East-Bloomfield, Zion	31							
Ellicottsville, St. John's	77			6 00	3			
Elmira, Trinity	116	8 91			8			
Fayetteville, Trinity	60	4 00	1 00	3 00	5	5 00	6 00	4 50
Five Corners								9
Forestville, St. Peter's	37							
Forestport, Christ	27							
Fredonia, Trinity	132	9 00	5 00	6 89	5		7 50	4 30
Fulton, Zion	96		2 51	3 41	3	3 21		
Geneseo, St. Michael's	112		6 00	8 25	3	5 05	5 09	5 64
Genesee, St. John's Chapel								1
" St. Peter's Chapel	78	18 40	11 51	10 00	17	44 63	15 00	21 81
" Trinity	380	173 15	190 66	200 00	56	211 36	114 89	100 27
Greene, Zion	127	12 00	28 45	19 46	16	5 00	13 53	13 36
Guilford, Christ	130		5 00	12 04	5			7 92
Hamilton, St. Thomas'	56	7 12	6 28	4 00	11	6 27	4 03	3 14
Hammondport, St. James'	46	5 00		5 00	7	4 00	3 00	
Harpersville, St. Luke's	76	6 00		8 00	6			5
Havana, St. Paul's	39	4 00	2 54	3 20	8			
Holland Patent, St. Paul's	15							
Homer, Calvary	47			1 89	1	15 00	3 00	
Honeye Falls, St. John's								18
Hornellsville, Christ	80							
Horse Heads, St. Matthias								
Howard, Trinity								

WESTERN NEW-YORK—continued.	Com.	Domestic.		An. av	Foreign.			An. av	
Hunt's Hollow, St. Mark's.....	48								
Ithaca, St. John's.....	108		\$62 94	\$100 00	\$0 50	\$21 20	\$35 42	\$177 37	\$0 72
Jamestown, St. Luke's.....	90								
Jamestown, St. Mark's.....	14								
Jordan, Christ.....	61	\$3 21	3 45	6 24	7		3 00		2
Le Roy, St. Mark's.....	89	97 71			37	118 00	70 00	23 00	81
Lewiston, St. Paul's.....	43								
Lockport, Christ.....	55								
Grace.....	150		31 00	18 69	11	15 50	18 62	10 00	9
Lowville, Trinity.....	63								
Lyons, Grace.....	140	8 58	13 50	13 00	9		4 82	11 35	4
Manlius, Christ.....	123	7 00	11 00	13 00	9	8 00		15 00	6
Marcellus, St. John's.....									
Mayville, St. Paul's.....	42	1 79	1 02	1 10	3				
McLean, Zion.....	41	2 00	1 00	2 00	4		1 00	1 00	2
Medina, St. John's.....	50	2 24					4 00		2
Mills Mills.....				1 51					
Montezuma, St. Paul's.....									
Moravia, St. Matthew's.....	25								
Mount Morris, St. John's.....	115	12 00		11 69	7	64 00			13
Mount Upton, Grace.....	16		3 00		6				
Mumford, St. George's.....									
Newark, St. Mark's.....	44								
New-Berlin, St. Andrew's.....	135	26 84	29 56	21 77	20	20 85	29 56	19 77	17
New-Hartford, St. Stephen's.....	65	4 00	10 00	6 00	10	3 00	4 00	4 00	6
Niagara City, Epiphany.....	20								
Niagara Falls, St. Peter's.....	84	42 44	14 76	11 45	27	10 00	17 32	8 55	14
Norwich, Emmanuel.....	72	3 86	17 43	10 77	15	5 00	16 13	5 00	12
Northville, Calvary.....									
Nunda, Grace.....	24								
Oakfield, St. Michael's.....	2		3 00	3 18	7			2 25	8
Olean, St. Stephen's.....	70	4 52		7 00	6		7 50		4
Oneida, St. John's.....	38		1 00	1 41	2	1 00	75		2
Oriskany Falls, St. Peter's.....	23					1 00	2 00		5
Oswego, Christ.....	209		11 21	54 13	11	23 01	22 87	30 05	12
Evangelists.....	150					25 00		15 00	9
Owego, St. Paul's.....	129	7 65		20 00	7	9 37		10 60	5
Oxford, St. Paul's.....	130	31 00	50 00	52 00	34	50 00	150 00	46 00	63
Palmyra, Zion.....	120	22 30	50 67	20 40	26	39 13	83 91		34
Paris Hill, St. Paul's.....	70	5 00	2 50	11 20	9	5 00	2 50		4
Penfield 1, Trinity.....									
Penn Yan, St. Mark's.....	60	2 30	4 50	6 00	7		3 50	7 52	6
Perryville, St. Stephen's.....	7								
Phelps, St. John's.....	27								
Phillipsville, St. Philip's.....	30								
Pierrepont Manor, Zion.....	96	10 00	53 00	20 00	29		5 33		2
Pittsford, Christ.....	49	3 25			3				
Port Byron, St. Paul's.....							2 00		
Pulaski, St. James'.....	36			2 00	2			1 37	1
Pultneyville, Mission Station.....									
Randolph, Grace.....	8								
Redwood, St. Peter's.....	17			2 25	5				
Richmond, St. Paul's.....	26								
Rochester, Christ.....	183	16 18	42 50	23 34	15	7 65		7 85	3
Grace.....	251	50 00	17 12	43 49	19	65 40	19 78	23 10	14
St. Luke's.....	469	338 85	110 00	39 00	33	340 38	830 25	225 00	64
Trinity.....	190	61 00	30 00	40 00	23	51 00	36 25	50 00	24
Rome, Zion.....	173		14 82		3		5 27		1
Royalton, St. Luke's.....									
Sackett's Harbor, Christ.....	90	3 00		5 08	3	3 00			1
Seneca Falls, Trinity.....	88	10 00	6 30	9 00	10	7 75	6 00	6 84	3
Sherburne, Christ.....	99	3 73	8 53		4	4 60	3 50		8
Skeneateles, St. James'.....	120	6 75	10 53	5 10	6	8 45	11 76	10 00	8
Sodus, St. John's.....	39		1 00		1				
Sodus Point, Christ.....	16								
Speedsville, St. John's.....	20								
Stafford, St. Paul's.....	69	5 00			8		3 00		1
Suspension Bridge, De Veaux College.....									
Syracuse, St. James'.....	165	6 10	24 32	6 50	8	6 00		10 00	8
St. Paul's.....	342	183 63	42 27	29 00	25	88 95	14 29	50 17	15
Trinity.....	30								
Theresa, St. James'.....	41			2 25	2				
Truxton, St. Mary's.....	28								
Utica, Calvary.....	185		4 00		1				
Grace.....	200	24 88	46 46	55 35	21	48 60	32 90	27 20	13
St. George's.....	32								
St. Paul's.....									
Trinity.....	160	24 00	26 00	13 23	13	14 50		27 50	9
Warsaw, Trinity.....	56								
Watertown, St. Paul's.....	132	12 43	8 93	15 17	9	18 15	11 24	12 70	10
Watertown, Trinity.....	291	22 49	11 35	15 65	6	20 44	10 70	7 00	13
Waterville, Grace.....	77	3 00	3 37		3				

WESTERN NEW-YORK—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Watkins, St. James'	27								
Waverly, Grace	47	\$13 00	\$2 40		\$0 11	\$11 00			\$0 08
Wethersfield Springs, St. Clement's									
Wellsville, St. John's	8								
Westfield, St. Peter's	66	3 00	2 00	\$2 00	4				
West-Granby, St. Luke's	10								
Westmoreland, Gethsemane	88	2 00	2 00	2 75	6			\$2 00	2
Whitestown, St. John's	30			5 00	6				
Williamson, St. John's Chapel									
Windsor, Zion	25								
Youngstown									
Miscellaneous		30 00	113 17	96 00		162 50	\$125 74	163 00	
175 Par.—In 1862, 80 contributing to D.M. 58 to F.M.	12,130	1733 54	1451 64	1486 87	13	1737 04	1519 88	1452 23	13
DIOCESE OF NEW-JERSEY.									
Alexandria, St. Thomas'	25					14 00		15 50	39
Allentown, Christ	90								
Belleville, Christ	28								
Belvidere, Zion	30								
Bergen, Christ	74								
" St. Paul's	40								
Bergen Point, Trinity	25					30 00		90 00	1 00
Beverly, St. Stephen's	80					11 25			5
Bloomfield, Christ	62								
Boonton, St. John's	16	3 50	6 00	5 00	30	3 00	2 00		10
Bordentown, Christ	53	14 00		25 00	24	31 75	54 25		54
Burlington, Holy Child Jesus	11								
" Holy Innocents	60								
" St. Barnabas'	100								
" St. Mary's	150	20 35	92 09	30 00	32	27 38	13 51		9
Camden, St. John's	103	3 80	5 00	8 00	5	2 70	1 50		1
" St. Paul's	153		17 00	37 00	10	6 00	18 00	28 75	9
Chew's Landing, St. John's									
Clarksboro', St. Peter's	86					35 00		34 00	28
Clinton	5								
Colestown, St. Mary's									
Crosswicks, Grace								9 50	
Dover, St. John's	26								
Edgewater, Mediator									
Elizabeth, Christ	207	65 00	152 94	63 02	45	11 00	31 47	32 00	12
" St. John's	224	75 37			11	115 01	112 13	106 72	50
" Trinity	42								
Elizabethport, Grace	33			3 00	3				
Fairview, Trinity	25								
Flemington, Calvary	4								
Florence, St. Stephen's	22								
Fort Lee, Good Shepherd	20								
Freehold, St. Peter's	60		10 00		6				
Glassboro', St. Thomas'	11								
Gloucester, Ascension	22								
Hackettstown, St. James'									
Haddonfield, Grace	38					10 00			8
Hightstown, Trinity	6								
Hoboken, St. Paul's	50								
" Trinity	97	40 00			14	120 00	151 70	64 03	1 15
Hope, St. Luke's	16								
Hudson, Holy Trinity	95	15 00			5				
Jersey City, Grace	120	16 88	16 75	16 13	14	52 00	2 50	1 00	15
" St. Matthew's	198	46 30	103 12	9 30	27		26 00		4
" Trinity	90								
Johnsonburg, Christ									
Knowlton, St. James'	34								
Lambertville, St. Andrew's	18		1 00		2				
Long Branch, St. James'	24								
Madison, Grace	34					10 00	19 50		29
Medford, St. Peter's	5								
Middletown, Christ	34	5 25			5	1 00	1 00		2
Middletown Point, Trinity	22								
Millburn, St. Stephen's	86								
Moorstown, Trinity	93		10 00	5 00	5	15 00	10 00	5 00	10
Moravia, Zion									
Morristown, Redeemer	15					49 64	16 87	12 00	1 74
" St. Peter's	107								
Mount Clair, St. Luke's	43								
Mount Holly, St. Andrew's	146	60 00	74 00	50 00	43	53 40	2 00		13
" Trinity	88	56 82	75 86	81 71	81	53 28	117 09	89 62	59
Mullica Hill, St. Stephen's									
Millville, St. Peter's	6								
Newark, Christ	101			20 26	7				
" Grace	230	80 29	45 92		18			14 33	2

NEW-JERSEY—continued.		Com.	Domestic.			An. av	Foreign.			An. av
Newark, House of Prayer.....	111		\$83 00	\$14 55	\$10 30	\$0 18				
" St. Barnabas.....	40									
" St. Mark's.....										
" St. Matthew's.....	158									
" St. Paul's.....	143									
" St. Peter's.....										
" St. Philip's.....	22		8 00	5 00	2 00	15	\$6 10	\$2 10	\$3 00	\$0 17
" Trinity.....	222		178 08		32 89	32	125 45	21 00	67 19	32
New-Brunswick, Christ.....	175		73 75	40 00	41 62	29	83 75	41 00	27 00	53
Newtown, Christ.....	66		11 14	5 20	5 32	11		5 20		3
Orange, Grace.....	178						20 00	1 00		4
" St. Mark's.....	172		117 25	95 72	61 00	53	95 00		57 22	29
Passaic, St. John's.....	25		13 00			17	13 00	64 00	25 00	1 36
Paterson, St. John's.....	16									
" St. Paul's.....	156				88 00	8		88 00	13 00	10
Pemberton, Grace.....	46									
Penn's Neck, St. George's.....	34									
Perth Amboy, St. Peter's.....	85						91 38			36
Philipsburg, St. Luke's.....	24									
Piscatawa, St. James'.....										
Plainfield, Grace.....	85		11 00		10 00	8				
Port Colden, St. Matthew's.....	2									
Princeton, Trinity.....	111		250 00	55 00		91	256 00	115 54	3 00	1 12
Rahway, St. Paul's.....	141		24 02		15 45	9	20 50	8 69	10 21	9
Rancocas, St. Peter's.....	12		3 91			11				
Red Bank, Trinity.....	135				9 00	2				
Riverton, Christ.....	9									
Salem, St. John's.....	73			18 00	80 00	22		15 00	20 00	16
Shrewsbury, Christ.....	96		9 00			8	4 00			2
Somersville, St. John's.....	20			2 00		3		2 00		3
South-Amboy, St. Stephen's.....	97			98 63		34	20 00	100 88	88 51	72
South-Orange, Holy Com.....	40									
Spotswood, St. Peter's.....	77		6 12		4 00	4		7 00		3
Summit, Calvary.....	24									
Swedesboro', Trinity.....	156		12 00			4	20 00	11 12		7
Trenton, St. Michael's.....	197						182 28	131 20	162 48	9
" St. Paul's.....	37		3 27		6 53	9	3 24			8
" Trinity.....	103				13 00	4				
Vernon, St. Thomas'.....	24								15 00	21
West-Bloomfield, St. Luke's.....	33									
West-Hoboken, St. John's.....	25									
Woodbridge, Trinity.....	20									
Woodbury, Christ.....	46									
Miscellaneous.....			26 00	7 00	250 00		38 00	63 00	96 00	
108 Par.—In 1862, 27 contributing to D. M. 28 to F. M.	6944		1276 60	956 78	784 56	14	1494 48	1260 32	1124 57	19
DIOCESE OF PENNSYLVANIA.										
Alleghany City, Christ.....	65									
Allentown, Grace.....										
Ashland, Memorial....										
Athens, Trinity.....	16			2 50		5		5 00	2 06	15
Altoona, St. Luke's.....	30									5
Bart Township, Grace.....										
Bellefonte, St. John's.....	30		5 00	25 00	22 00	58	45 00	18 00		64
Birdsboro', St. Michael's.....	30		11 41	10 25	7 64	32				
Birmingham, St. Mark's.....	28									
Blairsville, St. Peter's.....	12		5 00			14				
Bloomsburg, St. Paul's.....	109		47 12			14	100 00	57 50	58 20	66
Branchtown, House of Prayer.....	9									
Bristol, St. James'.....	75								10 00	5
Brownsville, Christ.....	91				5 00	2	100 00	376 00		1 74
Bustleton, St. Luke's.....	17				5 16	10				
Butler, St. Peter's.....	65							7 60		4
Carbondale, Trinity.....	55		22 00	5 00		17	16 57	30 00		28
Carlisle, St. John's.....	74			16 00	22 79	16	22 00	17 00	16 31	25
Centreville, Trinity.....	15						5 00			11
Chartier's Creek, St. Luke's.....	15									
Cheltenham, St. Paul's.....	55							40 00	595 00	3 81
Chestnut Hill, St. Paul's.....	108		65 00	115 02	30 00	65	150 00		102 60	78
Chester, St. Paul's.....	151						122 00	11 25	48 00	40
Churchtown, Bangor Ch.....	26						70 00	99 50	100 00	3 45
Clearfield, St. Andrew's.....							29 00			20
Columbia, St. Paul's.....	49									
Concord, St. John's.....	47									
Conneautville, Trinity.....	26		3 00			4				
Connellsville, Trinity.....										
Conchokoken, Calvary.....	20							2 00		3
Coudersport, Christ.....										
Cressona, Grace.....									1 65	
Danville, Christ.....	71			7 50	9 00	8				

PENNSYLVANIA—continued.	C om.	Domestic.		An. av	Foreign.			An. av
Darby, Incarnation.....			\$2 50					
Derry, St. James'.....			\$3 75	\$0 87				
Douglasville, St. Gabriel's.....	88	\$23 93	\$3 75	\$35 80				
Downingtown, St. James'.....	46	8 95	10 00	13 00				
Doylestown, St. Paul's.....	46			5 00				
Dunbar, St. Paul's.....					\$40 00	\$80 00		\$0 51
Dundaff, St. James'.....	19		10 12	17	8 40	10 00		32
East-Liberty, Calvary.....	54				19 00	12 00	12 00	27
Easton, Trinity.....	68							
Eckley, St. James'.....	20			5 50	9	12 00		20
Erie, St. Paul's.....	143	15 86	14 00	40 00	16			
Etna, St. Matthew's.....								
Frankford, St. Mark's.....	480	40 00	116 85	40 19	12	55 00	30 00	66
Franklin, St. John's.....	14							
Freeport, Trinity.....	40							
Gap Mine, Grace.....	16		2 13	4				
Georgetown, Georgetown Ch.....	24							
Germantown, Calvary.....	59						78 21	44
Christ.....	329			50 00	5	300 00	5 00	270 00
Holy Cross.....								
St. John's.....	56							
St. Luke's.....	256	410 00	274 04	350 00	1 34	227 00	159 00	173 22
St. Michael's.....								
Great Bend, Grace.....	22						13 00	19
Great Valley, St. Peter's.....	30	6 37			7	10 00	13 83	26
Greensburg, Christ.....	60							
Harrisburgh, St. Paul's.....								
St. Stephen's.....	90	20 00			7	35 00	25 00	70 00
Hazleton, St. Peter's.....	9							
Holmesburgh, Emmanuel.....	188	42 28			10	20 47	22 50	10
Honesdale, Grace.....	136	32 00	30 00	30 00	23	78 30	52 00	50 00
Honey Brook, St. Mark's.....								
Hulmeville, Grace.....	43							
Huntingdon, St. John's.....	8							
Huntington, Christ.....	20							
Indiana, Christ.....	5							
Jerseytown, Christ.....								
Jenkiutown, Our Saviour.....	42	22 18	20 95	74 73	90	15 59	5 87	17
Johnstown, Christ.....	94							
Kingsessing, St. James'.....	94	38 77	43 00	20 00	36	22 00		8
Kittanning, St. Paul's.....	86							
Lancaster, St. James'.....	222	77 61	72 44	70 00	33	30 00	61 50	60 00
St. John's Free.....	124	16 47	8 76		7	15 83	61 25	8 00
Latrobe, Christ.....								
Lawrenceville, St. John's.....	65						22 00	11
Laceyville, St. Paul's.....	20		4 00		7			
Leacock, Christ.....	53		2 27	2 75	8			
Lebanon, Christ.....	12	30 00	33 35	25 68	2 47	13 40	43 15	8 09
Lewistown, St. Mark's.....	35		4 00	10 00	13		13 00	7 37
Lock Haven, St. Paul's.....	98	10 30		10 00	7	41 00		14
Lock's Mills, Trinity.....	6							
Lower Dublin, All Saints'.....	100	129 12	72 40		67	20 00		41 75
Lower Merion, Redcmer.....	39						18 00	14 00
Lykens Town, Christ.....	15							27
Manayunk, St. David's.....	200	36 00		15 00	8	141 13	60 00	80 00
Manchester, St. Philip's.....								
Marcus Hook, St. Martin's.....	74					9 25	10 00	9
Marietta, St. John's.....	20							
Maylandville, Trinity.....						41 00	40 00	
Mauch Chunk, St. Mark's.....	50	10 51	10 00	10 00	20		8 10	2
Meadville, Christ.....	141		20 00	17 00	9	14 00		22 50
Media, Christ.....	50							
Minallen, Grace.....	8							
Milton, Christ.....	10							
Minersville, St. Paul's.....	54		5 00	21 52	16	45 00	16 73	38
Monte Alto Chapel.....	12							
Montrose, St. Paul's.....	45	25 00	25 00	16 00	49	25 00	16 51	10 00
Morgantown, St. Thomas'.....	26						4 50	5 00
Mount Airy, Grace.....								
Mount Braddock, St. Paul's.....								
Mount Hope, Hope Chapel.....	10	2 30	1 00	1 00	14	2 31	4 31	3 51
Mount Washington, Grace.....	10	25 00			83			
Moyamensing, All Saints'.....	211					80 31		13
Muncy, St. James'.....	99			30 18	10	20 00		7
New-Brighton, Christ.....	34	10 00	10 00		20			
New-Castle, Trinity.....	23							
New-Milford, St. Mark's.....	39		10 00		9			
New-London, St. John's.....	32	1 04			1	1 04		1
Newtown, St. Luke's.....	19	2 61	2 04	1 50	11			
Norristown, St. John's.....	135					25 25	20 00	11
North-Penn., St. James'.....	50							
Northumberland, St. Mark's.....	14						62	1

PENNSYLVANIA—continued.		Com.	Domestic.		An. av	Foreign.		An. av
Springville, St. Andrew's.....	52					\$6 48		\$0 04
St. Clair, Holy Apostles.....	32							
Sterling, Zion.....	18							
Summit Hill, St. Philip's.....	23					2 86		4
Sunbury, St. Matthew's.....	32						\$2 49	8
South-Penn. Tp., Zion.....	75							
Tamaqua, Calvary.....	24	\$2 06			\$0 03	75		1
Tioga, St. Andrew's.....								
Todmorden, Trinity.....								
Towanda, Christ.....	82	20 00			6	56 47	\$50 00	30 00
Troy, St. Paul's.....	12		\$2 50		7			55
Tuscarora, Zion.....	5							
Upper Merion, Christ.....	91	5 00	5 00		3	5 00	5 00	66
Uniontown, St. Peter's.....	36	12 08	10 00	\$11 21	31		35 00	4
Warwick, St. Mary's.....	40							32
Waterford, St. Peter's.....	9							
Washington, Trinity.....	28							
Wayne, St. Michael's.....	70							
Wellsboro', St. Paul's.....	97					18 00	12 00	14
West-Chester, Holy Trinity.....	96		50 00		17		331 00	1 15
West-Marlboro', St. James'.....	3	76			8	76		8
West-Vincent, St. Andrew's.....	30					2 00		2
West-Whiteland, St. Paul's.....	38	14 50	25 00		34	20 00	30 00	70
White-Haven, St. Paul's.....	13			1 50	4			
Whitemarsh, St. Thomas'.....	92							
Wilkesbarre, St. Stephen's.....	150	70 00	80 00		33	190 00	197 03	1 35
Williamsport, Christ.....	63		7 67	10 00	7	86 96	46 39	73
Yardleyville, St. Andrew's.....	11		2 38	1 50	9		2 31	7
York, St. John's.....	90	30 00	25 00	25 00	30	29 40	39 50	38
Miscellaneous.....		296 00	522 89	230 70		2515 34	2989 74	1196 89
225 Par.—In 1862, 65 contributing to D. M. 70 to F. M.	19243	5858 68	4863 29	5174 54	28	10963 61	10763 19	7502 44
DIOCESE OF DELAWARE.								
Appoquinimink, St. Ann's.....	56			5 00	3			
Baltimore Mills, Grace.....	5	2 69			18	1 58		10
Brandywine Hundred, Grace.....	5							
Brandywine Village, St. Paul's.....	49	27 67	7 00	5 44	27	14 00	8 00	16
Broad Brook, Christ.....	8	2 00			8			
Christiana Hundred, Christ.....	91	113 39			41	116 13	140 01	1 30
Claymont, Ascension.....	45		50 00	38 00	65	25 00	45 00	61
Delaware City, Christ.....	14						6 40	15
Dover, Christ.....	8							
Georgetown, St. Paul's.....	16							
Indian River, St. George's.....	20	1 08			2	3 61		21
Laurel, St. Philip's.....	9	1 79			7		8 80	
Lewes, St. Peter's.....	30		10 00		11	50 00	22 84	80
Little Creek, Hund., St. Mark's.....	15			1 00	3			
Little Hill, St. John's.....	32	1 39			2			
Long Neck, Holy Comforter.....		46						
Milford, Christ.....	15							
Millsboro', St. Mark's.....	5	5 14			34	71	1 74	16
Newark, St. Thomas'.....	35	65 00	20 00	18 85	99	79 00	47 38	1 69
New-Castle, Emmanuel.....	111	132 32	68 02	88 01	87	79 87	59 79	24 82
Newport, St. James'.....	10					15 50	30 50	1 95
Seaford, St. Luke's.....	31	4 40		1 25	5			
Smyrna, St. Peter's.....	38	23 25			21	65 30	22 76	31 00
Stanton, St. James'.....	22		10 00	11 00	32	23 50	17 00	11 00
Wilmington, St. Andrew's.....	218	50 00	25 00	25 00	15	101 32	163 53	136 00
" Trinity.....	176	33 00	93 15		24	11 00		2
Miscellaneous.....		120 00				59 50		
26 Par.—In 1862, 9 contributing to D. M. 11 to F. M.	1064	533 58	283 17	193 55	33	646 07	562 73	493 64
DIOCESE OF MARYLAND.								
Alleghany County.								
Cumberland, Emmanuel.....	110	29 00			9	36 00	17 50	7 50
Eckhart's Mines, St. Paul's.....								
Flint-Stone, Providence Chap.....								
Frostburgh, St. John's.....	6							
Lanacoring, St. Peter's.....	2							
Mount Savage, St. George's.....	35			11 03	11		20 00	19
Anne Arundel County.								
All Hallow's Par., All Hallow's Chap.	137	16 00			4	16 30		50 14
Annapolis St. Mary's.....								
" St. Anne's.....	181	94 50	131 04	104 60	63	30 05	63 00	13
Curtis Creek, Marley Chapel.....								
Friendship, St. Mark's.....								
Herring Creek, St. James'.....	70	40 00			19	30 00		14

MARYLAND—continued.	Com.	Domestic.		An. av	Foreign.		An. av
Owingsville, Christ.....	64						
Pawtuxet Ford, Ellicott Chapel.....	18						
Seyern Par., St. Stephen's.....	58	\$10 00	\$10 00	\$0 11	\$10 00	\$10 00	\$0 11
Westminster, St. Margaret's.....	25						
<i>Baltimore City.</i>							
Baltimore, Ascension ..	150				65 00	20 00	\$20 00
“ Christ.....	150				57 00		18
“ Cranmer Chapel.....	50				10 00	10 00	18
“ Emmanuel.....	568	155 00		9	1029 92	721 00	601 00
“ “ Chapel.....					18 42		1 38
“ Grace.....	875	1829 09	1201 66	\$352 19	2 59	943 88	565 84
“ Holy Innocents.....	60						423 85
“ Memorial.....	61					22 18	81 50
“ Mount Calvary.....	75	10 00	50 50	27			29
“ “ Zion.....	10						
“ St. Andrew's.....	160						
“ St. Barnabas.....	152			85 92	8		17 92
“ St. James'.....	47						4
“ St. John the Baptist's.....	84	26 00		5 00	12	10 00	4
“ St. Luke's.....	324	55 42	181 13	22 11	11	70 84	60 12
“ St. Mark's.....	40	8 87			7	4 00	12 00
“ St. Matthew's Chapel.....							15
“ St. Paul's.....	315	240 00	300 36	60 12	64	364 00	161 70
“ St. Peter's.....	316	288 21	202 38	211 25	74	360 17	200 00
“ St. Stephen's.....	89						826 24
“ Trinity.....	196						93
“ Church Home Chapel.....	88						
<i>Baltimore County.</i>							
Catonsville, St. Timothy's.....	81				25 00		10
Cockeysville, Sherwood Ch.....	21						
Govanstown, Redeemer....	39						
Hampden, St. Mary's.....			8 50				
Hannah More Acad., St. Michael's...	33		8 00	8			
Homestead, St. Thomas'.....	15						
Huntington, St. John's.....	91	50 00	8 00	12 00	26		
Long Green, Trinity.....	66						
St. James' Par., St. James'.....							
St. Thomas' Par., Holy Communion..	22						10 25
St. Thomas' Par., St. Thomas'.....	21						25 00
Townsontown, Trinity.....						22 00	75
Western Run Par., St. John's.....			2 00				
<i>Baltimore and Harford Cos.</i>							
St. John's Parish, St. John's.....	34	5 00		5	5 00	5 00	10
<i>Calvert County:</i>							
All Saints' Par., All Saints'.....	88	50 19	23 66	32	21 11	16 56	14
Christ Church Par., Christ.....	82						
Prince Frederick's, St. Paul's.....	66	23 00	25 70	23	17 00	11 00	14 00
St. Leonard's, — Chapel.....							21
<i>Caroline County.</i>							
Hillsboro, St. John's.....	21						
Whitechapel, St. Mary's.....							
<i>Carroll County.</i>							
Eldersburgh, Trinity.....	34	6 00		10 00	15		
Sykesville, St. Barnabas.....							
Uniontown, St. Mark's.....	80	7 67		31			
Westminster, Ascension.....		2 45		11			
<i>Cecil County.</i>							
Augustine Par., St. Augustine.....	24						
Cecilton, St. Stephen's.....					8 75		
Elkton, Trinity.....	50	6 00		4			
North-Elk Par., St. Mary's.....	34		8 00	28			2 00
“ “ St. Mark's Chap... }		15 00	11 00	28		8 00	5
<i>Charles County.</i>							
Durham Par., Durham.....	49	10 00		70 00	54	155 00	180 00
“ “ St. James'.....							1 94
Newport, Trinity.....	72	15 00		7			
“ “ Chapel.....							
Port Tobacco Par., Christ.....		14 00		2	14 00		18 00
“ “ St. James' Chap... }	200						4
“ “ St. Paul's Chap... }							
William and Mary Par., Christ.....	73						
<i>District of Columbia.</i>							
Georgetown, Christ.....	100				118 91	92 50	10 00

MARYLAND—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Georgetown, St. John's.....	142	\$100 00	\$50 00	\$150 00	\$0 70				\$0 72
Rock Creek Par., St. Paul's.....	100	30 00	40 00	25 00	32	\$30 00	\$157 00	\$150 00	28
St. Alban's Par., St. Alban's.....	85	10 00	5 00		15		30 00	25 00	
St. Andrew's Par.,.....	7								
Washington, Ascension.....	160		43 51	63 88	22			91 96	19
“ Christ.....	200	20 00			8	121 10	117 00	92 80	55
“ Epiphany.....	505	84 06	77 52		13	81 57			5
“ Grace.....	61	12 50			7				
“ St. John's.....	200	150 00			25	100 00		64 00	27
“ Trinity.....	250	40 44		25 00	9	75 00			10
Dorchester County.									
Dorchester Par., Trinity.....	13								
“ Taylor's Island Chapel.....									
East New-Market Par., St. Stephen's..	15		1 85		4				
Gt. Choptank Par., Cambri. Christ. }	121	57 00		2 00	16	20 00			6
“ Castle Haven Neck, St. John's }		3 40		2 50	16				
Vienna Parish, St. Paul's.....	6								
Frederick County.									
Frederick, All Saints'.....	173	126 50	59 88	25 00	35	110 25	65 00	43 12	41
Catoctin Par., Harriott Chap.....	17								
Petersville, St. Mark's.....	90	22 15			5				
Pleasant Valley, St. Luke's.....									
St. Paul's Par., St. Paul's.....	25					4 00			5
Urbana, Zion.....	26	25 00			20	27 00	5 00		41
Harford County.									
Deer Creek Par., St. James'.....	45	5 00			4		5 00		4
Emmertown, St. Mary's.....	22	20 00	20 00	30 00	1 06	20 00	30 00	30 00	1 21
Havre de Grace, St. John's.....	55	15 00	15 00	20 50	30	10 00	20 00	15 50	28
Rock Spring, Christ.....	32	5 00	10 00	5 00	1 35	5 00	5 00		10
Spesutia, St. George's.....									
Howard County.									
Ellicott's Mills, St. Peter's.....	37								
Elkridge Landing, Grace.....	30					29 72		5 00	32
Mount Calvary Church.....	20								
Patapsco Institute Chapel.....	20								
St. John's Church.....	44								
Howard and Anne Arundel Co.									
Elkridge, Christ.....	43					5 75	30 00		28
“ Trinity Chapel.....						5 76			
Kent County.									
Chester Par., Chestertown, St. Paul's..	34	50 00	40 00		36	50 00	40 00		36
“ “ “ St. Peter's Ch.....									
North-Kent Par., St. Clement's.....	18								
St. Paul's Par., St. Paul's.....	37								
So. Sassafras Par., Shrewsbury Ch....	30								
Montgomery County.									
Pr. George's Par., Rockville, Christ... }	72								
St. Bartholomew's Par., St. Barthol.....	43					5 00			4
“ Mechanicsville, St. John's.....	20					5 00	6 00		14
St. Peter's Par., St. Peter's.....	45								
“ Poolesville, St. Peter's }		18 00			13				
Prince George's County.									
Beltsville, St. John's.....	42	5 00			4				
“ St. Mark's.....					4				
Bladensburg, St. Luke's.....	72	15 00	20 00	15 00	25	25 00	5 00		14
“ St. Matthew's.....				5 00	25				
Holy Trinity Par., Holy Trinity.....	97								
Queen Anne's Par., St. Barnabas'.....	33						18 00		18
St. John's Par., Broad Cr. St. John's..	99								
“ St. Barnabas' Chap.....	93								
St. Paul's Par., St. Paul's.....	114	17 00			5	17 00			5
“ Woodville, St. Mary's }					5				
St. Thomas' Par., St. Thomas'.....	53	10 00			6	10 00			6
Upper Marlboro', Trinity.....	76	5 57		3 00	4	10 00		5 00	7
Pr. Geo. and Anne Arundel Co.									
Laurel, St. Philip's.....	41								
Prince Geo. and Charles Co.									
Piscataway, Christ.....	76								
“ St. John's Chapel.....									
Queen Anne County.									
Christ Ch. Par., Kent Island, Christ... }	11								

MARYLAND—continued.		Com.	Domestic.			An. av	Foreign.			An. av
Christ Ch., Kent Island, St. Mark's..	30									
St. Luke's Par., Ch. Hill, St. Luke's, ..	54	\$53 00	\$25 00	\$1 00	\$0 52	\$64 00	\$25 00	\$1 00	\$0 55	
St. Paul's Par., Centreville, St. Paul's, ..										
<i>Queen Anne and Talbot Co.</i>										
Wye Par., Queenstown, St. Luke's...	45		25 00		18		25 00			18
Wye, St. Luke's.....										
<i>St. Mary's County.</i>										
All Faith Par., Charlotte Hall.....	138	14 00	5 00		5	9 00	5 00			3
King & Queen Par., Chaptico, Christ	151	44 67			10					
" Tamaquokink, All Saints' }					10					
St. Andrew's Par., St. Andrew's....	99	26 00	27 00		18	26 00	17 00			14
" St. James'.....					18					
St. Mary's Par., Trinity.....	65				5					
" St. Mary's Chapel...		10 00			5	20 00				10
Wm. and Mary, Poplar Hill, St. Geo..	62									
<i>Somerset County.</i>										
Coventry, Annemessex, St. Paul's..	50									
" Kingston, St. Mark's, }										
" Rehoboth, St. Mary's }										
Somerset Par., Monle, All Saints...	160		11 00		3					
" Princess Anne, St. Andrew's }					8					
Spring Hill, Salisbury, St. Paul's...	189									
" St. Peter's..										
" Quantico, St. Philip's }										
Stepney Par., Green Hill, Stepney..										
" Tyaskin, St. Mary's, ..										
Wicomico Par., Grace.....										
<i>Somerset and Worcester County.</i>										
Pocomoke, Div'd'g Cr., St. Stephen's }	53									
" Newtown, St. Mary's... }										
<i>Talbot County.</i>										
St. Michael's Par., St. Michael's....			45 00		31		31 00			14
" Miles Riv. Ferry, St. John's }	72	25 00			31					
" Royal Oak, St. Paul's....										
St. Peter's Par., Easton, Christ.....	72		45 00	30 00	35	28 00	27 50	10 00		30
" Oxford, Tris.....	15									
Whitemarsh Par., St. Peter's.....	40	72 59			60	12 32				10
<i>Washington County.</i>										
Clearspring, St. Andrew's.....	18		10 00		19					
College of St. James' Chap.....	24	30 00	30 00	25 00	1 18		50 00	25 00		1 04
Hagerstown, St. John's.....	81	44 00	44 86	28 12	48	36 00	37 00	10 00		1 02
Hancock, St. Thomas'.....	34			5 50	5			1 00		1
Lappons Cross Roads, St. Mark's....	9	20 00	20 00	15 00	2 04	21 50	20 00	10 00		1 90
Sharpsburg, St. Paul's.....	24									
<i>Worcester County.</i>										
All Hallow's Par., Snow Hill, All Hal.	52	10 15			7					
" Traptown, St. John's, ..	20									
" Sandy Hill, Holy Cross										
St. Matthew's Par., St. Matthew's....			10 25	10 00	12	30 75	15 00			26
Worcester Par., Berlin, St. Paul's. }	58				12					
" St. Martin's....										
Miscellaneous.....		183 00	97 00	70 00		434 30	22 50	327 65		
181 Par.—In 1862, 33 contributing to D.M. 33 to F. M.	10598	8840 28	2905 95	1454 28	26	4818 62	3283 24	2550 64		83

DIOCESE OF VIRGINIA.

- " NORTH-CAROLINA.
- " SOUTH-CAROLINA.
- " GEORGIA.
- " FLORIDA.
- " ALABAMA.
- " MISSISSIPPI.
- " LOUISIANA.
- " TEXAS.

STATE OF ARKANSAS.

DIOCESE OF TENNESSEE.

The condition of the country during the past year having been such as to cut off almost entirely the receipt of contributions from the South, and also to prevent the ascertaining with reasonable accuracy the number of communicants in the parishes in these Dioceses, the Tabular Statement is necessarily omitted in regard to them.

Full lists of the parishes in these Dioceses, and the contributions therefrom are given in the published Reports of 1860 and 1861. It is not necessary, therefore, to repeat them here.

The following contributions are acknowledged during the past year :

	Domestic.		Foreign.
VIRGINIA.....	Miscellaneous.....\$75 00	Miscellaneous.....	\$510 00
	Foreign.		Foreign.
	{ Beaufort, Sheldon Ch.....10 00	Pee Dee, Pr. Fred. Chap.....	35 00
	Charleston, Calvary.....41 62	Pineville, St. Stephen's and Up-	
	" Grace.....130 00	per St. John's.....	65 00
SOUTH-CAROLINA.....	" St. Michael's.....20 00	St. Helena's Island, St. Helena's.....	10 00
	Columbia, Trinity.....2 00	Waccamaw, All Saints'.....	68 00
	{ Glenn Springs, Calvary.....11 50	Miscellaneous.....	50 00
			<u>893 12</u>
GEORGIA.....		Savannah, Christ.....	20 00

DIocese of Kentucky.	Com.	Domestic.	An. av	Foreign.	An. av
Ashland.....	5				
Belmont, St. Paul's.....	6				
Bowling Green, Christ.....	15				
Catlettsburg, St. John's.....	8				
Columbus, Christ.....	21			\$9 00	\$0 14
Covington, Trinity.....	130	\$23 84	\$25 00	23 84	12
Cynthiana, Advent.....	14				
Danville, Trinity.....	49	60 00	5 50	44	2
Elizabethtown, Christ.....	15		2 50	6	
Flemingburg, All Saints.....	6				
Frankfort, Ascension.....	258	88 00	25 00	\$13 00	10
Harrodsburg, St. Philip's.....	12			18 00	27 35
Henderson, St. Paul's.....	95				5
Hickman, St. Paul's.....	7	5 00		25	
Hopkinsville, Grace.....	26	11 05	10 00	5 00	33
Jefferson County, St. Matthew's.....	11			15 40	47
La Grange, University Chapel.....	12			92 80	52 00
Lexington, Christ.....	192	100 00	94 65	93 00	50
Louisville, Calvary.....	119	110 00		83 80	80 05
" Christ.....	267		22 00	31	129 00
" Grace.....	104			3	53
" St. Andrew's.....	88	13 00		40 60	14
" St. John's.....	114	10 00	20 00	37 70	38
" St. Paul's.....	825	140 15		45 90	14
" St. Mark's.....				655 60	516 13
Maysville, Nativity.....	49	40 00	25 00	19 65	57
Mount Sterling, Ascension.....	10			10 00	5 00
Newport, St. Paul's.....	92	2 50	5 00	3	2 50
Owensboro', Trinity.....	7			10 00	
Paducah, Grace.....	45				1 50
Paris, St. Peter's.....	53	15 00	21 29	4 80	26
Pewee, St. James'.....	10				
Portland, St. Peter's.....					
Princeton, St. John's.....					
Shelbyville, St. James'.....	13				
Smithland, Calvary.....					
Versailles, St. John's.....	36	45 40	54 85	68 40	1 56
Washington, Epiphany.....		2 50		29 40	
Miscellaneous.....				27 00	21 00
33 Par.—In 1862, 8 contributing to D. M. 14 to F. M.	2164	616 44	805 29	256 15	13
				1049 74	746 73
					508 95
					36
DIocese of Ohio.					
Akron, St. Paul's.....	53				
Ashtabula, St. Peter's.....	199	10 00	5 00	14 00	6
Bellefontaine, Grace.....	8				
Bellevue, St. Paul's.....	24				
Berkshire, Grace.....	33	4 00	3 00	7	7 00
Boardman, St. James'.....	32				4 60
Canfield, St. Stephen's.....	24				3 00
Centreville, St. David's.....	40				5 00
Chillicothe, St. Paul's.....	110				5 00
Cincinnati, Advent.....	42				18 20
" Atonement.....	35				10 00
" Christ.....	400				
" Redemption.....	83				300 00
" St. John's.....	196		10 41	4 94	6
" St. Paul's.....	159				85 00
" Trinity.....	28			40 00	8
Circleville, St. Philip's.....	51				10 70
Cleveland, Grace.....	315	66 20	31 16	49 84	15
" St. John's.....	200	23 17		23 09	8
" St. Paul's.....	216				35 17
" Trinity.....	238				65 50
Clifton, Calvary.....	17	17 00			75 00
					72 00
					77 00
					4 92

Ohio—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Clinton, Christ.....	18								
Columbia, St. Luke's.....	25						\$7 00		\$0 09
Columbus, St. Paul's.....	52	\$5 00	\$5 00	\$4 00	\$0 09				
Trinity.....	202					\$210 31	211 82	\$199 11	1 03
Collamer, St. Paul's.....	25	5 00	5 00	5 00	18		5 00	4 00	10
Cross Creek, St. James'.....	56					9 00	9 00		10
Cuyahoga Falls, St. John's.....	49	4 00		3 00	5	12 32	18 85	12 43	80
Dayton, Christ.....	75								
St. Paul's.....	25								
Defiance, Grace.....	7	1 00	1 00		14				
Delaware, St. Peter's.....	100						20 13		7
Dresden, Zion.....	26					10 00			13
East-Liverpool, St. Stephen's.....	15					1 80			8
East-Plymouth, St. Matthew's.....	40								
East-Springfield, St. John's.....	14								
Elyria, St. Andrew's.....	84					14 03	40 47	14 18	27
Franklin, Christ.....	25					1 68	1 41	1 07	15
Fremont, St. Paul's.....	41		2 00		2		8 71		7
Gallipolis, St. Peter's.....	34								
Gambier, Harcourt.....	214	10 00	67 00	24 10	11	103 00	380 00	243 15	1 05
Grafton, St. Stephen's.....	18								
Granville, St. Luke's.....	48					45 25	42 07	8 00	63
Greenville, St. Paul's.....	81								
Hamilton, St. Matthew's.....	7					5 00	5 00		48
Hartsgrove, St. Paul's.....	2								
Hillsboro', St. Mary's.....	42								
Hudson, Christ.....	60								
Huron, Christ.....	33	9 00			9				
Ironton, Christ.....	31						15 00	5 00	22
Jefferson, Trinity.....	12								
Lancaster, St. John's.....	70						5 00		2
Lyme, Trinity.....	32								
Madison, St. Matthew's.....	13								
Mansfield, Grace.....	56								
Marletta, St. Luke's.....	78			2 50	1				
Marion, St. Paul's.....	31					10 00			11
Massillon, St. Timothy's.....	77		8 00	15 00	9	36 00	60 00	18 00	49
Maumee, St. Paul's.....	30	7 00	2 00	8 75	14				
Medina, St. Paul's.....	61		12 00	6 50	6		15 00	6 50	12
Milan, St. Luke's.....	27								
Mill Creek, St. Mark's.....	35								
Monroeville, Zion.....	19								
Mount Vernon, St. Paul's.....	158	8 00			2	131 06	265 28		81
Napoleon, St. John's.....	26		8 60	3 75	10				
Newark, Trinity.....	66					65 27	45 92		56
Newton Falls, St. Mark's.....	7								
Norwalk, St. Paul's.....	83	20 00	15 00	16 00	20	20 00	27 00	34 00	83
Oberlin, Christ.....	49	3 00	6 50	7 61	12	8 00	2 00	2 00	8
Painesville, St. James'.....	91	4 71			2	8 14			8
Penfield, Christ.....	17						4 15		8
Peninsula, Bethel.....	20								
Perry, St. Matthew's.....	22								
Piqua, St. James'.....	82					13 00	15 00	9 27	15
Pomeroy, Grace.....	45			3 60	3				
Portsmouth, All Saints'.....	165	46 69		24 51	14	41 32	61 67	24 54	25
Christ.....	75		10 00	26 00	16				
Rome, St. Peter's.....	12								
Salem, Our Saviour.....	9								
Sandusky, Grace.....	145					5 00			1
Springfield, Christ.....	72						25 00	3 50	13
St. Clairsville, St. Thomas.....	5								
Steubenville, St. Paul's.....	139	15 00	10 00	10 09	8	44 53	60 00	59 94	39
Strongsville, St. Philip's.....	26						3 25		4
Tiffin, Trinity.....	87	8 27			7				
Toledo, Trinity.....	194	27 59			5	49 11		22 00	12
Troy, Trinity.....	20								
Unionville, St. Michael's.....	34								
Urbana, Epiphany.....	20		1 00		2		1 00		2
Venice, Redeemer.....							2 50		
Wakeman, St. John's.....	11								
Warren, Christ.....	60	8 00	13 42	12 00	19	19 00	10 25	5 50	26
Windsor, Christ.....	30								
Wooster, St. James'.....	42								
Worthington, St. John's.....	65	7 39		20 65	14			15 70	8
Youngstown, St. John's.....	42							7 80	6
Zanesville, St. James'.....	201	76 20			12	51 00	79 77	50 00	30
Miscellaneous.....		8 00		19 00		25 00	10 00	101 23	
97 Par.—In 1862, 22 contributing to D. M. 31 to F. M.	6545	889 22	211 09	878 88	5	1536 69	1707 16	1330 70	23

Diocese of Indiana.	Com.	Domestic.		An. av		Foreign.		An. av
Bristol, St. John's.....	27	\$5 00	\$12 00	\$2 00	\$0 23	\$1 00		\$0 01
Cannelton, St. Luke's.....	20		3 00	6 00	15			
Connersville, Trinity.....	25	5 33	12 00		28			
Crawfordsville, St. John's.....	18	6 00	6 00		22			
Delphi, St. Mary's.....	24		4 00	3 50	10			
Evansville, St. Paul's.....	61			9 10	5			
Fort Wayne, Trinity.....	100		10 00	5 00	5		\$5 00	2
Goshen, St. James'.....	25		1 35	2 17	4	5 00		7
Green Castle, Holy Trinity.....								
Hillsboro', St. John's.....	14		7 00	3 00	24			
Indianapolis, Christ.....	231	120 34		125 00	35			
Jeffersonville, St. Paul's.....	28							
Lafayette, St. John's.....	131							
La Porte, St. Paul's.....	43							
Lawrenceburg, Trinity.....	7							
Lima, St. Mark's.....	12		9 56	7 00	46			
Logansport, Trinity.....	25		7 00	5 50	16			
Madison, Christ.....	56		7 00	23 18	18		8 00	5
Michigan City, Trinity.....	55		10 00		9	\$4 00		2
Mishawaka, St. Paul's.....	19			7 00	12			
New-Albany, St. Paul's.....	42					11 00		9
New-Harmony, St. Stephen's.....	9			2 50	9			
Peru, St. James'.....								
Pittsburgh, St. Peter's.....								
Plymouth, St. Thomas'.....	10			6 21	21			
Richmond, St. Paul's.....	83	5 00			2	10 00	6 00	6
Shelbyville, Grace.....								
Sullivan, Grace.....	3							
Terre Haute, St. Stephen's.....	93		7 80	7 00	5		8 00	3
Valparaiso, Holy Com.....	19							
Vanderburg County, Trinity.....	30		5 00	2 30	8			
Vincennes, St. James'.....	44			12 30	9	10 00		8
Worthington, St. Matthew's.....	25	3 20	2 00	6 00	15	1 35		2
Warsaw, St. Andrew's.....	10			10 13	30			
Miscellaneous.....				30 50			3 00	
84 Par.—In 1862, 19 contributing to D. M. 3 to F. M.	1269	144 87	103 71	275 39	14	27 35	21 00	24 00
Diocese of Illinois.								
Albion, St. John's.....	30		3 00	5 00	9			
Algonquin, St. John's.....	8							
Alton, St. Paul's.....	70							
Amboy, St. Thomas'.....	8							
Arcadia, Messiah.....								
Arcola, Christ.....	37							
Aurora, Trinity.....	32	5 00			5			
Batavia, Calvary.....	12							
Beardstown, St. Andrew's.....								
Belvidere, Trinity.....	21							
Bement, Atonement.....	6							
Bloomington, St. Matthew's.....	45							
Brimfield, Zion.....	10							
Calro, — Church.....		3 00						
Cambridge, St. Matthew's.....	11							
Carlinville, St. Paul's.....	12			8 20	23			
Centralla, St. John's.....	10							
Chester, St. Mark's.....	34	5 00			5			
Chesterfield, St. Peter's.....	8	4 45	3 00		31			
Chicago, The Bishop's Church.....	183							
" Ascension.....	43							
" Atonement.....	10						13 25	44
" Christ.....	43	16 00			12			
" Grace.....	186					16 00		4
" Holy Communion.....								
" St. Ansgarins.....	141							
" " City Mission.....	64							
" St. James'.....	315	156 00		45 00	21			
" St. John's.....	97		10 35		3			
" Trinity.....	200					469 40	83 00	92

ILLINOIS—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Grand Detour, St. Peter's.....	16								
Jacksonville, Trinity.....	60	\$16 00	\$16 00	\$20 00	\$0 29	\$43 39	\$23 00	\$29 00	\$0 53
Joliet, Christ.....	61	11 00	7 72	14 00	20	7 80	15 06		12
Kewanee, St. Paul's.....	37								
Kickapoo, St. Luke's.....	10								
Knoxville, St. John's.....	17								
Lacon, St. John's.....	14	2 65	2 00		11	2 70	2 50		12
La Salle, St. Mark's.....	8								
Lee Centre, St. Paul's.....	19								
Limestone, Christ.....	31	3 50			4	3 50			4
Lockport, St. John's.....	23						8 25		12
Lewistown, St. James'.....	17	4 00			8				
Manhattan, St. Paul's.....	32								
Marengo, Advent.....	30		6 00		7				
Mattoon, Trinity.....	10								
Mendon, Zion.....	32								
Metamora, Christ.....	25								
Moline, Grace.....	15								
Morris, St. Thomas'.....	80								
Mount Sterling, Trinity.....									
Naperville, St. John's.....	21								
Onarga, Trinity.....	22								
Oswego, St. John's.....	8					20 00			83
Ottawa, Christ.....	94		13 00	12 41	9		73 00	12 42	9
Pekin, St. Paul's.....	26								
Peoria, St. Paul's.....	107			9 00	3				
Peru, St. Paul's.....	16								
Pittsfield, St. Stephen's.....	15	5 00			11	5 00			11
Polo, Trinity.....	30								
Preemption, Grace.....	67								
Princeton, Redeemer.....	14	1 61			4				
Providence, Zion.....	29	90			1				
Quincy, St. John's.....	150	25 00		20 00	10	47 00			10
Robin's Nest, Christ.....	72								
Rockford, Emmanuel.....	50					5 00			8
Rock Island, Trinity.....	24								
Rushville, Christ.....	26								
Salem, St. Thomas.....	9								
Springfield, St. Paul's.....	142	43 60		16 85	14	10 83	20 00		7
St. Charles, St. Paul's.....	6								
Sycamore, St. Peter's.....	41	7 00	8 00	6 00	17				
Tiskilwa, St. Jude's.....	16	4 00			8				
Tremont, Christ.....	9								
Tuscalo, St. Mary's.....	5								
Utica, St. George's.....	16								
Vandalla, Grace.....									
Warren, St. Paul's.....									
Warsaw, St. James'.....	23	6 00		3 00	13		3 25	3 00	9
Waukegan, Christ.....	54			4 00	3	5 25			3
Waverley, Christ.....	6			5 00	25				
Wilmington, Redeemer.....	21			1 00	2		3 00	1 00	6
Woodstock, St. John's.....	3								
Wyoming, St. Luke's.....	12								
Miscellaneous.....						25 00		77 00	
95 Par.—In 1862, 16 contributing to									
D. M. 8 to F. M.	8499	367 46	105 42	182 26	6	636 36	193 89	152 73	10
DIOCESE OF MICHIGAN.									
Adrian, Christ.....	110								
Allegan, Good Shepherd.....	19					3 00	2 00		9
Albion, St. James'.....	5								
Ann Arbor, St. Andrew's.....	127			22 00	6			80 71	8
Battle Creek, St. Thomas'.....	76	14 00		2 00	7	11 11	7 05	7 00	11
Bay City, Trinity.....	21		10 00		16				
Brighton, St. Paul's.....	5								
Brooklyn, All Saints.....	40		10 00	10 00	17				
Cambridge, St. Michael & All Angels'.....	23								
Clifton, Grace.....	12		7 50	20 00	76				
Clinton, St. John's.....	47		2 00		2	1 00	8 00	8 00	5
Coldwater, St. Mark's.....	51								
Cortland, St. Paul's.....	17								
Detroit, Christ.....	196	242 71	92 17	79 25	76	86 00	92 32	108 10	51
" Mariners'.....	144	5 00	14 00	25 15	10	4 50	12 00	27 00	10
" St. John's.....	203	102 11	191 83	194 64	81	83 63	120 00	133 89	65
" St. Matthew's.....	8								
" St. Paul's.....	202	22 50	146 96	51 14	31	22 50			4
" St. Peter's.....	25								
Dexter, St. James'.....	33	6 00	6 00	6 00	16	8 25	4 00	8 09	9
Fentonville, St. Jude's.....	21								
Flint, St. Paul's.....	124		12 00		8		80 00	10 00	11
Grand Rapids, St. Mark's.....	200	20 00		84 02	9	23 00		13 13	6

MICHIGAN—continued.	Com.	Domestic.			An. av	Foreign.			An. av
Grosse Island, St. John's.....	10	\$7 73	\$6 00	\$10 00	\$0 79				
" Trinity.....	10								
Hamburgh, St. Stephen's.....	49								
Hillsdale, St. Peter's.....	48	2 00			2				
Homer, Christ.....	16								
Howell, All Saints.....	44								
Houghton, Trinity.....	18								
Hudson, Trinity.....	12								
Ionia, St. John's.....	16			2 50	5		\$9 00	\$0 19	
Jackson, St. Paul's.....	170	187 50		9 00	21				
Jonesville, Grace.....	50		3 00	3 00	4				
Kalamazoo, St. Luke's.....	90					\$3 07			1
" St. John's.....	68	6 00		2 00	4				
Lansing, St. Paul's.....	56								
Lyons, Grace.....	19			10 95	21				
Manchester, Calvary.....									
Marquette, St. Paul's.....	17								
Marshall, Trinity.....	126		17 39		5				
Monroe, Trinity.....	65		5 50		3	2 00	\$4 50		3
Mount Clemens, Grace.....	5								
Niles, Trinity.....	70	26 14	29 00	25 06	38	12 33	14 50		8
Ontonagon, Ascension.....	22	5 00	10 00	15 00	45				
Owosso, Christ.....	39								
Plainfield, Christ.....	13						3 00		7
Pontiac, Zion.....	73	5 52			8	5 00			2
Port Huron, Grace.....	80			22 47	9			5 00	2
Saginaw, St. John's.....	23	8 00	10 00		27				
" (East) St. Paul's.....	25		11 80	2 50	5		2 50		3
Saranac, Trinity.....	16								
St. Clair, Trinity.....									
Tecumseh, St. Peter's.....	81					5 00			2
Trenton, St. Thomas.....	5	13 00	5 00	5 00	1 53				
Wyandotte, St. Stephen's.....	25			5 00	7				
York, Grace.....									
Ypsilanti, St. Luke's.....	125	12 00		18 00	7				
Miscellaneous.....			11 50	25 00		1 00	52 05		
53 Par.—In 1862, 24 contributing to D. M. 11 to F. M.	3239	635 21	603 20	597 68	19	267 49	295 91	399 92	10
DIOCESE OF WISCONSIN.									
Alden, St. John's.....	19								
Ashpurn, St. Paul's.....	60								
Barraboo, St. Paul's.....	8								
Beaver Dam, St. Mark's.....	15		3 00						
Beloit, St. Paul's.....	94			15 00	5	5 00	10 00		5
Berlin, Trinity.....	20								
Bloomfield, Holy Communion.....									
Butte des Morts, Christ.....	16								
Columbus, St. Paul's.....	9								
Dartford, Grace.....									
Delafield, St. John Chrysostom.....	49		3 00		2	10 73	1 00		8
Delavan, Christ.....	30						5 00		6
Elkhorn, St. John's.....	25	11 25			15				
Fond-du-Lac, St. Paul's.....	92		17 00		6				
Geneva, Holy Communion.....	60								
Green Bay, Christ.....	61	2 00		2 00	2				
Green Lake, Christ.....			5 00	1 80					
Hudson, — Ch.....									
Janesville, Christ.....	31								
" Trinity.....	83	12 00		7 00	8	4 37	8 50		5
Kenosha, St. Matthew's.....	89	12 09			5	10 00	12 97		9
Kingston, Trinity.....									
Lisbon, St. Alban's.....				7 00					
Madison, Grace.....	105	10 00			3	20 00			6
Manitowoc, St. James.....	43	4 26	3 70		6				
Marquette, Trinity.....	18	2 38			5				
Menasha, St. Stephen's.....	8			5 00	20				
Middletown, Emmanuel.....									
Milwaukee, Atonement.....									
" Christ.....	8								
" Church of St. Paul.....	118								
" St. James.....	129			8 00	2				
" St. John's.....	56	9 80	6 00	8 20	14				
" St. Paul's.....	150	70 00	95 06	82 45	46	20 00	97 92	50 62	13
Mineral Point, Trinity.....	63	15 00	8 50	8 00	17		5 00	5 00	5
Nashotah, St. Sylvanus.....	50	25 00	82 00	30 00	58	25 00	88 00		42
New-California, Christ.....									
Oconomowoc, Zion.....	40		6 00		5				
Oneida Mission, Hobart.....	125								
Oshkosh, Trinity.....	63								
Ozaukee, Emmanuel.....									
Plymouth, St. Paul's.....	30	2 50	10 74	3 27	18		2 50		3

WISCONSIN.—continued.	Com.	Domestic.		An. av	Foreign.			An. av
Portage, St. John's.....	56			\$8 60	\$0 20			
Prairie du Chien, Trinity.....	14							
Prescott, Calvary.....	15	\$8 50						
Racine, St. Luke's.....	197	10 00	\$10 00	10 00	5	\$15 00	\$20 00	\$17 00
Ripon, Grace.....	42							
River Falls, Trinity.....	15			2 18	5			
Rosendale, — Ch.....	20							
Sheboygan, Grace.....	38			6 14	6			
Stevens' Point, Intercession.....	36	2 00	2 00	1 00	5			
Superior, Redeemer.....	22			6 00	9			
Sussex, St. Alban's.....						4 00		
Two Rivers, St. Paul's.....								
Watertown, St. Paul's.....	65							
Waukesha, St. Matthew's.....	48					2 27		2
Waupaca, St. Mark's.....	30		2 00	2 00	5			
Wausau, St. John's.....								
Whitewater, St. Luke's.....	56							
Miscellaneous.....				42 50		5 00		
58 Par.—In 1862, 19 contributing to D. M. 5 to F. M.	2343	191 75	204 00	256 14	10	110 10	163 96	120 62
DIOCESE OF MINNESOTA.								
Anoka, Trinity.....	7							
Basewood Grove Chapel.....	18	9 84	10 15	4 93	44	3 48	1 90	10
Belle Plain, St. Simon's.....	11		6 70		20			
Buffalo Lake, St. Paul's.....								
Chanhasen, St. John's.....	15							
Cannon Falls.....	5			85	5			
Chatfield, St. Matthew's.....	20			1 50	8			
Clearwater, Grace.....	20							
Crow Wing, Holy Cross.....	5							
Douglas, St. Paul's.....	7			1 56	9			
Faribault, Good Shepherd.....	96		15 00	5 00	9		3 45	1
Frontenac, St. Mary's.....	5							
Gull Lake, St. Columba.....	20							
Hamilton, St. John Baptist.....	11							
Hassen, St. John's.....	12							
Hastings, St. Luke's.....	67	8 10	10 43	8 00	18	3 35	4 45	4
Henderson, St. Jude's.....	4		7 65		64			
Lake City, St. Mark's.....	15							
Lakeville.....	4			1 10	9			
Little Falls.....	8			1 50	17			
Minneapolis, Gethsemane.....	118	91 50	45 00	35 00	48	10 00		3
" (North) St. Mark's.....	21	5 00	5 00	5 00	24			
Minnetonka, St. John's.....								
Northfield, All Saints.....	17							
Orono, Trinity.....	12							
Owatonna, St. Paul's.....								
Red Wing, Christ.....	61		14 75	10 00	13	2 50	4 00	7 00
Red Wood, St. John's.....	17							
Rochester, Calvary.....	37		8 50	1 00	9			
Sauk Rapids, Grace.....	5							
Shakopee, St. Peter's.....	32	2 20	18 00	7 00	23			
Stillwater, Ascension.....	15							
St. Alban's, Trinity.....	7							
St. Anthony, Holy Trinity.....	45	5 50	24 38	4 50	25			
St. Cloud, St. John's.....	20							
Stockton, Trinity.....	9		5 00		15			
St. Paul, Christ.....	78							
" St. Paul's.....	104	25 00			8			
St. Peter's, Holy Communion.....	21			2 50	4			
Wabashaw, Calvary.....		4 25						
Waterville, St. Andrew's.....	17							
Winona, St. Paul's.....	41	10 00	10 00	4 50	20			
Miscellaneous.....			10 00				3 00	
43 Par.—In 1862, 16 contributing to D. M. 3 to F. M.	1043	161 39	139 01	94 24	14	5 85	21 93	15 35
DIOCESE OF IOWA.								
Anamosa, St. Mark's.....	7							
Bellevue, St. Paul's.....	23							
Bloomfield, St. Stephen's.....	8							
Buffalo, St. John's.....	6							
Burlington, Christ.....	43							
Cedar Falls, St. Mark's.....	18							
Cedar Rapids, Grace.....	58					16 00	14 00	17
Clinton, St. John's.....	34			5 00	5			
Council Bluffs, St. Paul's.....	7	8 50			41			
Danville, Advent.....	10							
Davenport, St. Luke's.....	76							
" Trinity.....	92							
Des Moines, St. Paul's.....	46					6 50	8 00	11
De Witt, St. Peter's.....	5							

Iowa.—continued.	Com.	Domestic.		An. av	Foreign.			An. av
Dubuque, St. John's.....	76		\$12 00	\$0 05	\$15 00	\$29 00	\$16 00	\$0 26
Durant, St. Paul's.....	11							
Fairfield, St. Peter's.....	18	\$1 00	6 21	18				
Fort Dodge, St. Mark's.....	9							
Fort Madison, Hope Church.....	18							
Goshen, Redeemer.....	1							
Independence, Messiah.....	14	\$2 00		5				
Iowa Centre, Gethsemane.....	8							
Iowa City, Trinity.....	42	18 84	2 00	5 30	17	3 00		2
Keokuk, St. John's.....	80							
Keosauqua, St. Luke's.....	17		2 15	4				
Lansing, St. Luke's.....	6							
Lawrence, St. Luke's.....								
Lyons, Grace.....	48		7 00	8 00	11			
McGregor, St. John's.....	4							
Maquoketa, Holy Trinity.....	2							
Montrose, Grace.....	22							
Mt. Pleasant, St. Michael's.....	28		5 00	6				
Muscataine, Trinity.....	71							
Nevada, Ascension.....								
Oskaloosa, St. James'.....	7							
Ottumwa, St. Mary's.....	15		5 00	11				
Sioux City, St. Thomas'.....	14							
Tipton, Grace.....	6							
Washington, Trinity.....	8							
Waterloo, St. Thomas'.....	15							
Waukon, St. Paul's.....	18				2 50			5
Winterset, St. James'.....	4							
Worthington, St. George's.....	19							
Miscellaneous.....		3 00	3 00	3 00	1 00	3 00	6 00	
43 Par.—In 1862, 8 contributing to D. M. 3 to F. M.	1009	27 84	23 00	50 16	28 00	48 00	44 00	1
DIOCESE OF MISSOURI.								
Boonville, Christ.....	48							
Bowling Green, St. Mark's.....	5	4 00		3				
Brunswick, St. Ann's.....	26							
Chillicothe, Grace.....	4							
Columbia, Calvary.....	3							
Fayette, St. Mary's.....	23	5 00		7				
Glasgow, St. Stephen's.....								
Hannibal, Trinity.....	45	10 00	6 60	14 00	23	6 00		4
Jefferson, Grace.....	34							
Independence, Trinity.....	7			2 60	12			
Kansas City, St. Luke's.....	9							
Kirkwood, Grace.....	45	15 40	12 25	25 00	39		60 14	44
Lexington, Christ.....	60	6 60	10 00	9	20 00			11
La Grange, Christ.....								
Liberty, Grace.....	6							
Louisiana, Calvary.....	6	17 00	30 00	80 00	4 17			
Palmyra, St. Paul's.....	24							
Prairieville, St. John's.....	13							
Savannah, St. John's.....	8							
Sharpsburgh, St. Jude's.....	22	16 00	9 00	38		7 00		11
Springfield, Christ.....	14							
St. Charles, Trinity.....	22	6 00	7 00	2 20	23			
St. Joseph's, Christ.....	68	7 50		4				
St. Louis, Calvary.....	41							
“ Christ.....	244	110 00	101 65	125 00	46	231 00	135 20	80 00
“ Grace.....	80	5 00			5	5 00		61 5
“ St. George's.....	300	127 20	5 00		15	170 00	5 00	19
“ St. John's.....	116	31 10	28 25		16	27 35		8
“ St. Paul's.....	106							
“ Trinity.....	180							
St. Thomas, St. Thomas'.....	23							
Weston, St. John's.....	27	1 95	2 00	19 40	29		13 60	17
Miscellaneous.....		5 00				6 25		
32 Par.—In 1862, 7 contributing to D. M. 4 to F. M.	1509	367 75	200 85	219 20	17	459 60	148 20	158 74
DIOCESE OF KANSAS.								
Atkinson, Trinity.....								
Elwood, St. Mark's.....	10							
Fort Larned.....	2			79 00	13 33			
Fort Leavenworth.....	6							
Fort Riley.....	8	27 35	140 30	7 80	19 49	14 00	43 00	6 33
Junction City St. John's.....		13 45	1 35					
Lawrence, Trinity.....	27	3 00			4			
Leavenworth, St. Paul's.....	30		4 50		4			
Manhattan, St. Paul's.....	16							
Olathe, Emmanuel.....								
Prairie City, Christ.....								
Tecumseh, St. John's.....								

KANSAS.— <i>continued.</i>	Com.	Domestic.			An. av	Foreign.			An. av
Topeka, Grace.....	21								
Wabauasee, Trinity.....	12								
Wyandotte, St. Paul's.....									
15 Par.—In 1862, 2 contributing to D. M. 1 to F. M.	129	\$43 80	\$146 15	\$86 80	\$0 71	\$14 00	\$43 00		\$0 15
TERRITORY OF DAKOTA.									
Elk Point.....	5								
Vermillion.....	3								
Yancton.....	4								
3 Parishes.....	12								
TERRITORY OF NEBRASKA.									
Arago.....	15								
Bellevue, St. James'.....	13								
Decatur, Incarnation.....	3								
Nebraska City, St. Mary's.....	30	25 00	14 00	12 50	57				
Nemaha.....	7								
Omaha City, Trinity.....	30	47 60	10 00	11 40	77				
Plattsmouth.....	4								
7 Par.—In 1862, 2 contributing to D. M.	102	30 60	24 00	28 90	26				
TERRITORY OF COLORADO.									
Central City, St. Paul's.....	8								
Denver City, St. John's.....	30			13 40					
2 Par.—In 1862, 1 contributing to D. M.	38			13 40	12				
TERRITORY OF NEVADA.									
Golden City.....								1 00	
Virginia City, St. Paul's.....									
2 Par.....								1 00	
DIOCESE OF CALIFORNIA.									
Auburn, Christ.....	7								
Benicia, St. Paul's.....	11		26 70		27				
Brooklyn, Advent.....	11		4 75	4 60	28				
Coloma, Emmanuel.....	6								
Folsom, Trinity.....	6								
Grass Valley, Emmanuel.....	6								
Marysville, St. John's.....	17	10 25	14 30	19 60	87				
Dolores, St. John's.....	13			10 25	26				
Napa, Christ.....	20	6 50	7 50		27				
Natoma, Christ.....									
Nevada, Trinity.....	10			11 50	38				
Oakland, St. John's.....	42	10 60	12 45	14 15	80				
Petaluma, St. John's.....	15	4 35	12 75		38				
Placerville, St. Mary's.....									
Sacramento, Grace.....	110	100 00	50 00		45	50 00	40 00		27
San Francisco, Advent.....	142			30 45	7		50 00	27 25	13
“ Grace.....	175	74 00	95 00	140 00	59				
“ Trinity.....	220	106 00	60 45	52 05	38	6 00	20 00		4
San Jose, Trinity.....	86			10 30	10				
Stockton, St. John's.....	50	13 75	14 75	12 00	27		9 25		6
Sonora, St. James'.....									
Miscellaneous.....		100 00	150 00				20 00		
21 Par.—In 1862, 10 contributing to D. M. 1 to F. M.	897	425 45	448 65	304 90	44	56 00	139 25	27 25	8
STATE OF OREGON.									
Butteville, Incarnation.....				25 00					
Champoag, Grace.....				7 00		5 00		4 00	
Eugene City, St. Mary's.....									
Jacksonville.....									
Milwaukee, St. John's.....			20 00	8 50					
Oregon City, St. Paul's.....									
Oswego.....		103 00	14 50	10 00		13 00		10 00	
Portland, Trinity.....									
Roseburg, St. George's.....				9 00					
Salem, St. Paul's.....								4 00	
Miscellaneous.....									
9 Par.—In 1862, 4 contributing to D. M. 2 to F. M.		103 00	34 50	59 50		18 00		18 00	
TERRITORY OF WASHINGTON.									
Cathlamet.....		77 05	100 00	60 00					
Fort Vancouver, St. Luke's.....				18 00					
Olympia, St. John's.....									
Washington, Christ.....									
4 Par.—2 contributing to D. M.		77 05	100 00	78 00					

I.

ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-third vote.

THE People of the State of New-York, represented in Senate and Assembly, do enact as follows :

SEC. 1. All such persons as now are, or may hereafter become, members of "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be, and are hereby constituted, a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid.

SEC. 2. The net income of said Society, arising from their real estate, shall not exceed the sum of two thousand dollars annually ; nor shall the said Society hold any real estate, excepting what may be requisite for a site and buildings necessary for the transaction of its business.

SEC. 3. The said Society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom ; a copy of which report shall be deposited in the State Library.

SEC. 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This act shall take effect immediately, and the Legislature may at any time alter, modify, or repeal the same.

State of New-York, Secretary's Office :

I have compared the preceding with an original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of such original.

ARCH'D CAMPBELL, *Dep. Sec. of State.*

ALBANY, *May 27, 1846.*

II.

CONSTITUTION

Of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, as established in 1820, and amended in 1823, 1829, 1832, 1835, 1838, 1856, and 1862.

ARTICLE I.

THIS institution shall be denominated "The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America."

ARTICLE II.

THIS Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

At every Triennial Meeting of the General Convention, which is the constituted representative body of the whole Protestant Episcopal Church in these United States, there shall be appointed, by a concurrent vote, on nomination by a joint Committee of the two Houses, a Board of clerical and lay members, four in number, from each diocese in union with the General Convention; of which number each diocese shall have at least one clerical and one lay member, who, together with the Bishops of this Church, and such persons as became patrons to this Society before the meeting of the General Convention in the year 1829, shall be called the "Board of Missions of the Protestant Episcopal Church in the United States of America." The said Committee of Nominations shall consist of three Bishops, to be elected by ballot in the House of Bishops, and three presbyters and three laymen, to be elected by ballot in the House of Clerical and Lay Deputies.

ARTICLE IV.

TO the Board of Missions shall be intrusted the supervision of the General Missionary operations of the Church, with power to establish Missionary stations, appoint Missionaries, make appropriations of money, regulate the conducting of Missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem

necessary for their own government, and the government of their Committees ; provided always, that, in relation to organized Dioceses having Bishops, the Board shall regulate the number of Missionary stations, and, with the consent of the Bishop, shall select the stations.

ARTICLE V.

The presiding Bishop of the Church shall be the President of the Board, and in his absence, the senior Bishop present shall preside ; in the absence of all the Bishops, the Board shall elect a President *pro tempore*.

ARTICLE VI.

The Board of Missions shall hold its first meeting at the call of the presiding Bishop, and meet annually thereafter, at such time and place as may have been appointed at the previous annual meeting ; and also, on the second day of the meeting of the General Convention, at the place of its meeting. They shall publish an annual report of their proceedings for the information of the Society, and present a triennial report to each stated General Convention.

At all meetings of the Board ten members shall form a quorum. Special meetings of the Board may be called, as shall be provided in their own By-Laws.

ARTICLE VII.

The Board, as soon as may be after it has been constituted, shall proceed to appoint eight persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee for Domestic Missions ; and eight other persons, four of whom shall be clergymen, and four of whom shall be laymen, who, together with the Bishop of the Diocese in which the Committee shall be located, shall be a Committee of Foreign Missions ; all of whom shall be *ex officio* members of the Board of Missions. The Board of Missions shall determine the location of the Committees respectively. Any Bishop or Bishops present at the place of meeting shall have a right, *ex officio*, to attend, as members of the same, the meetings of the Committees. Vacancies occurring in either of the Committees, during the recess of the Board, may be filled by the Committees, respectively, subject to the approval of the Board at its next meeting.

ARTICLE VIII.

To the Committees of the Board thus constituted shall be referred, in their respective departments, during the recess of the Board, the whole administration of the general Missionary work of the Church, subject to the regulations of the Board. Each Committee shall make a report of its proceedings to the Board of Missions at every meeting of the Board.

ARTICLE IX.

The Board of Missions shall appoint for each Committee a Secretary and General Agent, with a suitable salary, who shall be the executive officer of the Committee, to collect information, to conduct its correspondence, to devise and recommend plans of operation, and in general to execute all the purposes of the Board in his proper sphere, submitting all his measures, before their adoption, to the Committee for whom he is appointed, for their approval. Each Committee shall appoint a Treasurer, and the Board shall designate which of the Treasurers, so appointed, shall be authorized to receive all moneys not specifically appropriated, which money shall be at the disposal of the Board. The Secretaries and Treasurers shall be *ex officio* members of their respective Committees, and of the Board. Local and subordinate agents and officers, may, when necessary, be appointed by each Committee.

ARTICLE X.

For the guidance of the Committees, it is declared that the Missionary field is always to be regarded as one — THE WORLD — the terms Domestic and Foreign being understood as terms of locality adopted for convenience. *Domestic* Missions are those which are established *within*, and *Foreign* Missions are those which are established *without*, the territory of the United States.

ARTICLE XI.

No clergyman shall be appointed a Missionary by the Board or by either of the Committees, until after conference with the ecclesiastical authority of the Diocese or Missionary District to which he belongs, nor shall any Missionary be sent to officiate in any Diocese or Missionary District without the consent of the ecclesiastical authority of the same, except when regularly called by an organized parish, in accordance with the canons, both diocesan and general, and no person shall

be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing.

ARTICLE XII.

Associations designed to act in connection with the Board, in the great missionary work committed to the Church, may become auxiliary; and all contributions specially appropriated for such purpose by such associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors.

ARTICLE XIII.

The Board of Missions, provided for in the third article of this Constitution, shall, in all cases, be continued in office until a new Board is elected.

ARTICLE XIV.

It is recommended to every member of this Society, to pray to ALMIGHTY GOD for his blessing upon its designs, under the full conviction that unless he direct us in all our doings with his most gracious favor, and further us with his continual help, we can not reasonably hope to procure suitable persons to act as Missionaries, or expect that their endeavors will be successful.

III.

BY-LAWS OF THE BOARD OF MISSIONS.

ARTICLE I.

THE several articles and provisions of the Constitution of this Society, as established in 1820, and subsequently amended, are hereby adopted as By-Laws of this Society.

ARTICLE II.

The Board of Missions, at each of its Annual Meetings, shall appoint a Secretary, who shall continue in his office until another is appointed in his place, and whose travelling expenses shall be paid.

ARTICLE III.

The Treasurers of the Committees for Domestic and Foreign Missions, respectively, shall keep an account with each Missionary of their respective Departments. They shall deposit in some Bank in the city of New-York, all moneys received by them respectively for Missionary purposes, so often as the same shall amount to one hundred dollars; and the amount thereof in such Bank shall be kept in the name of the Committee for Domestic or Foreign Missions, as the case may be. The said moneys, so deposited, shall be drawn out of such Bank for Missionary purposes only, and on the check of the Treasurer, countersigned by either the General or Local Secretary of each of the Missionary Committees respectively. The Treasurers shall pay no moneys except by order of their respective Committees. They shall present their accounts, duly audited by their respective Committees, on the first day of the session of each Annual Meeting of the Board of Missions, which accounts shall thereupon be referred to a Special Committee for the purpose of such examination, inquiries, and explanation, as may be deemed necessary and useful.

ARTICLE IV.

Vacancies occurring in either of the Missionary Committees, during the recess of the Board of Missions, shall not be filled at the same meeting of the Committee at which they are announced; but information of all vacancies to be supplied shall be immediately given to each member of the Committee, and shall be inserted in the notices for the meeting at which such vacancies are to be supplied.

ARTICLE V.

Five members shall constitute a quorum of each of the two Missionary Committees respectively.

ARTICLE VI.

Together with each Annual Report required by the Sixth Article of the original Constitution, now adopted as a By-Law of this Society, there shall be printed the Constitution, Act of Incorporation, and By-Laws of the Society, with a list of the members and officers of the Board of Missions, and of the two Executive Missionary Committees. Of this Report thus printed, one hundred copies shall be retained by the Secretary of the Board of Missions for the use of the Board at its next meeting.

ARTICLE VII.

There shall be an Annual and Triennial sermon, before the Board of Missions, the preacher to be appointed by the two Missionary Committees alternately. The sermon shall be preached on the evening of the first day of the session of the Board; and that Committee whose right it is to appoint the preacher, shall make the necessary arrangements for that purpose. The sermon, with the consent of the preacher, shall be printed at the expense of the Board, without any special order for that purpose.

ARTICLE VIII.

At the Annual Meetings of the Board of Missions, on the first day of the session, the Holy Communion shall be administered by or under the direction of the presiding Bishop, or, in his absence, of the senior Bishop present; and if there be no Bishop present, then the senior Presbyterian present, being a member of the Board of Missions; and shall be preceded by morning prayer, at which the officiating minister shall be appointed by the said presiding or senior Bishop, or senior Presbyterian presiding. The collection at the offertory at such Communion shall be divided equally between the Committees for Domestic and Foreign Missions, unless any particular offering be specially designated, as appropriated by the offerer to either department, or to some particular Mission in either, in which case the appropriation shall be made accordingly.

ARTICLE IX.

On the second evening of the session at the meetings of the Board of Missions, a public Missionary meeting shall be held under the direction of the presiding or senior Bishop present, or if no Bishop be pres-

ent, then of the senior Presbyter present, assisted by the Secretary of the Board, and the Secretaries of the two Missionary Committees.

ARTICLE X.

On all public occasions of the meetings of the Board of Missions, collections shall be made in aid of its funds.

ARTICLE XI.

Special meetings of the Board of Missions may be called on the joint request of the two Executive Committees, or on the order of the presiding Bishop, or any two Bishops, reasonable notice thereof being given through the Post-office, and the specific object of such meeting inserted in the notice.

ARTICLE XII.

If, from the existence of war, disease, or any other cause, the place of meeting of the Board of Missions, appointed at its last meeting, shall be rendered a dangerous or improper place of meeting, the presiding Bishop shall have power to change it, and appoint such other place for the purpose as he may, under the circumstances, deem most suitable and proper.

ARTICLE XIII.

The rules of order, customary in similar bodies, are adopted and shall be observed in this Society, its Board of Missions, and Committees.

ARTICLE XIV.

All other than the foregoing By-Laws, heretofore in force, are hereby rescinded, and the foregoing are adopted and declared to be the By-Laws of this Society; but with the exception of the first, they may be rescinded, amended, or enlarged, at any stated meeting of the Board of Missions, by an affirmative vote of a majority of the members present; the motion for that purpose, together with the name of the mover, being duly entered on the Journal of the Board, and one day's previous notice given of the proposed alteration. The first By-Law shall not be rescinded, amended, or enlarged, except at a Triennial Meeting of the Board of Missions, on the Report of a Special Committee, recommending the same, and an affirmative vote of a majority of the members present adopting the report and recommendation of such Committee.

IV.

BOARD OF MISSIONS

OF THE

PROTESTANT EPISCOPAL CHURCH.

1859—1862.

Rt. Rev. T. C. Brownell, D.D., LL.D.
 “ J. H. Hopkins, D.D., LL.D.
 “ B. B. Smith, D.D.
 “ C. P. McIlvaine, D.D., D.C.L.
 “ J. H. Otey, D.D.
 “ J. Kemper, D.D., LL.D.
 “ S. A. McCoskry, D.D., D.C.L.
 “ L. Polk, D.D.
 “ W. H. DeLancey, D.D., LL.D.,
 D.C.L.
 “ W. R. Whittingham, D.D.
 “ S. Elliot, Jr., D.D.
 “ A. Lee, D.D.
 “ J. Johns, D.D.
 “ M. Eastburn, D.D.
 “ C. Chase, D.D.
 “ C. S. Hawks, D.D.
 “ W. J. Boone, D.D.
 “ H. Southgate, D.D.
 “ A. Potter, D.D., LL.D.
 “ George Burgess, D.D.

Rt. Rev. George Upfold, D.D., LL.D.
 “ W. M. Green, D.D.
 “ John Payne, D.D.
 “ F. H. Rutledge, D.D.
 “ J. Williams, D.D.
 “ H. J. Whitehouse, D.D.
 “ T. F. Davis, D.D.
 “ T. Atkinson, D.D.
 “ W. I. Kip, D.D.
 “ T. F. Scott, D.D.
 “ H. W. Lee, D.D.
 “ H. Potter, D.D., LL.D.
 “ T. M. Clark, D.D.
 “ W. H. Odenheimer, D.D.
 “ G. T. Bedell, D.D.
 “ Alexander Gregg, D.D.
 “ H. B. Whipple, D.D.
 “ H. C. Lay, D.D.
 “ J. C. Talbot, D.D.
 “ W. B. Stevens, D.D.

LIFE MEMBERS.

The Rev. T. G. Allen.
 “ A. L. Baury.
 “ S. C. Brinckle.
 “ C. Burroughs, D.D.
 “ R. B. Croes.
 “ B. C. Cutler, D.D.
 “ T. Edson, D.D.
 “ R. S. Mason, D.D.
 “ W. C. Mead, D.D.
 “ R. U. Morgan, D.D.

The Rev. S. Nichols.
 “ J. J. Robertson, D.D.
 “ J. Rodney.
 “ P. Van Pelt, D.D.
 “ J. R. Walker.
 J. C. Herbert, Esq.
 A. C. Magruder, Esq.
 J. Marsh, Esq.
 C. Morris, M.D.
 G. Pomeroy, Esq.

MEMBERS FOR THREE YEARS.

CLERGY.

Rev. R. M. Abercrombie, Ct.
 " C. W. Andrews, D.D., Va.
 " W. B. Ashley, D.D., Wis.
 " A. B. Atkins, Pa.
 " L. P. W. Balch, D.D., R. I.
 " J. J. Brandigee, W. N. Y.
 " Samuel Bucl, D.D., N. Y.
 " Alexander Burgess, Me.
 " Erastus Burr, D.D., O.
 " C. M. Butler, D.D., Md.
 " Charles M. Callaway, Kan.
 " G. H. Clark, Ga.
 " J. L. Clark, D.D., Ct.
 " R. H. Clarkson, D.D., Ill.
 " J. B. Clemson, D.D., Pa.
 " A. C. Coxe, D.D., Md.
 " James Craik, D.D., Ky.
 " N. B. Crocker, D.D., R. I.
 " G. D. Cummins, D.D., Md.
 " C. B. Dana, Va.
 " R. B. Drane, D.D., N. C.
 " R. B. Duane, N. J.
 " J. H. Eames, D.D., N. H.
 " James H. Elliot, S. C.
 " C. P. Gadsden, S. C.
 " Mason Gallagher, W. N. Y.
 " Frederick Gardiner, Me.
 " Charles Gillette, Tex.
 " Kingston Goddard, D.D., O.
 " Charles Goodrich, D.D., La.
 " J. S. C. Greene, Mass.
 " D. T. Grinnell, D.D., Mich.
 " B. I. Haight, D.D., N. Y.
 " R. A. Hallam, D.D., Ct.
 " Christian Hanckel, D.D., S. C.
 " M. H. Henderson, D.D., Ga.
 " W. H. Hill, Cal.
 " M. A. De Wolfe Howe, D.D., Pa.

Rev. J. P. T. Ingraham, Wis.
 " David Keene, Wis.
 " George Leeds, D.D., Pa.
 " W. H. Lewis, D.D., Ct.
 " A. N. Littlejohn, D.D., N. Y.
 " T. B. Lyman, D.D., Pa.
 " Milo Mahan, D.D., N. J.
 " J. A. Massey, Ala.
 " S. Y. McMasters, D.D., Mo.
 " Charles Minnigerode, D.D., Va.
 " W. F. Morgan, D.D., N. Y.
 " J. H. Morrison, D.D., Ky.
 " W. A. Muhlenberg, D.D., N. Y.
 " C. K. Nelson, D.D., Va.
 " Richard Newton, D.D., Pa.
 " W. R. Nicholson, D.D., Mass.
 " A. B. Paterson, D.D., Minn.
 " Joshua Peterkin, Va.
 " T. C. Pitkin, D.D., N. Y.
 " C. T. Quintard, Tenn.
 " G. M. Randall, D.D., Mass.
 " James Runcie, Ind.
 " N. H. Schenck, Md.
 " Montgomery Schuyler, D.D., Mo.
 " J. J. Scott, D.D., Fla.
 " Alfred Stubbs, D.D., N. J.
 " Wm. Suddards, D.D., Pa.
 " John Ufford, Iowa.
 " T. H. Vail, D.D., Mass.
 " J. A. Vaughan, D.D., Pa.
 " A. H. Vinton, D.D., N. Y.
 " Francis Vinton, D.D., N. Y.
 " Benjamin Watson, D.D., Pa.
 " Francis Wharton, Pa.
 " W. C. Williams, Ga.
 " J. P. B. Wilmer, D.D., Pa.
 " W. E. Wyatt, D.D., Md.

LAITY.

R. F. W. Allston, *Georgetown, S. C.*
 J. W. Andrews, *Columbus, O.*
 Isaac Atwater, *Minneapolis, Minn.*
 Victor Atwood, *St. Albans, Vt.*
 H. P. Baldwin, *Detroit, Mich.*

J. M. Bodine, M.D., *Leavenworth, Kan.*
 John Bohlen, *Philadelphia.*
 Steph. Cambreleng, *New-York.*
 E. F. Chambers, *Chestertown, Md.*

A. H. Churchill,	<i>Elizabethtown, Ky.</i>	W. T. Lee,	<i>Hartford, Ct.</i>
Josiah Collins,	<i>Scuppernong, N. C.</i>	J. L. Lobdell,	<i>Lobdell's Store, La.</i>
J. N. Conyngham,	<i>Wilkesbarre, Pa.</i>	R. M. Mason,	<i>Boston, Mass.</i>
Herman Cope,	<i>Philadelphia.</i>	W. H. McFarlan,	<i>Richmond, Va.</i>
S. J. Donaldson,	<i>Baltimore.</i>	C. G. Memminger,	<i>Charleston, S. C.</i>
Alexander Duncan,	<i>Providence, R. I.</i>	R. B. Minturn,	<i>New-York.</i>
S. F. Dupont,	<i>Wilmington, Del.</i>	G. D. Morgan,	<i>New-York.</i>
G. R. Fairbanks,	<i>St. Augustine, Fla.</i>	C. B. Nichols,	<i>Galveston, Tex.</i>
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John Ferguson,	<i>Stamford, Ct.</i>	T. H. Powers,	<i>Philadelphia.</i>
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* * The next Meeting of the Board of Missions will be held in the city of Providence, R. I., on the first Wednesday in October next.

DOMESTIC MISSIONS.

ADVENT APPEAL.

To the Bishops, Clergy, and Laity of the Prot. Epis. Church :

DEAR BRETHREN : The Missionary work of the Church has just engaged the thoughtful attention of the Board of Missions and of the General Convention.

While sadness and gloom hang over the land, neither the Board nor the Convention looked with a discouraged heart on what the Church is doing, and is to do, in her Missionary efforts for the souls of men.

The Domestic Committee take courage from the measure of confidence manifested by the Board and the Convention, and would gladly transmit this feeling of confidence to the whole Church. It is to be admitted that, with very many, the means to do good and to distribute are largely diminished ; but we may bless God that from none (as a rule) are these means entirely taken away, and with many they are greatly increased. We may bless Him, also, that with very many there is an awakened sense of duty and obligation in this direction from which the Committee hope for large results. The Committee, therefore, make their Annual Statement and Appeal, in the season of our Lord's Advent, trusting that every member of the Church will give to the subject careful and earnest consideration.

Including the Missionary Bishops, there are about ninety Missionaries of the Church employed in the States and Territories open to our operations. Some of these are in the midst of warfare, on the debatable ground which has been for many months the scene of advancing and receding armies, and others are near the Indian outbreaks on our North-western frontier.

Laboring faithfully in their Master's work, our Domestic Missionaries need, and are entitled to receive, the warm sympathy and support of all the members of the Church.

The current expenditures of the Domestic department are now at the rate of \$35,000 per annum, with calls for enlargement to \$40,000 to meet urgent present claims, and with debts and arrearages to the amount of \$10,000 more. The Committee want, then,

\$50,000, during the year, to pay arrearages, and to carry on the Missions with vigor in the portions of country open to our work.

The Committee need not here narrate the sufferings and privations of the Missionaries. Some of these are given in the published reports. Many trying cases are described also in the correspondence with the Office, under the injunction of privacy, because the Missionaries are too modest to proclaim their trials before the world.

The Committee need not again appeal to the sympathies of Christian brethren in behalf of Missionaries who, in times like these, are laboring to carry on this work of love.

The Committee need not now urge the necessity of prompt and effective coöperation on the part of all.

They may ASSUME that these considerations, with their relative duties and privileges, are *felt* and *appreciated*.

They conclude, therefore, with asking that all will now act; each parish Clergyman by his efficient agency, and each lay member by a pecuniary offering. And while the less favored in worldly substance contribute their mite at least, may all give in accordance with the means which they have received from God.

H. POTTER, *Chairman*.

J. H. HOBART,	LUTHER BRADISH,
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*Domestic Missions, Pr. Ep. Ch., 17 Bible House, Astor Place, }
New-York, November, 1862.*


The co-operation of Parishioners, male and female, with the Clergy, may be useful:

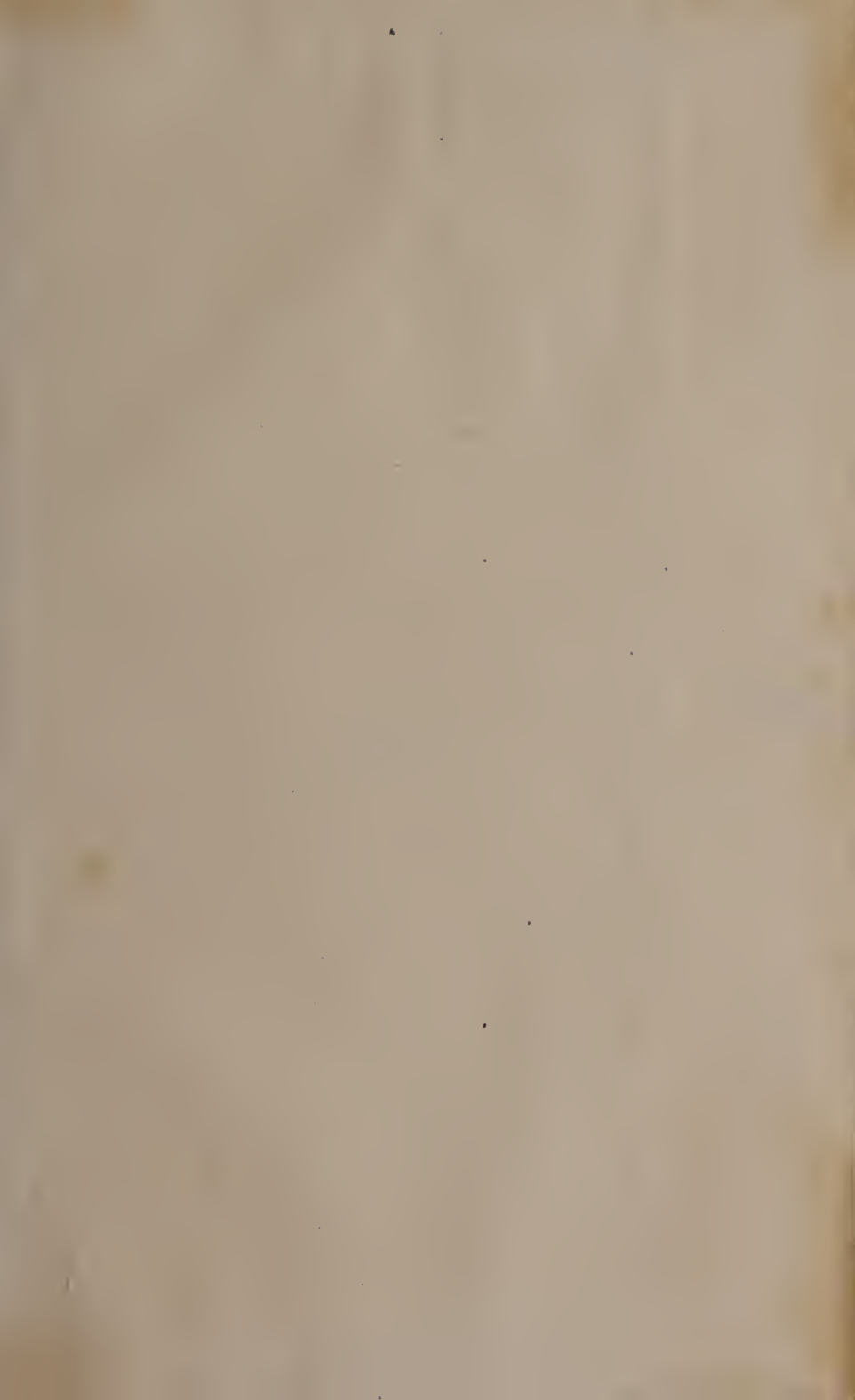
1st. In influencing persons to contribute, and contributors to increase their offerings at the Advent Collection, and other Missionary collections.

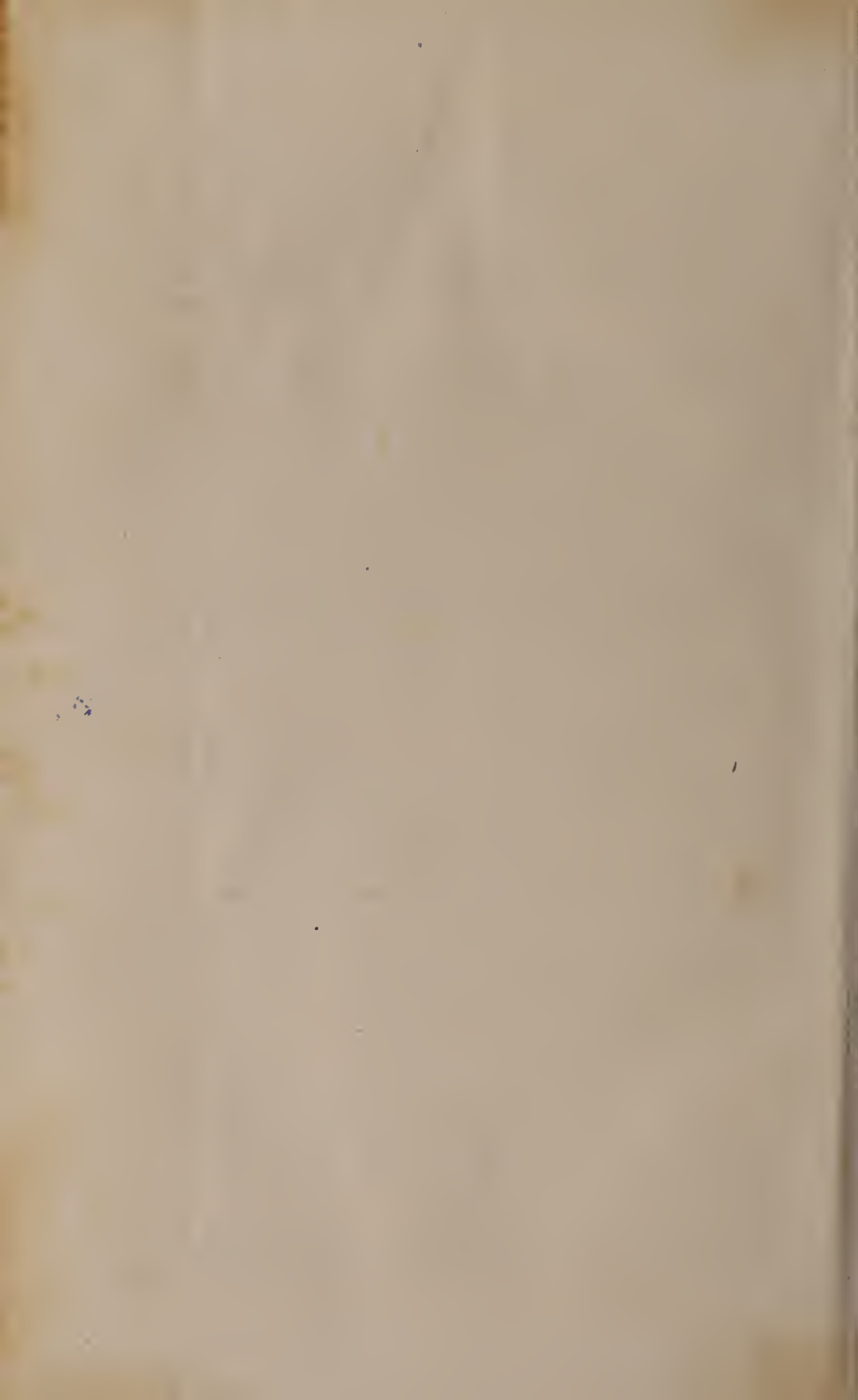
2d. In obtaining promises to give annually some specific sum to these Missions.

3. In forming Parochial Missionary Associations having the increase of Missionary funds in view.

The Committee will also gladly receive individual contributions from any quarter. In such cases the donor can, if he pleases, name the parish to which he belongs that it may be credited accordingly.

 Remittances to be made to ISAAC SEYMOUR, Esq., Treasurer, 44 Wall Street, New-York.





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